| 1 2 | THE CITY OF CRANSTON |
|----------|--|
| 3 | |
| 4 | RESOLUTION OF THE CITY COUNCIL |
| 5 | "AMERICAN RESCUE PLAN ACT FUNDS – PRIORITIZING USE AND PUBLIC |
| 6 | INPUT" |
| 7 | N T |
| 8 9 | No. |
| 9 10 | Passed: |
| 11 | |
| 12 | |
| 13 | Christopher G. Paplauskas, Council President |
| 14 | |
| 15 16 | WHEREAS, not unlike our Nation, the citizens and businesses of Cranston experienced unprecedented hardships and adverse consequences resulting from the COVID-19 pandemic, |
| 17 | including loss of income as well as limited and altered access to municipal services and spaces that |
| 18 | support everyday life in our community; and |
| 19 | |
| 20 | WHEREAS, the needs of our citizenry for its government to provide additional structure |
| 21 | and support in the areas of health and social services, child care, mental health, senior care, as well |
| 22 23 | as in the areas of education and business has intensified as a result of the pandemic; and |
| 24 | WHEREAS, on March 11, 2021, President Joseph R. Biden, Jr., signed the American |
| 25 | Rescue Plan Act ("ARPA") into law - a \$1.9 Trillion-dollar appropriation aimed at accelerating the |
| 26 | national recovery from the effects of the pandemic by |
| 27 | |
| 28 | (1) Supporting urgent COVID-19 response efforts to continue to decrease the spread of the |
| 29 30 | virus and bring the pandemic under control, |
| 31 | (2) Replacing lost revenue for eligible state, local, territorial, and Tribal governments to |
| 32 | strengthen support for vital public services and help retain jobs, |
| 33 | |
| 34 | (3) Supporting immediate economic stabilization for households and businesses, |
| 35 36 | (4) Addressing systemic public health and economic challenges that have contributed to the |
| 37 | unequal impact of the pandemic; and |
| 38 | WHEREAS, \$350 Billion-dollars of ARPA funds are allocated to "Coronavirus State and |
| 39 | Local Fiscal Recovery Funds", of which Cranston will receive \$42.6 million dollars to |
| 40 | |
| 41 | (1) Support public health expenditures, by, for example, funding COVID-19 mitigation |
| 42 43 | efforts, medical expenses, behavioral healthcare, and certain public health and safety |
| 43 44 | staff. |
| ++ | |

U/Resolutions/AmericanRescuePlanAct

| 45 46 47 | (2) Address negative economic impacts caused by the public health emergency, including economic harm to workers, households, small businesses, impacted industries, and the public sector. |
|----------------------------|--|
| 48 49 50 51 | (3) Replace lost public sector revenue, using this funding to provide government services to the extent of the reduction in revenue experienced due to the pandemic. |
| 52 53 54 55 | (4) Provide premium pay for essential workers, offering additional support to those who have and will bear the greatest health risks because of their service in critical infrastructure sectors. |
| 56 57 58 | (5) Invest in water, sewer, and broadband infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and storm water infrastructure, and to expand access to broadband internet; and |
| 59 60 61 62 | WHEREAS, the City Council is desirous of meaningful input from its citizens, business leaders, and governmental stakeholders as to highest and best use of its ARPA allocation; and |
| 63 64 | NOW, THEREFORE, BE IT RESOLVED THAT, the Honorable Cranston City Council: |
| 65 66 67 68 69 | 1. Shall invite its citizens, business leaders and governmental stakeholders to special meeting workshops of the City Council to engage in meaningful dialogue framed by the authorized uses of Cranston's ARPA allocations and for the purpose of soliciting their input on suggested uses of the ARPA funds; and |
| 70 71 72 73 | 2. At the conclusion of the workshops, the City Council shall compose a report of its findings in order to inform the Council as it approves the prioritization of the highest and best use of Cranston's ARPA allocation. |
| 74 75 | Sponsored by Council Vice-President Ferri, Councilman Donegan and Councilwoman Marino |
| 76 | Referred to Finance Committee 11/1/2021. |