

THE CITY OF CRANSTON

# RESOLUTION OF THE CITY COUNCIL

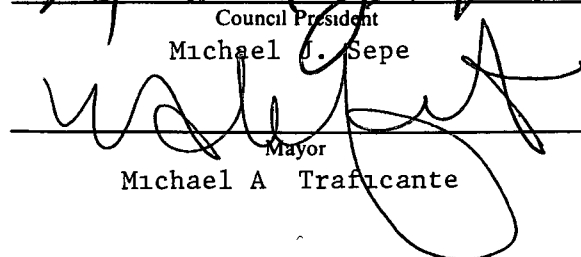
REQUESTING THE GOVERNOR TO INTERVENE AND STOP THE NEGOTIATIONS WITH NORTH CAROLINA CORRECTIONAL OFFICIALS TO BRING THEIR PRISONERS TO RHODE ISLAND.

No 94-1

Passed January 24, 1994

Approved January 24, 1994

Resolved, That

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

**WHEREAS**, the members of the Cranston City Council join with Mayor Traficante in expressing their strong opposition to the state's plan to import medium security prisoners from the State of North Carolina, and

**WHEREAS**, the City of Cranston already bears the burden of the entire state correctional system, encompassing nearly 100 buildings on the Howard Reservation valued at \$247 million, a valuation which would yield the city more than \$2.4 million in tax revenue if the city were to be permitted by law to tax the property, and

**WHEREAS**, the city's police, fire and rescue services responded more than 700 times to the state institutions last year, including approximately 250 fire runs, 400 rescue runs and 120 police runs, in the process depriving Cranston residents of the use of those vehicles despite the fact that their tax dollars directly support the services they provide, and

**WHEREAS**, under the so-called modified Connecticut Plan, the State of Rhode Island agreed to pay the City of Cranston approximately \$970,000 annually in lieu of taxes when the new medium security prison was constructed, a commitment the state has never lived up to, and

**WHEREAS**, the State of Rhode Island only compensates the City of Cranston in the amount of \$531,000, a sum far less than the amount agreed to when the new prison was constructed, and

**WHEREAS**, the safety and well-being of Cranston residents is the city's foremost concern and the decision to import North Carolina prisoners only serves to strain a prison system which has been historically overcrowded, thereby threatening the safety of those who live near the prison system, and

**WHEREAS**, the State of Rhode Island should be far less concerned with keeping the streets of North Carolina safe and far more concerned about keeping the streets of Cranston safe

**NOW, THEREFORE, BE IT RESOLVED** that the members of the Cranston City Council respectfully urge Governor Sundlun to attend a meeting on Monday January 31, 1994 at 7:00 p.m. at the Cranston Public Library on Sockanosset Cross Road to listen to the people of Cranston express their concern over this important issue of elemental fairness

**BE IT FURTHER RESOLVED** that the members of Cranston City Council respectfully ask the Governor to intervene and stop the negotiations with North Carolina correctional officials to bring their prisoners to Rhode Island



No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I

19

Presented by

*J Martine & K. McAllister*

Read and passed to  
referred

Report received

19

City Clerk

THE CITY OF CRANSTON

# RESOLUTION OF THE CITY COUNCIL

REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION CREATING A PRISONER  
REVIEW COMMISSION

No 94-2

Passed February 28, 1994

Approved February 28, 1994

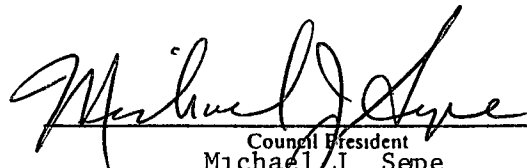
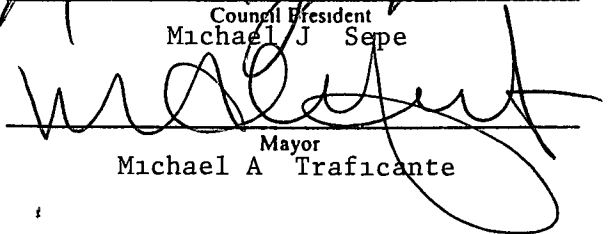
Resolved, That

WHEREAS, the Cranston City Council and Mayor Traficante have expressed their strong opposition to the state's plan to import medium security prisoners from the State of North Carolina, and

WHEREAS, to better control a potential recurrence of this practice in the future, Rhode Island State Senators John O'Leary and Eleanor Sasso have introduced into the General Assembly an Act Creating A Prisoner Review Commission, 94-S-2214, copy attached, and

WHEREAS, if enacted, no future relocations of out of state prisoners to the adult correctional institutions could take place without the new Commission's approval

NOW, THEREFORE, BE IT RESOLVED that the Cranston City Council respectfully urge the General Assembly to enact 94-S-2214, and that the Governor thereafter allow said Act to become law

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

all  
General Assembly

1. 2. 3. 4. 5.



STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY  
JANUARY SESSION, A D 1994

A N A C T

CREATING A PRISONER REVIEW COMMISSION

Introduced by      Senators O'Leary and  
                                 Sasso

Date Introduced January 27, 1994

Referred To      Senate Committee on  
                         Judiciary

It is enacted by the General Assembly as follows

1           SECTION 1   Chapter 42-56 of the General Laws   entitled "Depart-  
2   ment of Corrections" is hereby amended by adding thereto the following  
3   section

4 42-56-40 Prisoner review commission established -- There is  
5 hereby established a permanent prisoner review commission to review  
6 any and all agreements or pacts between the state department of cor-  
7 rections and any other state or nation relating to the relocation and  
8 housing of prisoners at the adult correctional institute, and whose  
9 approval shall be required prior to any such agreement or pact being  
10 validated

11        The commission shall consist of nine (9) members, two (2) of whom  
12 shall be from the house of representatives, not more than one (1)  
13 from the same political party, to be appointed by the speaker, two (2)  
14 of whom shall be from the senate, not more than one (1) from the same  
15 political party, to be appointed by the majority leader, one (1) of  
16 whom shall be the director of the department of corrections or his  
17 designee; one (1) of whom shall be the chairman of the parole board or

1 his designee, one (1) of whom shall be the mayor of the city of  
2 Cranston, or his designee, and two (2) of whom shall be members of the  
3 general public, of whom one (1) shall be appointed by the speaker and  
4 one (1) by the senate majority leader. Members of the public shall  
5 serve two (2) year terms, and new appointments shall be made by the  
6 same authority appointing the public members supplanted. The commis-  
7 sion shall elect a chairman from among its members.

8 SECTION 2 This act shall take effect upon passage

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LC1055/2  
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EXPLANATION  
BY THE LEGISLATIVE COUNCIL  
OF  
AN ACT  
CREATING A PRISONER REVIEW COMMISSION

1 This act would create a permanent nine (9) member commission  
2 for the purpose of reviewing any and all proposed agreements with  
3 other states for the purpose of relocating out-of-state prisoners  
4 to the ACI, and whose approval would be required prior to any  
5 such agreement being deemed valid

6 This act would take effect upon passage

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LC1055/2  
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MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Senator John J Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr. Bevilacqua

Enclosed please find a certified copy of Resolution No 94-2, entitled  
"RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION CREATING A  
PRISONER REVIEW COMMISSION". This Resolution was adopted by the Cranston  
City Council on February 28, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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March 2, 1994

Senator William P Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr Fitzpatrick

Enclosed please find a certified copy of Resolution No 94-2, entitled  
"RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION CREATING A  
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March 2, 1994

Senator John R. O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr O'Leary

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March 2, 1994

Senator Thomas J Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr Izzo

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March 2, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs Sasso

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March 2, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms. Lima

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*Office of the City Clerk*

March 2, 1994

Representative Paul H Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr Archetto

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*Office of the City Clerk*

March 2, 1994

Representative Beatrice A Lanzi  
81 Eagle Road  
Cranston, RI 02920

Dear Ms Lanzi

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*Office of the City Clerk*

March 2, 1994

Representative James J. Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr Ginolfi

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*Office of the City Clerk*

March 2, 1994

Representative Frank A Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr Montanaro

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*Office of the City Clerk*

March 2, 1994

Representative Joseph A DeLorenzo, Jr  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr. DeLorenzo

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March 2, 1994

Representative Robert B. Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr Jacquard

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March 2, 1994

Representative John S Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr Simonian

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*Office of the City Clerk*

March 2, 1994

Representative Susan E Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Mr Deveney

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# RESOLUTION OF THE CITY COUNCIL

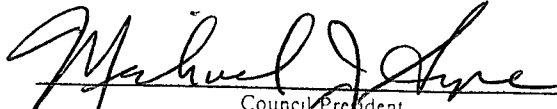
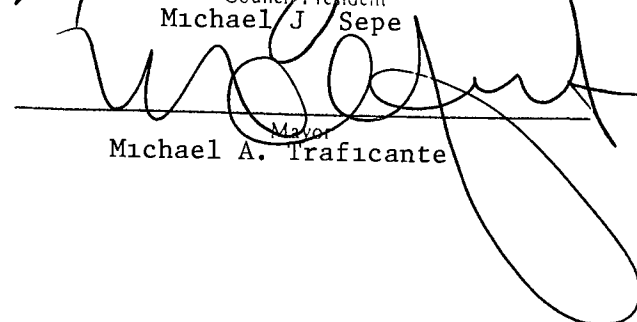
MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE  
PASSAGE OF LEGISLATION AUTHORIZING \$8,500,000 BONDS OF THE CITY FOR CONSTRUCTION,  
EQUIPPING AND ACQUISITION OF PROPERTY FOR NEW EDUCATIONAL FACILITIES AND ADDITIONS  
IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON

No. 94-3

Passed February 28, 1994

Approved February 28, 1994

Resolved, That

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

SECTION 1 The City Council hereby memorializes the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$8,500,000 bonds of the City for the construction, equipping and acquisition of property for new educational facilities and additions in the City of Cranston ~~and to authorize a referendum to be held thereon, such referendum to be submitted to the election to be held on November 8, 1994, or at a special city-wide election to be held at an earlier date as shall be designated by the Mayor.~~

SECTION 2 ~~This Resolution shall take effect upon passage~~ with the specific understanding that \$945,000 more or less of the proposed bond issued will be earmarked to service the interest of the bond anticipation notes and to authorize a referendum to be held thereon, such referendum to be submitted to the election to be held on November 8, 1994, or at a special city-wide election to be held at an earlier date as shall be designated by the Mayor

SECTION 2 This Resolution shall take effect upon passage

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I  
Presented by 19

Read and passed to  
referred

Report received

19

City Clerk



MICHAEL A TRAFICANTE  
MAYOR



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March 2, 1994

Senator John J Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr. Bevilacqua

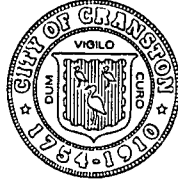
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THE CITY FOR CONSTRUCTION, EQUIPPING AND ACQUISITION OF PROPERTY FOR NEW  
EDUCATIONAL FACILITIES AND ADDITIONS IN THE CITY OF CRANSTON AND TO AUTHORIZE  
A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston  
City Council on February 28, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

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DEPUTY CITY CLERK

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CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Senator William P. Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr Fitzpatrick:

Enclosed please find a certified copy of Resolution No 94-3, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$8,500,000 BONDS OF THE CITY FOR CONSTRUCTION, EQUIPPING AND ACQUISITION OF PROPERTY FOR NEW EDUCATIONAL FACILITIES AND ADDITIONS IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on February 28, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



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March 2, 1994

Senator John R. O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr O'Leary

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March 2, 1994

Senator Thomas J Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr. Izzo

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March 2, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs Sasso

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March 2, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms Lima

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359 Princess Avenue  
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Enclosed please find a certified copy of Resolution No 94-3, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$8,500,000 BONDS OF THE CITY FOR CONSTRUCTION, EQUIPPING AND ACQUISITION OF PROPERTY FOR NEW EDUCATIONAL FACILITIES AND ADDITIONS IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on February 28, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Representative Beatrice A. Lanzl  
81 Eagle Road  
Cranston, RI 02920

- Dear Ms Lanzl

Enclosed please find a certified copy of Resolution No 94-3, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$8,500,000 BONDS OF  
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Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Representative James J Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr. Ginolfi

Enclosed please find a certified copy of Resolution No 94-3, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$8,500,000 BONDS OF  
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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Representative Frank A Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr Montanaro

Enclosed please find a certified copy of Resolution No 94-3, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$8,500,000 BONDS OF  
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City Council on February 28, 1994

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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Representative Joseph A DeLorenzo, Jr  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr. DeLorenzo

Enclosed please find a certified copy of Resolution No. 94-3, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$8,500,000 BONDS OF  
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City Council on February 28, 1994

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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Representative Robert B Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr Jacquard

Enclosed please find a certified copy of Resolution No 94-3, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$8,500,000 BONDS OF  
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Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Representative John S Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr. Simonian

Enclosed please find a certified copy of Resolution No 94-3, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$8,500,000 BONDS OF THE CITY FOR CONSTRUCTION, EQUIPPING AND ACQUISITION OF PROPERTY FOR NEW EDUCATIONAL FACILITIES AND ADDITIONS IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on February 28, 1994

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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Representative Susan E. Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Ms. Deveney

Enclosed please find a certified copy of Resolution No 94-3, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$8,500,000 BONDS OF THE CITY FOR CONSTRUCTION, EQUIPPING AND ACQUISITION OF PROPERTY FOR NEW EDUCATIONAL FACILITIES AND ADDITIONS IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on February 28, 1994

Yours truly,

Robert P Moretti  
City Clerk



THE CITY OF CRANSTON

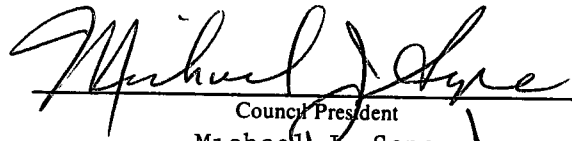
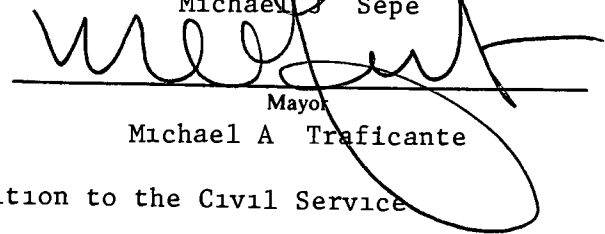
# RESOLUTION OF THE CITY COUNCIL

APPROVING AMENDMENT TO CIVIL SERVICE RULES AND REGULATIONS

No 94-4

Passed February 28, 1994

Approved February 28, 1994

  
\_\_\_\_\_  
Council President  
Michael J. Sepe  
  
\_\_\_\_\_  
Mayor  
Michael A. Traficante

Resolved, That the following amendment and addition to the Civil Service Rules and Regulations presented to the City Council by the Personnel Director January 24, 1994, and ordered advertised for hearing before the Ordinance Committee, February 17, 1994 at 8 P M. be and the same is hereby approved

Rule II #18 Definitions "Veteran" is hereby amended by substituting the following

War Service Time

December 7, 1941 - December 31, 1946  
June 27, 1950 - January 31, 1955  
July 1, 1958 - January 1, 1959  
August 5, 1964 - May 7, 1975

August 20, 1982 - December 31, 1987  
December 20, 1989 - January 31, 1990  
August 2, 1990 - July 13, 1992

all  
Personnel

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

CITY OF CRANSTON - MEMO

RECEIVED

94 JAN 21 PM 4 05

FROM.

Robert M Antonacci  
Director of Personnel

DATE: JAN 21, 1994  
CITY CLERK

TO

Michael A Traficante  
Mayor

SUBJECT Civil Service Rules  
and Regulations

---

As per our previous discussions, I am submitting to the City Council the attached amendment to the Civil Service Rules and Regulations which defines "Veterans" for the purpose of awarding veteran's preference points on civil service examinations. This amendment will provide for the inclusion of the Granada, Lybian and Persian conflicts as established by the Veteran's Administration and as now used by the State of Rhode Island.

RMA am

cc Roberta Turchetta





Michael A. Traficante  
MAYOR



Robert M. Antonacci  
DIRECTOR

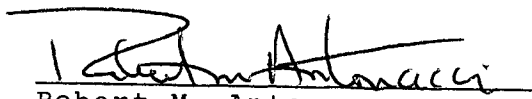
Gail Topakian  
DEPUTY DIRECTOR

**DEPARTMENT OF PERSONNEL**  
CITY HALL  
CRANSTON RHODE ISLAND 02910

January 21, 1994

To the Honorable City Council of the City of Cranston

Pursuant to Section 14.05 of the City Charter, I hereby submit to you for hearing and approval the following proposed amendment to the Civil Service Rules and Regulations

  
Robert M. Antonacci  
Director of Personnel

January 21, 1994

Proposed Amendment  
to  
Civil Service Rules and Regulations  
Rule II #18 "Veteran"

Rule II #18 Definitions "Veteran" is hereby amended by substituting the following

War Service Time

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| December 7, 1941 - December 31, 1946 | August 20, 1982 - December 31, 1987  |
| June 27, 1950 - January 31, 1955     | December 20, 1989 - January 31, 1990 |
| July 1, 1958 - January 1, 1959       | August 2, 1990 - July 13, 1992       |
| August 5, 1964 - May 7, 1975         |                                      |



11-11-11



11



1



The Cranston Herald  
January 27, 1994

**CITY OF CRANSTON  
NOTICE OF PUBLIC HEARING**

**RELATIVE TO A PROPOSED  
AMENDMENT TO CIVIL SERVICE RULES  
AND REGULATIONS**

Notice is hereby given that a public hearing will be held before the Ordinance Committee of the City Council of the City of Cranston in the Council Chamber City Hall Cranston RI on Thursday February 17 1994 at 8 o'clock P.M. relative to the following proposed amendment

**Rule II #18 Veteran**

**Rule II #18 Definitions "Veteran"** is hereby amended by substituting the following

**War Service Time**

December 7 1941 December 31 1946  
June 27 1950 January 31 1955  
July 1 1958 January 1 1959  
August 5 1964 May 7 1975  
August 20 1982 December 31 1987

December 20 1989 January 31 1990  
August 2 1990 July 13 1992

Individuals requesting interpreter services for the hearing impaired must notify the Office of the City Clerk at 461 1000 ext. 3197 seventy two (72) hours in advance of the hearing date

**Peter T. Pastore, Jr., Chairman**

**1/27/94**

11

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL

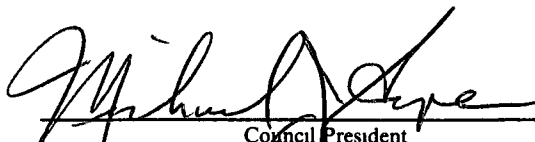
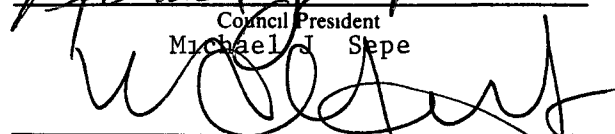
CHANGING THE NAME OF ~~APPLE HOUSE HILL~~ DRIVE TO LEAH DRIVE  
A PORTION OF

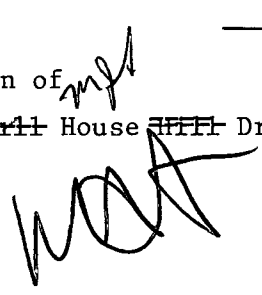
No 94-5

Passed February 28, 1994

Approved February 28, 1994

Resolved, That the name of <sup>a portion of</sup> ~~Apple Hill~~ House ~~Hill~~ Drive is hereby changed  
to LEAH DRIVE.

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante



Copies:

Chet Brussean  
Cannassing  
Pub Works  
Silver Dept  
Engineering  
Nav. Elect. Co  
Prior Gas Co  
N-E Del & Del  
Prior Water  
Police Dept  
Fire Dept

Don DiSegna  
Cran. Post Office  
Prior Post Office  
State Traffic Control  
Mayor  
City Planning  
Auditing  
Finance  
Inspector  
Bldg. Inspection  
N. E. Del

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR

PETER ALVITI JR P E  
DIRECTOR  
(401) 461-1000 EXT 1-3245



**DEPARTMENT OF PUBLIC WORKS**

CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

March 7, 1994

Robert P Moretti, City Clerk  
City of Cranston  
869 Park Avenue  
Cranston, RI 02910

RE Resolution No 94-5

Dear Bob

In reviewing the Resolution of the City Council No 94-5 passed and approved on February 28, 1994, I find there is a clerical error what should have read "a portion of Apple House Drive" was erroneously typed as "Apple House Hill Drive"

After consulting with City Solicitor Thomas DiSegna, Esq it is his opinion that the advertising, public hearing notices and notifications to property owners were correct in describing only a "portion" of the roadway will have its name changed to Leah Drive Therefore, please change the clerical error to coincide with the published intent as follows

"NOTICE IS HEREBY GIVEN BY THE PUBLIC WORKS COMMITTEE OF THE CITY COUNCIL OF THE CITY OF CRANSTON, STATE OF RHODE ISLAND, THAT A PUBLIC HEARING WILL BE HELD ON THE QUESTION OF WHETHER OR NOT A PORTION OF THE STREET NAME OF APPLE HOUSE DRIVE SHALL BE CHANGED TO LEAH DRIVE "

If you have any questions, please contact me

Yours truly,

Peter Alviti, Jr , P E  
Director of Public Works

PA kf

00045pa 237





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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Transportation  
STATE TRAFFIC COMMISSION  
State Office Building  
Providence, RI 02903

RECEIVED  
94 MAR 23 PM 3:27  
SECTION  
CLERK

March 21, 1994

Robert P Moretti, City Clerk  
Cranston City Hall  
Department of Records  
869 Park Avenue  
Cranston, RI 02910

Dear Mr Moretti

Thank you for informing the State Traffic Commission (STC) of the City of Cranston's Resolution No 94-5 changing the name of Apple House Hill Drive to Leah Drive

Though this particular resolution does not warrant an STC approval, the STC does appreciate receiving information regarding the current name changes to streets

Very truly yours,

STATE TRAFFIC COMMISSION

*Paul R. Annarummo*  
Paul R Annarummo, P E  
Secretary

PRA/db

cc Senator Miller  
Mr Boffi  
Mr Jackvony  
Mr 'Nickelson  
file



-----



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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Transportation  
STATE TRAFFIC COMMISSION  
State Office Building  
Providence, R.I. 02903

RECEIVED  
94 MAR 23 PM 3:27

CRANSTON  
CITY CLERK

March 11, 1994

Robert P. Moretti, City Clerk  
Cranston City Hall  
869 Park Avenue  
Cranston, RI 02910

Dear Mr. Moretti:

Please be advised the State Traffic Commission (STC) has continued your request to reduce the speed and restrict heavy truck traffic on Mayfield Avenue in the City of Cranston.

The STC would like to have a speed study conducted prior to making a decision on this matter.

Due in part to weather conditions and its affect on normal traffic flow, the STC has determined to conduct this study between the latter part of March or April of this year.

A letter from the STC will be forwarded to you on its decision.

Very truly yours,

STATE TRAFFIC COMMISSION

Paul R. Annarummo, P.E.  
Secretary

PRA/db

cc Senator Miller  
Mr. Boffi  
file

XC Mayor  
J. Santozzi



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Narragansett Electric Co.  
280 Melrose Street  
Providence, RI 02901  
ATTN John F Larch, D F E

Dear Mr Larch

Enclosed please find a certified copy of Resolution No. 94-5, entitled  
"RESOLUTION CHANGING THE NAME OF APPLE HOUSE HILL DRIVE TO LEAH DRIVE" This  
Resolution was adopted by the Cranston City Council on February 28, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Providence Gas Company  
100 Weybosset Street  
Providence, RI 02901

To Whom It May Concern

Enclosed please find a certified copy of Resolution No. 94-5, entitled  
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Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

New England Tel /Tel.  
85 High Street  
Pawtucket, RI 02860

To Whom It May Concern

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Yours truly,

Robert P Moretti  
City Clerk

8

9

10

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Providence Water Supply Board  
552 Academy Avenue  
Providence, RI 02908-2792  
ATTN. Mr Alfred Conti

Dear Mr. Conti

Enclosed please find a certified copy of Resolution No 94-5, entitled  
"RESOLUTION CHANGING THE NAME OF APPLE HOUSE HILL DRIVE TO LEAH DRIVE" This  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Cranston Branch Post Office  
744 Park Avenue  
Cranston, RI 02910

TO WHOM IT MAY CONCERN

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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

State Traffic Commission  
State Office Building  
Providence, RI 02908  
ATTN Paul Annarummo

Dear Mr Annarummo

Enclosed please find a certified copy of Resolution No 94-5, entitled  
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Yours truly,

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City Clerk





MICHAEL A TRAFICANTE  
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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 2, 1994

Providence Post Office  
Providence, RI 02904  
ATTN. Asst Supt. Delivery & Collection

To Whom It May Concern

Enclosed please find a certified copy of Resolution No 94-5, entitled  
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City Clerk



MICHAEL A TRAFICANTE  
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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 4, 1994

Narragansett Electric Co.  
280 Melrose Street  
Providence, RI 02901  
ATTN John F. Larch, D F.E

Dear Mr Larch

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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
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*Office of the City Clerk*

March 4, 1994

Providence Gas Company  
100 Weybosset Street  
Providence, RI 02901

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City Clerk



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MAYOR



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CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 4, 1994

New England Tel /Tel  
85 High Street  
Pawtucket, RI 02860

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28, 1994

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Robert P. Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 4, 1994

Providence Water Supply Board  
552 Academy Avenue  
Providence, RI 02908-2792  
ATTN Mr. Alfred Conti

Dear Mr Conti

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28, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 4, 1994

Cranston Branch Post Office  
744 Park Avenue  
Cranston, RI 02910

To Whom It May Concern

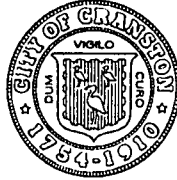
Enclosed please find a certified copy of Resolution No 94-5, entitled  
"RESOLUTION CHANGING THE NAME OF A PORTION OF APPLE HOUSE HILL DRIVE TO LEAH  
DRIVE" This Resolution was adopted by the Cranston City Council on February  
28, 1994.

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 4, 1994

State Traffic Commission  
State Office Building  
Providence, RI 02908  
ATTN Paul Annarummo

Dear Mr Annarummo

Enclosed please find a certified copy of Resolution No 94-5, entitled  
"RESOLUTION CHANGING THE NAME OF A PORTION OF APPLE HOUSE HILL DRIVE TO LEAH  
DRIVE". This Resolution was adopted by the Cranston City Council on February  
28, 1994

Yours truly,

Robert P Moretti  
City Clerk

1

2



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 4, 1994

Providence Post Office  
Providence, RI 02904  
ATTN Asst Supt Delivery & Collection

To Whom It May Concern

Enclosed please find a certified copy of Resolution No 94-5, entitled  
"RESOLUTION CHANGING THE NAME OF A PORTION OF APPLE HOUSE HILL DRIVE TO LEAH  
DRIVE" This Resolution was adopted by the Cranston City Council on February  
28, 1994.

Yours truly,

Robert P Moretti  
City Clerk

2  
4





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 21, 1994

Narragansett Electric Co  
280 Melrose Street  
Providence, RI 02901  
ATTN John F Larch, D.F.E.

Dear Mr. Larch

Enclosed please find a certified copy of Resolution No. 94-5, entitled  
"RESOLUTION CHANGING THE NAME OF A PORTION OF APPLE HOUSE DRIVE TO LEAH DRIVE".

This Resolution was adopted by the Cranston City Council on February 28, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 21, 1994

Providence Gas Company  
100 Weybosset Street  
Providence, RI 02901

Enclosed please find a certified copy of Resolution No. 94-5, entitled  
"RESOLUTION CHANGING THE NAME OF A PORTION OF APPLE HOUSE DRIVE TO LEAH DRIVE".  
This Resolution was adopted by the Cranston City Council on February 28, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 21, 1994

New England Tel /Tel  
85 High Street  
Pawtucket, RI 02860

Enclosed please find a certified copy of Resolution No 94-5, entitled  
"RESOLUTION CHANGING THE NAME OF A PORTION OF APPLE HOUSE DRIVE TO LEAH DRIVE"  
This Resolution was adopted by the Cranston City Council on February 28, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 21, 1994

Providence Water Supply Board  
552 Academy Avenue  
Providence, RI 02908-2792  
ATTN Mr Alfred Conti

Dear Mr Conti

Enclosed please find a certified copy of Resolution No 94-5, entitled  
"RESOLUTION CHANGING THE NAME OF A PORTION OF APPLE HOUSE DRIVE TO LEAH DRIVE"

This Resolution was adopted by the Cranston City Council on February 28, 1994

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 21, 1994

Cranston Branch Post Office  
744 Park Avenue  
Cranston, RI 02910

Enclosed please find a certified copy of Resolution No 94-5, entitled  
"RESOLUTION CHANGING THE NAME OF A PORTION OF APPLE HOUSE DRIVE TO LEAH DRIVE"  
This Resolution was adopted by the Cranston City Council on February 28, 1994.

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 21, 1994

State Traffic Commission  
State Office Building  
Providence, RI 02908  
ATTN : Paul Annarummo

Dear Mr. Annarummo

Enclosed please find a certified copy of Resolution No 94-5, entitled  
"RESOLUTION CHANGING THE NAME OF A PORTION OF APPLE HOUSE DRIVE TO LEAH DRIVE"

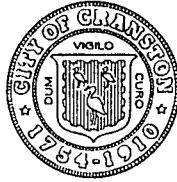
This Resolution was adopted by the Cranston City Council on February 28, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

March 21, 1994

Providence Post Office  
Providence, RI 02904  
ATTN Asst Supt Delivery & Collection

Enclosed please find a certified copy of Resolution No 94-5, entitled  
"RESOLUTION CHANGING THE NAME OF A PORTION OF APPLE HOUSE DRIVE TO LEAH DRIVE"  
This Resolution was adopted by the Cranston City Council on February 28, 1994

Yours truly,

Robert P Moretti  
City Clerk



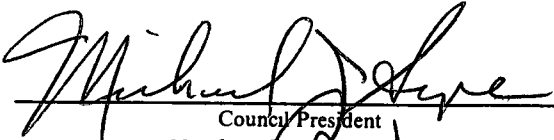
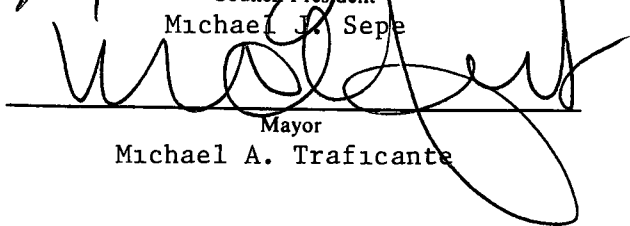
THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL**  
AUTHORIZATION AND ENDORSING AN AMENDMENT TO THE CITY OF  
CRANSTON WASTEWATER FACILITIES PLAN

No 94-6

Passed February 28, 1994

Approved February 28, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That

WHEREAS, the City Council of the City of Cranston has previously approved a wastewater facilities plan; and

WHEREAS, the City of Cranston has expanded and will be expanding its service area; and

WHEREAS, as a result of the expansion of said service area, the present wastewater facilities plan must be amended to reflect said expansion; and

WHEREAS, the City of Cranston will be funding the improvements set forth in this facility plan amendment through the authority provided by the Sewer Bond Fund Resolution 92-70 in the amount of \$7,500,000.00; and

WHEREAS, a portion of the Bond Fund Resolution 92-70 to be used for these Capital Improvements, in the amount of \$3,300,000.00, will be financed by a loan through the Rhode Island Clean Water Protection Finance Agency, State Revolving Fund Account Number CRN-00304; and

WHEREAS, as a result of the loan of \$3,300,000.00 financed by the Rhode Island Clean Water Protection Finance Agency, as set forth above, the resulting Bond Fund availability for other projects, will be in the amount of \$4,200,000.00;

NOW, THEREFORE, be it resolved that the City Council hereby authorizes and endorses the amendment to the City of Cranston wastewater facilities plan as described in Exhibit "A" attached hereto and incorporated herein.

all

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk



THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL

CONGRATULATING JOHN LANNI, A SEVENTH GRADE STUDENT AT SAINT MARY'S SCHOOL IN CRANSTON, WHOSE ESSAY ENTITLED "YOU DON'T HAVE TO BE BETTER TO BE HAPPY" WAS CHOSEN AS BEST ESSAY BY A MIDDLE SCHOOL STUDENT IN A STATE WIDE COMPETITION SPONSORED BY THE PROVIDENCE JOURNAL AND THE INTERNATIONAL INSTITUTE FOR SPORTS TO COMMEMORATE NATIONAL SPORTSMANSHIP DAY ON MARCH 1, 1994. No 94-7

*Passed,*  
March 28, 1994

*Approved,*  
March 28, 1994

*Michael J. Sepe*  
Council President  
Michael J. Sepe

*Michael A. Traficante*  
Mayor  
Michael A. Traficante

Resolved, That

WHEREAS, On March 1, 1994 we celebrated National Sportsmanship Day, and

WHEREAS, In order to commemorate International Sportsmanship Day the Providence Journal and the International Institute for Sports sponsored an Essay Contest open to all elementary, middle, and high school students in the State of Rhode Island, and

WHEREAS, The students who entered the contest were asked to relate their feelings about sportsmanship and ethics, and

WHEREAS, There were hundreds and hundreds of students from throughout the State of Rhode Island who submitted entries in this contest, and

WHEREAS, Hundreds of entries were submitted in this essay contest, only one essay from an elementary, middle or high school student was chosen, and

WHEREAS, John Lanni, a seventh grade student at Saint Mary's School in Cranston, entered the essay contest and wrote an essay about his experiences as a member of a Little League Baseball team entitled "You don't have to be better to be happy", and

WHEREAS, John Lanni's essay was able to both describe and demonstrate the meaning of sportsmanship and ethics but more importantly it showed clearly what happens in a setting where either sportsmanship or ethics or both are missing in an athletic setting, and

WHEREAS, Because of John Lanni's ability to clearly demonstrate and describe the meaning of sportsmanship and ethics his essay was chosen by the judges as the best essay written by a middle school student, and

WHEREAS, John Lanni by winning the National Sportsmanship Day essay contest in his category has distinguished himself as an exemplary student and has brought honor to his parents, John and Lois Lanni, his school and his community, and

NOW THEREFORE BE IT RESOLVED, that City Council President, Michael Sepe, Mayor Michael Traficante and all the Members of the Cranston City Council extend their sincere congratulations to John Lanni on the occasion of his essay being chosen as the best essay of a middle school student in the National Sportsmanship Day Essay Competition



THE CITY OF CRANSTON

# RESOLUTION OF THE CITY COUNCIL

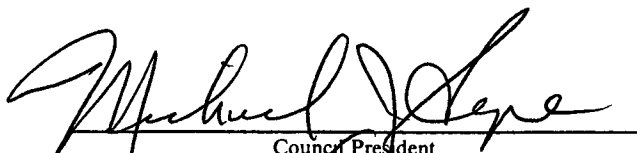
AUTHORIZING THE MAYOR TO FILE WITH THE STATE OF RHODE ISLAND AN APPLICATION FOR FEDERAL HOME FUNDS.

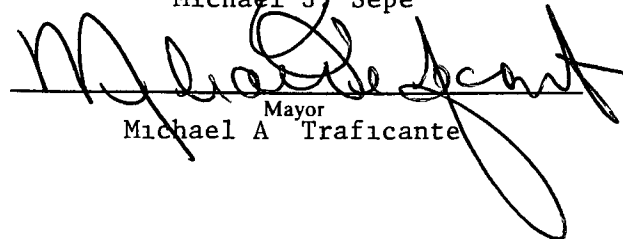
No 94-7A

Passed March 28, 1994

Approved March 28, 1994

Resolved, That

  
Council President  
Michael J. Sepe

  
Mayor  
Michael A. Traficante

WHEREAS, the Congress of the United States approved a landmark Act in 1990 known as the National Affordable Housing Act of 1990, and

WHEREAS, the City of Cranston has operated a successful housing repair program for more than 19 years, and

WHEREAS, the City is preparing to rehabilitate 18 - 20 single - family homes owned and occupied by low and moderate income persons, and

WHEREAS, there are home repairs needed to maintain the quality of housing stock in the City of Cranston and

WHEREAS, the State of Rhode Island has received funds under the federal home program that can be used for such repairs and improvements, and

WHEREAS, the state has designated the Rhode Island Housing and Mortgage Finance Corporation as its agent for this program,

BE IT THEREFORE RESOLVED, that the Cranston City council hereby authorizes the Mayor to submit an application to the Rhode Island Housing and Mortgage Finance Corporation for an application under the HOME section of the National Affordable Housing Act of 1990 for an amount not to exceed \$100,000; and

BE IT FURTHER RESOLVED, that the City Council affirms that the City of Cranston will observe all appropriate state and federal civil rights and affirmative action statutes in the administration of this grant.

All  
Community Development

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL

ENGAGING A CERTIFIED PUBLIC ACCOUNTANT FIRM TO MAKE A FINANCIAL AUDIT  
OF THE RECORDS OF THE CITY FOR THE FISCAL YEAR ENDING JUNE 30, 1994.  
ACCORDING TO SECTION 3.21 OF THE CRANSTON CITY CHARTER.

No 94-8

*Passed,*  
March 28, 1994

*Approved,*  
March 28, 1994

*Michael J. Sepe*  
Council President  
Michael J. Sepe  
*Michael A. Traficante*  
Mayor  
Michael A. Traficante

Resolved, That

WHEREAS, Section 3 21 of the Cranston City Charter calls for the City Council to engage and contract for the services of a Certified Public Accountant or a firm of Certified Public Accountants to make a financial audit of the records of the city, and

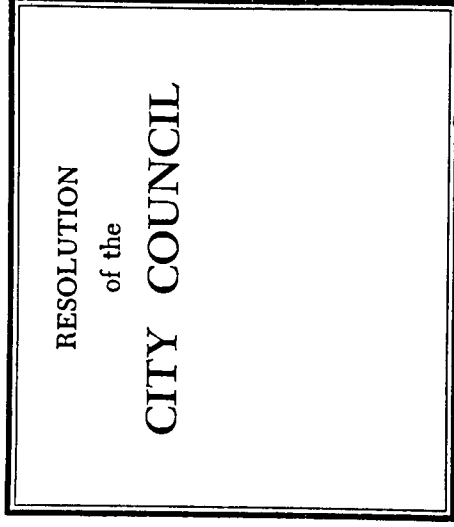
WHEREAS, this audit should be commenced at the close of each fiscal year and a copy of the auditor's report be filed with the City Clerk by said auditor within one hundred eighty (180) days after the close of the fiscal year, and

WHEREAS, the firm Cayer Prescott has a record of competent and conscientious completion of governmental audits and is familiar with the records, practices and procedures of the city's Financial Department and its personnel

NOW, THEREFORE, BE IT RESOLVED that the Cranston City Council hereby engages the Certified Public Accountant Firm of Cayer Prescott to conduct the audit of the city records for the fiscal year ending June 30, 1994 at a price not to exceed \$70,000, as set forth on "Exhibit A", attached hereto

*Ala*

No



Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

"EXHIBIT A"

PROPOSAL SUBMISSION FOR AUDITING SERVICES

FOR YEAR-ENDING JUNE 30, 1994

Submitted March 2, 1994 at 9 45 am

|                               | Awarded 92/93<br>Cayer Prescott | Proposed 93/94<br>Cayer Prescott | Proposed 93/94<br>Bacon & Edge | 93/94<br>Variance of<br>Two Proposals |
|-------------------------------|---------------------------------|----------------------------------|--------------------------------|---------------------------------------|
| General Fund                  | \$22,000 00                     | \$24,500 00                      | \$21,000 00                    | \$3,500 00                            |
| School - Including<br>Form 31 | \$15,000 00                     | \$15,000 00                      | \$12,000 00                    | \$3,000.00                            |
|                               | \$37,000.00                     | \$39,500 00                      | \$33,000.00                    | \$6,500 00                            |
| B Program Charges             |                                 |                                  |                                |                                       |
| School Fed Program            | \$ 4,500.00                     | \$ 3,500.00                      | \$ 5,000.00                    | (\$1,500.00)                          |
| School Lunch                  | \$ 2,500 00                     | \$ 1,500.00                      | \$ 2,000.00                    | (\$ 500.00)                           |
|                               | \$ 7,000.00                     | \$ 5,000.00                      | \$ 7,000.00                    | (\$2,000 00)                          |
| C. CDBG Program               | \$ 6,000.00                     | \$ 5,500.00                      | \$ 4,000.00                    | \$1,500 00                            |
| Sewer Enterprise              |                                 |                                  |                                |                                       |
| Inc EPA Compliance            | \$ 9,000.00                     | \$ 9,000.00                      | \$ 6,000 00                    | \$3,000.00                            |
| Risk Mgmt.                    | \$ 1,800.00                     | \$ 1,800 00                      | \$ 2,500.00                    | (\$ 700.00)                           |
| Water Enterprise              | \$ 3,000.00                     | \$ 3,000.00                      | \$ 2,500.00                    | \$ 500.00                             |
| Cert of Conformance           | \$ 1,200.00                     | \$ 1,200.00                      | \$ 3,000.00                    | (\$1,800.00)                          |
| Police Pension                | \$ 2,500.00                     | \$ 2,500.00                      | \$ 2,000.00                    | \$ 500.00                             |
| Fire Pension                  | \$ 2,500.00                     | \$ 2,500.00                      | \$ 2,000.00                    | \$ 500.00                             |
|                               | \$26,000.00                     | \$25,500.00                      | \$22,000 00                    | \$3,500.00                            |
| GRAND TOTALS                  | \$70,000 00                     | \$70,000.00                      | \$62,000.00                    | \$8,000.00                            |

RE-CAP - GENERAL FUND CHARGES

|                     | Cayer Prescott<br>1992/93 | Cayer Prescott<br>1993/94 | Bacon & Edge<br>1993/94 | Variance<br>2 Proposals<br>1993/94 |
|---------------------|---------------------------|---------------------------|-------------------------|------------------------------------|
| General Fund        | \$37,000.00               | \$39,500 00               | \$33,000.00             | \$6,500.00                         |
| Cert of Conformance | \$ 1,200 00               | \$ 1,200 00               | \$ 3,000 00             | (\$1,800.00)                       |
|                     | \$38,200.00               | \$40,700.00               | \$36,000.00             | \$4,700.00                         |





THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL

AUTHORIZING TAX ABATEMENTS - RECOMMENDED BY THE CITY ASSESSOR (REAL ESTATE ABATEMENTS)

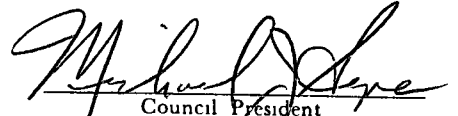
No 94-9

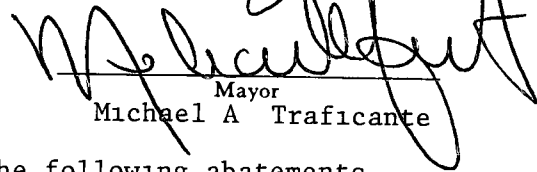
*Passed,*

March 28, 1994

*Approved,*

March 28, 1994

  
Council President  
Michael J. Sepe

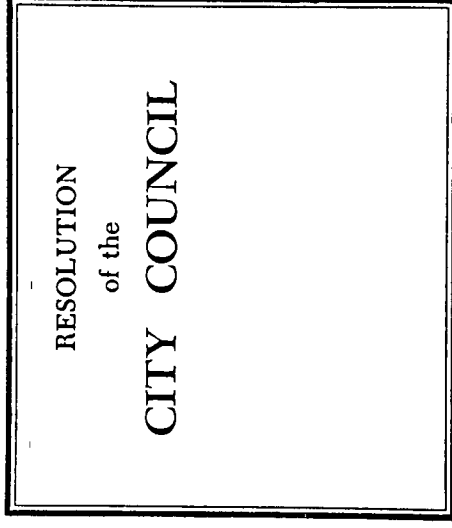
  
Mayor  
Michael A. Traficante

Resolved, That the request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this resolution be for the respective amounts a sufficient voucher for the City Treasurer

(See attached list of abatements)

all  
Tax Collection  
Tax Assessment

No



Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

/ /

City Clerk

DATE March 10, 1994  
TO His Honor the Mayor and the Honorable City Council  
FROM City Assessor  
SUBJECT Real Estate and Tangible Tax Abatements

The following assessments are recommended for the abatement in the amounts and for the reasons hereinafter set forth

| <u>Assessed as of</u> | <u>Valuation</u> | <u>Tax</u> |
|-----------------------|------------------|------------|
| December 31, 1989     | \$ 28,700        | \$ 982 98  |
| December 31, 1990     | 28,700           | 1,057 31   |
| December 31, 1991     | 28,700           | 1,057 31   |
| December 31, 1992     | 72,300           | 2,804.52   |
|                       | <hr/>            | <hr/>      |
|                       | \$158,400        | \$5,902.12 |

  
Carlo V. DelBonis  
City Assessor



TAXES ASSESSED DECEMBER 31, 1989

|   |                      |               |       |     |      |          |       |      |     |   |          |     |       |     |     |          |      |      |       |  |     |
|---|----------------------|---------------|-------|-----|------|----------|-------|------|-----|---|----------|-----|-------|-----|-----|----------|------|------|-------|--|-----|
| 1 | 0225208C             | 036           | 0079  | 000 | 0    | 00000000 | 000   | 0000 | 000 | 0 | 00000000 | 000 | 0000  | 000 | 0   | 00000000 | 000  | 0000 | 000   |  |     |
|   | BROCKLYN EDWIN C     |               |       |     |      |          |       |      |     |   |          |     |       |     |     |          |      |      |       |  |     |
|   | 282 MESH VALLEY PKWY |               |       |     |      |          |       |      |     |   |          |     |       |     |     |          |      |      |       |  |     |
|   | ORIG                 | 535900        | 18354 | 58  | ORIG | 0        | ASSMT |      | TAX |   | ORIG     | 0   | ASSMT |     | TAX |          | ORIG | 0    | ASSMT |  | TAX |
|   | ABAT                 | 28700         | 982   | 98  | ABAT | 0        |       |      | 00  |   | ABAT     | 0   |       |     | 00  |          | ABAT | 0    |       |  | 00  |
|   | ADJ                  | 507200        | 17371 | 60  | ADJ  | 0        |       |      | 00  |   | ADJ      | 0   |       |     | 00  |          | ADJ  | 0    |       |  | 00  |
|   | REASON               | LISTING ERROR |       |     |      |          |       |      |     |   |          |     |       |     |     |          |      |      |       |  |     |

TOTAL NUMBER OF ABATEMENTS 1  
TOTAL ABATED ASSESSMENT 28,700  
TOTAL ABATED TAX 982 98

TAXES ASSESSED DECEMBER 31, 1990

|   |                       |               |       |     |      |          |       |      |     |   |          |     |       |     |     |          |      |      |       |  |     |
|---|-----------------------|---------------|-------|-----|------|----------|-------|------|-----|---|----------|-----|-------|-----|-----|----------|------|------|-------|--|-----|
| 2 | 02252080              | 036           | 0079  | 000 | 0    | 00000000 | 000   | 0000 | 000 | 0 | 00000000 | 000 | 0000  | 000 | 0   | 00000000 | 000  | 0000 | 000   |  |     |
|   | BROCKLYN EDWIN C      |               |       |     |      |          |       |      |     |   |          |     |       |     |     |          |      |      |       |  |     |
|   | 2823 MESH VALLEY PKWY |               |       |     |      |          |       |      |     |   |          |     |       |     |     |          |      |      |       |  |     |
|   | ORIG                  | 535900        | 19742 | 56  | ORIG | 0        | ASSMT |      | TAX |   | ORIG     | 0   | ASSMT |     | TAX |          | ORIG | 0    | ASSMT |  | TAX |
|   | ABAT                  | 28700         | 1057  | 31  | ABAT | 0        |       |      | 00  |   | ABAT     | 0   |       |     | 00  |          | ABAT | 0    |       |  | 00  |
|   | ADJ                   | 507200        | 18685 | 25  | ADJ  | 0        |       |      | 00  |   | ADJ      | 0   |       |     | 00  |          | ADJ  | 0    |       |  | 00  |
|   | REASON                | LISTING ERROR |       |     |      |          |       |      |     |   |          |     |       |     |     |          |      |      |       |  |     |

TOTAL NUMBER OF ABATEMENTS 1  
TOTAL ABATED ASSESSMENT 28,700  
TOTAL ABATED TAX 1,057 31

TAXES ASSESSED DECEMBER 31, 1991

|   |                      |               |       |     |      |          |       |      |     |   |          |     |       |     |     |          |      |      |       |  |     |
|---|----------------------|---------------|-------|-----|------|----------|-------|------|-----|---|----------|-----|-------|-----|-----|----------|------|------|-------|--|-----|
| 3 | 02252080             | 036           | 0079  | 000 | 0    | 00000000 | 000   | 0000 | 000 | 0 | 00000000 | 000 | 0000  | 000 | 0   | 00000000 | 000  | 0000 | 000   |  |     |
|   | BROCKLYN EDWIN C     |               |       |     |      |          |       |      |     |   |          |     |       |     |     |          |      |      |       |  |     |
|   | 282 MESH VALLEY PKWY |               |       |     |      |          |       |      |     |   |          |     |       |     |     |          |      |      |       |  |     |
|   | ORIG                 | 535900        | 19742 | 56  | ORIG | 0        | ASSMT |      | TAX |   | ORIG     | 0   | ASSMT |     | TAX |          | ORIG | 0    | ASSMT |  | TAX |
|   | ABAT                 | 28700         | 1057  | 31  | ABAT | 0        |       |      | 00  |   | ABAT     | 0   |       |     | 00  |          | ABAT | 0    |       |  | 00  |
|   | ADJ                  | 507200        | 18685 | 25  | ADJ  | 0        |       |      | 00  |   | ADJ      | 0   |       |     | 00  |          | ADJ  | 0    |       |  | 00  |
|   | REASON               | LISTING ERROR |       |     |      |          |       |      |     |   |          |     |       |     |     |          |      |      |       |  |     |



CITY OF CRANSTON  
REAL ESTATE ABATEMENT LIST  
PRINTED 10-MAR-94

TOTAL NUMBER OF ABATEMENTS 1  
TOTAL ABATED ASSESSMENT 28,700  
TOTAL ABATED TAX 1,057 31

TAXES ASSESSED DECEMBER 31, 1992

|   |                             |      |      |        |   |                  |        |      |          |   |                   |       |      |        |   |                      |      |      |        |
|---|-----------------------------|------|------|--------|---|------------------|--------|------|----------|---|-------------------|-------|------|--------|---|----------------------|------|------|--------|
| 4 | 0110982C                    | 990  | 11C9 | 820    | 5 | 0225028D         | 036    | 0079 | 000      | 6 | 03237720          | 990   | 3237 | 720    | 7 | 04184775             | 990  | 4184 | 735    |
|   | A MANNA CONSTRUCTION CO     |      |      |        |   | BROOKLYN EDWIN G |        |      |          |   | CRANSTON COAL INC |       |      |        |   | LOUGHBOYS BY RICHARD |      |      |        |
|   | ANTHONY MANNI               |      |      |        |   |                  |        |      |          |   | ALICE PITT        |       |      |        |   | RICHARD J DELFINO    |      |      |        |
|   | ASSMT                       |      |      |        |   | ASSMT            |        |      |          |   | ASSMT             |       |      |        |   | ASSMT                |      |      |        |
|   | ORIG                        | 3000 | TAX  | 116 37 |   | ORIG             | 53900  | TAX  | 20787.56 |   | ORIG              | 24800 | TAX  | 961 99 |   | ORIG                 | 5000 | TAX  | 193 95 |
|   | ABAT                        | 3000 |      | 116 37 |   | ABAT             | 28700  |      | 1113.27  |   | ABAT              | 16900 |      | 655 55 |   | ABAT                 | 4500 |      | 174 50 |
|   | ADJ                         | 0    |      | 00     |   | ADJ              | 507200 |      | 19674.29 |   | ADJ               | 7900  |      | 306 44 |   | ADJ                  | 500  |      | 19 39  |
|   | REASON                      |      |      |        |   | REASON           |        |      |          |   | REASON            |       |      |        |   | REASON               |      |      |        |
|   | OUT OF BUSINESS (TANG ONLY) |      |      |        |   | LISTING ERROR    |        |      |          |   | PRICING ERROR     |       |      |        |   | PRICING ERROR        |      |      |        |

|   |                          |       |      |         |   |                 |       |      |        |    |                      |      |      |       |    |                 |       |      |         |
|---|--------------------------|-------|------|---------|---|-----------------|-------|------|--------|----|----------------------|------|------|-------|----|-----------------|-------|------|---------|
| 8 | 11068255                 | 006   | 1415 | 000     | 9 | 14299275        | 991   | 4299 | 275    | 10 | 15050800             | 991  | 5050 | 800   | 11 | 24100025        | 006   | 2497 | 000     |
|   | KRASNER ERNEST & W F     |       |      |         |   | MADDALENA JAMES |       |      |        |    | NOTARIANNI DAVID F   |      |      |       |    | WOLFE BARBARA G |       |      |         |
|   | SILVIA JT                |       |      |         |   |                 |       |      |        |    |                      |      |      |       |    |                 |       |      |         |
|   | ASSMT                    |       |      |         |   | ASSMT           |       |      |        |    | ASSMT                |      |      |       |    | ASSMT           |       |      |         |
|   | ORIG                     | 4440  | TAX  | 1256.80 |   | ORIG            | 16800 | TAX  | 651 67 |    | ORIG                 | 1000 | TAX  | 38.79 |    | ORIG            | 42500 | TAX  | 1548 50 |
|   | ABAT                     | 400   |      | 15.52   |   | ABAT            | 16800 |      | 651.67 |    | ABAT                 | 1000 |      | 38.79 |    | ABAT            | 1000  |      | 38.79   |
|   | ADJ                      | 44000 |      | 1241 28 |   | ADJ             | 0     |      | .00    |    | ADJ                  | 0    |      | 00    |    | ADJ             | 41500 |      | 1600 79 |
|   | REASON                   |       |      |         |   | REASON          |       |      |        |    | REASON               |      |      |       |    | REASON          |       |      |         |
|   | ADJUSTMENT TO LAND VALUE |       |      |         |   | TAXED IN ERROR  |       |      |        |    | DUPLICATE ASSESSMENT |      |      |       |    | LISTING ERROR   |       |      |         |

TOTAL NUMBER OF ABATEMENTS 8  
TOTAL ABATED ASSESSMENT 72,300  
TOTAL ABATED TAX 2,804.52

TOTAL NUMBER OF ABATEMENTS 11  
TOTAL ABATED ASSESSMENT 158,400  
TOTAL ABATED TAX 5,902 12





THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL

AUTHORIZING TAX ABATEMENTS - RECOMMENDED BY THE CITY ASSESSOR (MOTOR  
VEHICLE ABATEMENTS)

No 94-10

*Passed,*

March 28, 1994

*Approved,*

March 28, 1994

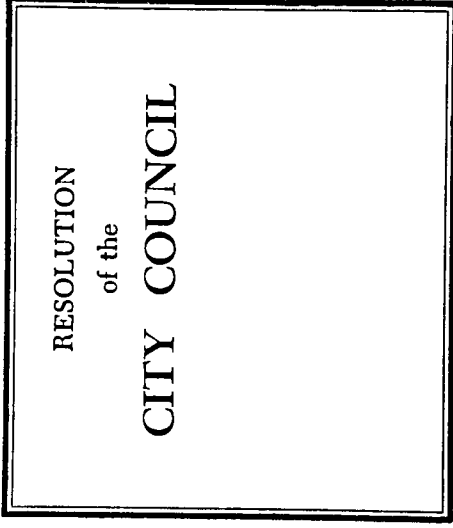
*Michael J. Sepe*  
Council President  
Michael A. Sepe

*Michael A. Traficante*  
Mayor  
Michael A. Traficante

Resolved, That the request of the City Assessor for the following abatements  
for manifest errors and reasons therein stated be granted and that a  
certified copy of this resolution be for the respective amounts a sufficient  
voucher for the City Treasurer

(See attached list of abatements)

No



Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

DATE March 10, 1994  
TO His Honor the Mayor and the Honorable City Council  
FROM City Assessor  
SUBJECT Motor Vehicle Tax Abatements

The following assessments are recommended for the abatement in the amounts and for the reasons hereinafter set forth

| <u>Assessed as of</u> | <u>Valuation</u> | <u>Tax</u> |
|-----------------------|------------------|------------|
| December 31, 1985     | \$ 400           | \$ 11.28   |
| December 31, 1986     | 325              | 10.16      |
| December 31, 1988     | 1,450            | 48.58      |
| December 31, 1989     | 7,100            | 243.17     |
| December 31, 1990     | 2,725            | 100 39     |
| December 31, 1991     | 25,250           | 930 22     |
| December 31, 1992     | 120,425          | 4,671.29   |
|                       | <hr/>            | <hr/>      |
|                       | \$157,675        | \$6,015.09 |



Carlo V DelBonis  
City Assessor



CITY OF CRANSTON  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 10-MAR-94

TAXES ASSESSED DECEMBER 31, 1985

|   |                    |     |     |   |          |    |   |          |    |   |          |    |
|---|--------------------|-----|-----|---|----------|----|---|----------|----|---|----------|----|
| 1 | 32017250           | 81  | CHE | 0 | 00000000 | 00 | 0 | 00000000 | 00 | 0 | 00000000 | UC |
|   | BLOCK PHILLIP M    |     |     |   |          |    |   |          |    |   |          |    |
|   | 66 HORNEBEAM DRIVE |     |     |   |          |    |   |          |    |   |          |    |
|   | ORIG               | 400 |     |   |          |    |   |          |    |   |          |    |
|   | ABAT               | 400 |     |   |          |    |   |          |    |   |          |    |
|   | ADJ                | 0   |     |   |          |    |   |          |    |   |          |    |
|   | REASON             |     |     |   |          |    |   |          |    |   |          |    |
|   | MV TOTALLED        |     |     |   |          |    |   |          |    |   |          |    |
|   | ORIG               | 400 |     |   |          |    |   |          |    |   |          |    |
|   | ABAT               | 400 |     |   |          |    |   |          |    |   |          |    |
|   | ADJ                | 0   |     |   |          |    |   |          |    |   |          |    |
|   | REASON             |     |     |   |          |    |   |          |    |   |          |    |
|   | MV TOTALLED        |     |     |   |          |    |   |          |    |   |          |    |

TOTAL NUMBER OF ABATEMENTS 1  
TOTAL ABATED ASSESSMENT 400  
TOTAL ABATED TAX 11 28

TAXES ASSESSED DECEMBER 31, 1986

|   |                    |     |     |   |          |    |   |          |    |   |          |    |
|---|--------------------|-----|-----|---|----------|----|---|----------|----|---|----------|----|
| 2 | 3201775C           | 81  | CHE | 0 | 00000000 | 00 | 0 | 00000000 | 00 | 0 | 00000000 | UC |
|   | BLOCK PHILLIP M    |     |     |   |          |    |   |          |    |   |          |    |
|   | 66 HORNEBEAM DRIVE |     |     |   |          |    |   |          |    |   |          |    |
|   | ORIG               | 325 |     |   |          |    |   |          |    |   |          |    |
|   | ABAT               | 325 |     |   |          |    |   |          |    |   |          |    |
|   | ADJ                | 0   |     |   |          |    |   |          |    |   |          |    |
|   | REASON             |     |     |   |          |    |   |          |    |   |          |    |
|   | MV TOTALLED        |     |     |   |          |    |   |          |    |   |          |    |
|   | ORIG               | 325 |     |   |          |    |   |          |    |   |          |    |
|   | ABAT               | 325 |     |   |          |    |   |          |    |   |          |    |
|   | ADJ                | 0   |     |   |          |    |   |          |    |   |          |    |
|   | REASON             |     |     |   |          |    |   |          |    |   |          |    |
|   | MV TOTALLED        |     |     |   |          |    |   |          |    |   |          |    |

TOTAL NUMBER OF ABATEMENTS 1  
TOTAL ABATED ASSESSMENT 325  
TOTAL ABATED TAX 10 16

TAXES ASSESSED DECEMBER 31, 1988

|   |                  |      |     |   |          |    |     |   |          |    |   |          |    |
|---|------------------|------|-----|---|----------|----|-----|---|----------|----|---|----------|----|
| 3 | 3201813C         | 84   | CHE | 4 | 53004940 | 86 | MER | 0 | 00000000 | 00 | 0 | 00000000 | UC |
|   | PLAIS SHARON L   |      |     |   |          |    |     |   |          |    |   |          |    |
|   | 257 GREENWOOD ST |      |     |   |          |    |     |   |          |    |   |          |    |
|   | ORIG             | 3050 |     |   |          |    |     |   |          |    |   |          |    |
|   | ABAT             | 1300 |     |   |          |    |     |   |          |    |   |          |    |
|   | ADJ              | 1750 |     |   |          |    |     |   |          |    |   |          |    |
|   | REASON           |      |     |   |          |    |     |   |          |    |   |          |    |
|   | MV TOTALLED      |      |     |   |          |    |     |   |          |    |   |          |    |
|   | ORIG             | 3050 |     |   |          |    |     |   |          |    |   |          |    |
|   | ABAT             | 1300 |     |   |          |    |     |   |          |    |   |          |    |
|   | ADJ              | 1750 |     |   |          |    |     |   |          |    |   |          |    |
|   | REASON           |      |     |   |          |    |     |   |          |    |   |          |    |
|   | MV TOTALLED      |      |     |   |          |    |     |   |          |    |   |          |    |

|   |                   |      |     |   |          |    |   |          |    |   |          |    |
|---|-------------------|------|-----|---|----------|----|---|----------|----|---|----------|----|
| 4 | 53004940          | 86   | MER | 0 | 00000000 | 00 | 0 | 00000000 | 00 | 0 | 00000000 | UC |
|   | VESSELLA LINDA C  |      |     |   |          |    |   |          |    |   |          |    |
|   | 2 MARCOURT STREET |      |     |   |          |    |   |          |    |   |          |    |
|   | ORIG              | 8000 |     |   |          |    |   |          |    |   |          |    |
|   | ABAT              | 150  |     |   |          |    |   |          |    |   |          |    |
|   | ADJ               | 7850 |     |   |          |    |   |          |    |   |          |    |
|   | REASON            |      |     |   |          |    |   |          |    |   |          |    |
|   | MV TOTALLED       |      |     |   |          |    |   |          |    |   |          |    |
|   | ORIG              | 8000 |     |   |          |    |   |          |    |   |          |    |
|   | ABAT              | 150  |     |   |          |    |   |          |    |   |          |    |
|   | ADJ               | 7850 |     |   |          |    |   |          |    |   |          |    |
|   | REASON            |      |     |   |          |    |   |          |    |   |          |    |
|   | MV TOTALLED       |      |     |   |          |    |   |          |    |   |          |    |

|   |                   |    |   |          |    |   |          |    |   |          |    |  |
|---|-------------------|----|---|----------|----|---|----------|----|---|----------|----|--|
| 0 | 00000000          | 00 | 0 | 00000000 | 00 | 0 | 00000000 | 00 | 0 | 00000000 | UC |  |
|   | VESSELLA LINDA C  |    |   |          |    |   |          |    |   |          |    |  |
|   | 2 MARCOURT STREET |    |   |          |    |   |          |    |   |          |    |  |
|   | ORIG              | 0  |   |          |    |   |          |    |   |          |    |  |
|   | ABAT              | 0  |   |          |    |   |          |    |   |          |    |  |
|   | ADJ               | 0  |   |          |    |   |          |    |   |          |    |  |
|   | REASON            |    |   |          |    |   |          |    |   |          |    |  |
|   | MV TOTALLED       |    |   |          |    |   |          |    |   |          |    |  |
|   | ORIG              | 0  |   |          |    |   |          |    |   |          |    |  |
|   | ABAT              | 0  |   |          |    |   |          |    |   |          |    |  |
|   | ADJ               | 0  |   |          |    |   |          |    |   |          |    |  |
|   | REASON            |    |   |          |    |   |          |    |   |          |    |  |
|   | MV TOTALLED       |    |   |          |    |   |          |    |   |          |    |  |



CITY OF CRANSTON  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED-10-MAR-94

TOTAL NUMBER OF ABATEMENTS 2  
TOTAL ABATED ASSESSMENT -1,450  
TOTAL ABATED TAX 48 58

TAXES ASSESSED DECEMBER 31, 1989

|   |                        |        |   |           |        |   |           |        |   |          |     |
|---|------------------------|--------|---|-----------|--------|---|-----------|--------|---|----------|-----|
| 5 | 33039870               | 78 LIN | 6 | 40001960  | 83 BUI | 7 | 53004950  | 26 MER | 0 | 00000000 | 00  |
|   | COPPING CHRISTOPHER    |        |   |           |        |   |           |        |   |          |     |
|   | 362 SMITH STREET       |        |   |           |        |   |           |        |   |          |     |
|   | ASSMT                  | TAX    |   | ASSMT     | TAX    |   | ASSMT     | TAX    |   | ASSMT    | TAX |
|   | ORIG 1425              | 48 61  |   | ORIG 5575 | 190 95 |   | ORIG 8700 | 297 97 |   | ORIG 0   | 00  |
|   | ABAT 550               | 16 84  |   | ABAT 5575 | 190 94 |   | ABAT 975  | 33 39  |   | ABAT 0   | 00  |
|   | ADJ 875                | 29 97  |   | ADJ 0     | .01    |   | ADJ 7725  | 264 58 |   | ADJ 0    | 00  |
|   | REASON                 |        |   |           |        |   |           |        |   |          |     |
|   | MV SOLD/JUNKED         |        |   |           |        |   |           |        |   |          |     |
|   | MV TAXED IN OTHER COMM |        |   |           |        |   |           |        |   |          |     |
|   | MV STOLEN              |        |   |           |        |   |           |        |   |          |     |

TOTAL NUMBER OF ABATEMENTS 3  
TOTAL ABATED ASSESSMENT 7,100  
TOTAL ABATED TAX 243 17

TAXES ASSESSED DECEMBER 31, 1990

|   |                   |        |   |          |        |    |          |        |   |          |     |
|---|-------------------|--------|---|----------|--------|----|----------|--------|---|----------|-----|
| 8 | 3100439C          | 85 GAD | 9 | 33039860 | 78 LIN | 10 | 39005110 | 85 MON | 0 | 00000000 | 00  |
|   | AL WALL MAHMOUD F |        |   |          |        |    |          |        |   |          |     |
|   | 41 KARWICK AVE    |        |   |          |        |    |          |        |   |          |     |
|   | ASSMT             | TAX    |   | ASSMT    | TAX    |    | ASSMT    | TAX    |   | ASSMT    | TAX |
|   | ORIG 7175         | 264 33 |   | ORIG 200 | 7 37   |    | ORIG 675 | 24 87  |   | ORIG 0   | 00  |
|   | ABAT 2275         | 83 81  |   | ABAT 200 | 7 37   |    | ABAT 250 | 9 21   |   | ABAT 0   | 00  |
|   | ADJ 4900          | 180 52 |   | ADJ 0    | 00     |    | ADJ 425  | 15 06  |   | ADJ 0    | 00  |
|   | REASON            |        |   |          |        |    |          |        |   |          |     |
|   | MV STOLEN         |        |   |          |        |    |          |        |   |          |     |
|   | MV SOLD/JUNKED    |        |   |          |        |    |          |        |   |          |     |

TOTAL NUMBER OF ABATEMENTS 3  
TOTAL ABATED ASSESSMENT 2,725  
TOTAL ABATED TAX 100 39





CITY OF CRANSTON  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED-10-MAR-94

TAXES ASSESSED DECEMBER-31, 1991

|                        |          |    |        |      |          |    |        |      |          |    |       |      |          |    |        |
|------------------------|----------|----|--------|------|----------|----|--------|------|----------|----|-------|------|----------|----|--------|
| 11                     | 310C449C | 85 | CAD    | 12   | 34027030 | 88 | CHE    | 13   | 34038220 | 96 | NLS   | 14   | 44031783 | 99 | FOR    |
| AL MALL-MAHMOUD-F      |          |    |        |      |          |    |        |      |          |    |       |      |          |    |        |
| 41 MARWICK AVENUE      |          |    |        |      |          |    |        |      |          |    |       |      |          |    |        |
| ASSMT                  |          |    |        |      |          |    |        |      |          |    |       |      |          |    |        |
| TAX                    |          |    |        |      |          |    |        |      |          |    |       |      |          |    |        |
| ORIG                   | 3100     |    | 114.20 | ORIG | 16575    |    | 684.31 | ORIG | 1475     |    | 54.34 | ORIG | 10800    |    | 347.32 |
| ABAT                   | 3100     |    | 114.20 | ABAT | 875      |    | 32.24  | ABAT | 1475     |    | 54.34 | ABAT | 7.25     |    | 291.07 |
| ADJ                    | C        |    | 00     | ADJ  | 17700    |    | 652.07 | ADJ  | 0        |    | .00   | ADJ  | 2875     |    | 105.92 |
| REASON                 |          |    |        |      |          |    |        |      |          |    |       |      |          |    |        |
| MV STOLEN              |          |    |        |      |          |    |        |      |          |    |       |      |          |    |        |
| MV SOLD/JUNKED         |          |    |        |      |          |    |        |      |          |    |       |      |          |    |        |
| MV TAXED IN OTHER COMM |          |    |        |      |          |    |        |      |          |    |       |      |          |    |        |
| MV TAXED IN OTHER COMM |          |    |        |      |          |    |        |      |          |    |       |      |          |    |        |

|                    |          |    |        |      |          |    |        |      |          |    |     |      |          |    |     |
|--------------------|----------|----|--------|------|----------|----|--------|------|----------|----|-----|------|----------|----|-----|
| 15                 | 4405418C | 85 | CHE    | 16   | 49000360 | 88 | 9MW    | 0    | 00000000 | 00 |     | 0    | 00000000 | 00 |     |
| MUNROE ROBERT-E-JR |          |    |        |      |          |    |        |      |          |    |     |      |          |    |     |
| 1 SUNRISE ROAD     |          |    |        |      |          |    |        |      |          |    |     |      |          |    |     |
| ASSMT              |          |    |        |      |          |    |        |      |          |    |     |      |          |    |     |
| TAX                |          |    |        |      |          |    |        |      |          |    |     |      |          |    |     |
| ORIG               | 3175     |    | 110.52 | ORIG | 13650    |    | 502.87 | ORIG | 0        |    | .00 | ORIG | 0        |    | .00 |
| ABAT               | 3000     |    | 110.52 | ABAT | 8875     |    | 326.96 | ABAT | 0        |    | .00 | ABAT | 0        |    | .00 |
| ADJ                | 175      |    | 6.45   | ADJ  | 4775     |    | 175.91 | ADJ  | 0        |    | .00 | ADJ  | 0        |    | .00 |
| REASON             |          |    |        |      |          |    |        |      |          |    |     |      |          |    |     |
| EXEMPTION OMITTED  |          |    |        |      |          |    |        |      |          |    |     |      |          |    |     |
| MV SOLD/JUNKED     |          |    |        |      |          |    |        |      |          |    |     |      |          |    |     |

TOTAL NUMBER OF ABATEMENTS 6  
TOTAL ABATED-ASSESSMENT-25,250  
TOTAL ABATED TAX 930.22

TAXES ASSESSED DECEMBER 31, 1992

|                      |          |    |        |      |          |    |        |      |          |    |        |      |          |    |        |
|----------------------|----------|----|--------|------|----------|----|--------|------|----------|----|--------|------|----------|----|--------|
| 17                   | 310C473C | 84 | FOR    | 18   | 31015330 | 87 | CHE    | 19   | 31016400 | 87 | CHE    | 20   | 32012750 | 96 | JEE    |
| ALBERTS COLOR TV INC |          |    |        |      |          |    |        |      |          |    |        |      |          |    |        |
| 1675-CRANSTON-ST     |          |    |        |      |          |    |        |      |          |    |        |      |          |    |        |
| ASSMT                |          |    |        |      |          |    |        |      |          |    |        |      |          |    |        |
| TAX                  |          |    |        |      |          |    |        |      |          |    |        |      |          |    |        |
| ORIG                 | 6000     |    | 232.74 | ORIG | 5725     |    | 222.07 | ORIG | 7450     |    | 289.00 | ORIG | 7100     |    | 275.41 |
| ABAT                 | 925      |    | 35.88  | ABAT | 3090     |    | 116.37 | ABAT | 6275     |    | 243.41 | ABAT | 925      |    | 45.86  |
| ADJ                  | 5075     |    | 196.86 | ADJ  | 2725     |    | 105.70 | ADJ  | 1175     |    | 45.59  | ADJ  | 6175     |    | 239.55 |
| REASON               |          |    |        |      |          |    |        |      |          |    |        |      |          |    |        |
| MV-SOLD/JUNKED       |          |    |        |      |          |    |        |      |          |    |        |      |          |    |        |
| MV-SOLD/JUNKED       |          |    |        |      |          |    |        |      |          |    |        |      |          |    |        |
| MV-SOLD/JUNKED       |          |    |        |      |          |    |        |      |          |    |        |      |          |    |        |
| MV-SOLD/JUNKED       |          |    |        |      |          |    |        |      |          |    |        |      |          |    |        |



CITY OF CRANSTON  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 10-MAR-94

|                         |          |    |       |      |          |    |       |      |          |    |        |      |          |    |        |
|-------------------------|----------|----|-------|------|----------|----|-------|------|----------|----|--------|------|----------|----|--------|
| 21                      | 3202877C | 84 | CHEV  | 22   | 33001370 | 77 | PON   | 23   | 33023720 | 87 | MER    | 24   | 33044400 | cc | CHE    |
| 9400N JEAN A            |          |    |       |      |          |    |       |      |          |    |        |      |          |    |        |
| 23 CAKLAND AVENUE       |          |    |       |      |          |    |       |      |          |    |        |      |          |    |        |
| ASSMT                   |          |    |       |      |          |    |       |      |          |    |        |      |          |    |        |
| TAX                     |          |    |       |      |          |    |       |      |          |    |        |      |          |    |        |
| ORIG                    | 1975     |    | 76 61 | ORIG | 509      |    | 19 40 | ORIG | 12975    |    | 503 50 | ORIG | 7900     |    | 302 55 |
| ABAT                    | 1275     |    | 49 40 | ABAT | 275      |    | 10 67 | ABAT | 12400    |    | 481 60 | ABAT | 1650     |    | 64 00  |
| ADJ                     | 700      |    | 27 15 | ADJ  | 225      |    | 8 73  | ADJ  | 575      |    | 22 50  | ADJ  | 0150     |    | 233 56 |
| REASON                  |          |    |       |      |          |    |       |      |          |    |        |      |          |    |        |
| MV STOLEN               |          |    |       |      |          |    |       |      |          |    |        |      |          |    |        |
| MV TAXED IN OTHER COMM. |          |    |       |      |          |    |       |      |          |    |        |      |          |    |        |
| REASON                  |          |    |       |      |          |    |       |      |          |    |        |      |          |    |        |
| MV SOLD/JUNKED          |          |    |       |      |          |    |       |      |          |    |        |      |          |    |        |
| PRICING ERROR           |          |    |       |      |          |    |       |      |          |    |        |      |          |    |        |

|                          |          |    |       |      |          |    |        |      |          |    |      |      |          |    |        |
|--------------------------|----------|----|-------|------|----------|----|--------|------|----------|----|------|------|----------|----|--------|
| 25                       | 33044400 | 25 | GMC   | 20   | 34025720 | 83 | CHE    | 27   | 34028880 | 79 | HON  | 28   | 34001310 | 07 | HON    |
| CRULELE CONSTRUCTION INC |          |    |       |      |          |    |        |      |          |    |      |      |          |    |        |
| 40 TUNCKER TRAIL         |          |    |       |      |          |    |        |      |          |    |      |      |          |    |        |
| ASSMT                    |          |    |       |      |          |    |        |      |          |    |      |      |          |    |        |
| TAX                      |          |    |       |      |          |    |        |      |          |    |      |      |          |    |        |
| ORIG                     | 1050     |    | 40 73 | ORIG | 13125    |    | 509 13 | ORIG | 150      |    | 5 82 | ORIG | 5542     |    | 214 34 |
| ABAT                     | 750      |    | 29 09 | ABAT | 975      |    | 37 82  | ABAT | 150      |    | 5 62 | ABAT | 175      |    | 6 79   |
| ADJ                      | 300      |    | 11 64 | ADJ  | 12150    |    | 471 31 | ADJ  | 0        |    | 00   | ADJ  | 5350     |    | 207 53 |
| REASON                   |          |    |       |      |          |    |        |      |          |    |      |      |          |    |        |
| PROBATION ERROR          |          |    |       |      |          |    |        |      |          |    |      |      |          |    |        |
| MV SOLD/JUNKED           |          |    |       |      |          |    |        |      |          |    |      |      |          |    |        |
| REASON                   |          |    |       |      |          |    |        |      |          |    |      |      |          |    |        |
| MV SOLD/JUNKED           |          |    |       |      |          |    |        |      |          |    |      |      |          |    |        |

|                      |          |    |       |      |          |    |        |      |          |    |         |      |          |    |        |
|----------------------|----------|----|-------|------|----------|----|--------|------|----------|----|---------|------|----------|----|--------|
| 29                   | 3601971L | 84 | FORD  | 30   | 37004210 | 86 | HVU    | 31   | 37010870 | 88 | MIT     | 32   | 35000010 | 05 | MAC    |
| FUKIADOC ROBERT M    |          |    |       |      |          |    |        |      |          |    |         |      |          |    |        |
| 136 MAYFIELD AVENUE  |          |    |       |      |          |    |        |      |          |    |         |      |          |    |        |
| ASSMT                |          |    |       |      |          |    |        |      |          |    |         |      |          |    |        |
| TAX                  |          |    |       |      |          |    |        |      |          |    |         |      |          |    |        |
| ORIG                 | 475      |    | 18 44 | ORIG | 4545     |    | 175 52 | ORIG | 30875    |    | 1197 63 | ORIG | 14625    |    | 267 50 |
| ABAT                 | 345      |    | 13 32 | ABAT | 875      |    | 33 44  | ABAT | 15325    |    | 594 46  | ABAT | 14625    |    | 507 30 |
| ADJ                  | 130      |    | 5 05  | ADJ  | 3650     |    | 141 58 | ADJ  | 15550    |    | 603 17  | ADJ  | 0        |    | 60     |
| REASON               |          |    |       |      |          |    |        |      |          |    |         |      |          |    |        |
| MV SOLD/JUNKED       |          |    |       |      |          |    |        |      |          |    |         |      |          |    |        |
| DUPLICATE ASSESSMENT |          |    |       |      |          |    |        |      |          |    |         |      |          |    |        |
| EXEMPTION OMITTED    |          |    |       |      |          |    |        |      |          |    |         |      |          |    |        |

|                        |         |    |      |      |          |    |        |      |          |    |       |      |          |    |        |
|------------------------|---------|----|------|------|----------|----|--------|------|----------|----|-------|------|----------|----|--------|
| 33                     | 300328C | 78 | PON  | 34   | 43000450 | 83 | LIN    | 35   | 43011C40 | 87 | HON   | 36   | 43015990 | 90 | MAC    |
| JENNINGS GERALD M      |         |    |      |      |          |    |        |      |          |    |       |      |          |    |        |
| 10 JUVILPER OF         |         |    |      |      |          |    |        |      |          |    |       |      |          |    |        |
| ASSMT                  |         |    |      |      |          |    |        |      |          |    |       |      |          |    |        |
| TAX                    |         |    |      |      |          |    |        |      |          |    |       |      |          |    |        |
| ORIG                   | 225     |    | 9 73 | ORIG | 2600     |    | 100 95 | ORIG | 2575     |    | 99 88 | ORIG | 3125     |    | 121 22 |
| ABAT                   | 22      |    | 97   | ABAT | 1325     |    | 51 40  | ABAT | 2575     |    | 99 88 | ABAT | 3125     |    | 141 22 |
| ADJ                    | 200     |    | 7 76 | ADJ  | 1275     |    | 49 45  | ADJ  | 0        |    | 00    | ADJ  | 0        |    | 00     |
| REASON                 |         |    |      |      |          |    |        |      |          |    |       |      |          |    |        |
| MV SOLD/JUNKED         |         |    |      |      |          |    |        |      |          |    |       |      |          |    |        |
| REASON                 |         |    |      |      |          |    |        |      |          |    |       |      |          |    |        |
| MV STOLEN              |         |    |      |      |          |    |        |      |          |    |       |      |          |    |        |
| MV TAXED IN OTHER COMM |         |    |      |      |          |    |        |      |          |    |       |      |          |    |        |



CITY OF CRANSTON  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 10-MAR-94

|    |                  |    |        |    |                      |    |        |    |                            |    |         |    |                 |    |        |
|----|------------------|----|--------|----|----------------------|----|--------|----|----------------------------|----|---------|----|-----------------|----|--------|
| 37 | 4701636C         | 88 | CHE    | 38 | 44003460             | 88 | TOY    | 39 | 44018150                   | 88 | TOY     | 40 | 4404393J        | 88 | TOY    |
|    | LINDIA BARRY N   |    |        |    | MAGGIACOMO-RICHARD-F |    |        |    | MARYLAND-NATIONAL-INVESTOR |    |         |    | MORSE FREDERICK |    |        |
|    | 248 AUSDALE ROAD |    |        |    | 30 ARROW WAY         |    |        |    | 7178 COLUMBIA GATEWAY DR   |    |         |    | 4 HOWLAND RD    |    |        |
|    | ASSMT            |    |        |    | ASSMT                |    |        |    | ASSMT                      |    |         |    | ASSMT           |    |        |
|    | ORIG 6425        |    | 249 23 |    | ORIG 6725            |    | 266 86 |    | ORIG 211775                |    | 8214 75 |    | ORIG 2345       |    | 119 53 |
|    | ABAT 2150        |    | 83 40  |    | ABAT 3500            |    | 135 77 |    | ABAT 9350                  |    | 362 69  |    | ABAT 1125       |    | 43 24  |
|    | ADJ 4275         |    | 165 83 |    | ADJ 3225             |    | 125 09 |    | ADJ 202425                 |    | 7352 06 |    | ADJ 1700        |    | 65 24  |
|    | REASON           |    |        |    | REASON               |    |        |    | REASON                     |    |         |    | REASON          |    |        |
|    | MV SOLD/JUNKED   |    |        |    | MV TOTALLED          |    |        |    | MV TAXED IN OTHER COMM     |    |         |    | MV SOLD/JUNKED  |    |        |

|    |                 |    |        |    |                     |    |        |    |                    |    |        |    |                        |    |        |
|----|-----------------|----|--------|----|---------------------|----|--------|----|--------------------|----|--------|----|------------------------|----|--------|
| 41 | 450C605C        | 88 | NIS    | 42 | 47011970            | 57 | MON    | 43 | 47017310           | 87 | JEE    | 44 | 4401432J               | 87 | FUR    |
|    | NICKOLAS J A ES |    |        |    | PEGCHIA-ALPHONSE    |    |        |    | PERSECHINO-MARIA E |    |        |    | ROBERTS LOUIS JR       |    |        |
|    | 83 AUBURN ST    |    |        |    | 330 OLNEY ARNOLD RD |    |        |    | PO BOX 23535       |    |        |    | 290 MAIN ST            |    |        |
|    | ASSMT           |    |        |    | ASSMT               |    |        |    | ASSMT              |    |        |    | ASSMT                  |    |        |
|    | ORIG 14800      |    | 574 10 |    | ORIG 4050           |    | 157 10 |    | ORIG 7350          |    | 285 10 |    | ORIG 5525              |    | 214 31 |
|    | ABAT 2400       |    | 93 10  |    | ABAT 3125           |    | 121 22 |    | ABAT 1325          |    | 51 46  |    | ABAT 5525              |    | 214 31 |
|    | ADJ 12400       |    | 481 00 |    | ADJ 925             |    | 35 88  |    | ADJ 6025           |    | 233 70 |    | ADJ 5525               |    | 214 31 |
|    | REASON          |    |        |    | REASON              |    |        |    | REASON             |    |        |    | REASON                 |    |        |
|    | MV STOLEN       |    |        |    | MV SOLD/JUNKED      |    |        |    | MV SOLD/JUNKED     |    |        |    | MV TAXED IN OTHER COMM |    |        |

|    |                        |    |       |    |                        |    |        |    |                    |    |       |    |                    |    |        |
|----|------------------------|----|-------|----|------------------------|----|--------|----|--------------------|----|-------|----|--------------------|----|--------|
| 45 | 4901512C               | 86 | PLY   | 46 | 49015130               | 88 | PLY    | 47 | 50027360           | 84 | FOR   | 48 | 50037341           | 84 | ORA    |
|    | ROBINSON-RICHARD-A     |    |       |    | ROBINSON-RICHARD-A     |    |        |    | SOLINGER-DOROTHY-F |    |       |    | STURN PICHARD G    |    |        |
|    | 275 ATMWOOD AVE        |    |       |    | 275 ATMWOOD AVENUE     |    |        |    | 48 CHESTNUT AVE    |    |       |    | 1040 PHENIX AVENUE |    |        |
|    | ASSMT                  |    |       |    | ASSMT                  |    |        |    | ASSMT              |    |       |    | ASSMT              |    |        |
|    | ORIG 1700              |    | 65 94 |    | ORIG 6775              |    | 262 81 |    | ORIG 1700          |    | 65 94 |    | ORIG 22475         |    | 271 30 |
|    | ABAT 1700              |    | 65 94 |    | ABAT 6775              |    | 262 80 |    | ABAT 675           |    | 26 16 |    | ABAT 1550          |    | 473 23 |
|    | ADJ C                  |    | .00   |    | ADJ 0                  |    | 01     |    | ADJ 1025           |    | 39 76 |    | ADJ 11925          |    | 462 57 |
|    | REASON                 |    |       |    | REASON                 |    |        |    | REASON             |    |       |    | REASON             |    |        |
|    | MV TAXED IN OTHER COMM |    |       |    | MV TAXED IN OTHER COMM |    |        |    | MV TOTALLED        |    |       |    | EXEMPTION OMITTED  |    |        |

|    |                    |    |        |    |                |    |        |    |                    |    |      |    |                |    |     |
|----|--------------------|----|--------|----|----------------|----|--------|----|--------------------|----|------|----|----------------|----|-----|
| 49 | 5100808C           | 91 | HD     | 50 | 51008320       | 88 | PON    | 51 | 53007030           | 74 | CHE  | 52 | 50000000       | 74 | CHE |
|    | ILIAKOS-EMMANUEL S |    |        |    | LIPIANI-LISA M |    |        |    | VIOLANTE-GARMINO-G |    |      |    |                |    |     |
|    | 46 HARRIS AVENUE   |    |        |    | 12 PINE ST     |    |        |    | 134 FLINT AVE      |    |      |    |                |    |     |
|    | ASSMT              |    |        |    | ASSMT          |    |        |    | ASSMT              |    |      |    | ASSMT          |    |     |
|    | ORIG 4500          |    | 174 55 |    | ORIG 4850      |    | 188 13 |    | ORIG 130           |    | 5 04 |    | ORIG 0         |    | 00  |
|    | ABAT 2850          |    | 110 55 |    | ABAT 2250      |    | 87 28  |    | ABAT 130           |    | 5 04 |    | ABAT 0         |    | 00  |
|    | ADJ 1650           |    | 64 00  |    | ADJ 2600       |    | 100 85 |    | ADJ 0              |    | 00   |    | ADJ 0          |    | 00  |
|    | REASON             |    |        |    | REASON         |    |        |    | REASON             |    |      |    | REASON         |    |     |
|    | MV SOLD/JUNKED     |    |        |    | MV SOLD/JUNKED |    |        |    | MV SOLD/JUNKED     |    |      |    | MV SOLD/JUNKED |    |     |

TOTAL NUMBER OF ABATEMENTS 35  
TOTAL ABATED ASSESSMENT 120,425  
TOTAL ABATED TAX 4,671.29

TOTAL NUMBER OF ABATEMENTS 51  
TOTAL ABATED ASSESSMENT 157,075  
TOTAL ABATED TAX 6,015.09



THE CITY OF CRANSTON

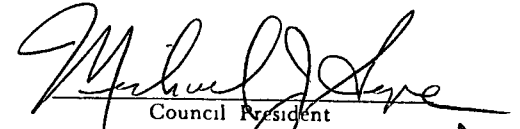
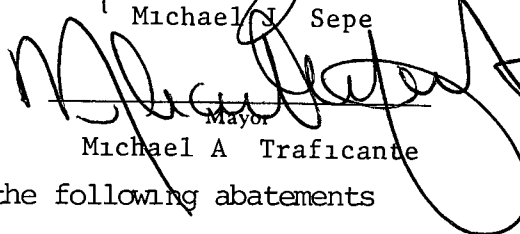
# RESOLUTION OF THE CITY COUNCIL

AUTHORIZING TAX ADJUSTMENTS - RECOMMENDED BY THE BOARD OF TAX ASSESSMENT  
REVIEW

No 94-11

*Passed,*  
March 28, 1994

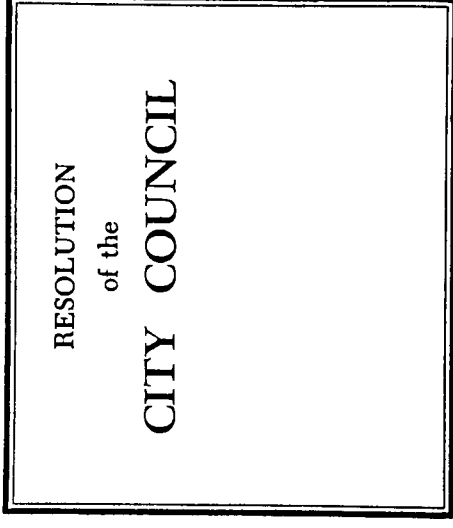
*Approved,*  
March 28, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That the request of the City Assessor for the following abatements  
for manifest errors and reasons therein stated be granted and that a certified  
copy of this resolution be for the respective amounts a sufficient voucher  
for the City Treasurer

(See attached list of adjustments)

No



Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk





Paul Bordieri

Robert Harootunian

OFFICE OF BOARD OF TAX ASSESSMENT REVIEW  
CITY OF CRANSTON  
RHODE ISLAND 02910

March 22, 1994

Mr Carlo V. DelBonis  
City Assessor  
Cranston City Hall  
Cranston, RI 02910

Dear Mr. DelBonis

The Board of Tax Assessment Review of the City of Cranston has received one hundred fifty one (151) appeals submitted by taxpayers concerning their taxes as assessed December 31, 1992

These appeals are itemized as follows

| <u>Real Estate</u> | <u>Motor Vehicles</u> |
|--------------------|-----------------------|
| 8 were abated      | 1 was abated          |
| 3 were withdrawn   | 7 were denied         |
| 132 were denied    |                       |

The Board is of unanimous opinion that the attached list of taxpayers are entitled to an abatement or refund as noted thereon.

|                                    |             |                   |
|------------------------------------|-------------|-------------------|
| The reduction of valuations are    | Real Estate | \$295,900         |
|                                    | Vehicles    | 400               |
|                                    |             | <hr/> \$296,300   |
| Total of abatements or refunds are | Real Estate | \$11,477.96       |
|                                    | Vehicles    | 15.52             |
|                                    |             | <hr/> \$11,493.48 |

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Bordieri".

Paul Bordieri

Robert Harootunian

A handwritten signature in cursive script, appearing to read "R. Harootunian".



CITY OF CRANSTON  
REAL ESTATE BOARD OF REVIEW LIST  
FOR TAXES ASSESSED-DECEMBER-31, 1992

1 0111057C 007 2102 000 2 01113695 990 1113 695 3 02235190 010 1504 012 4 C3251592 010 1504 009  
ALBA RICHARD AMERICAN MOBILE HOMES BARNES-THODORE M & WF JANET M (T/E) CALAGNI JOHN A  
& WF MALREEN (T/E)

| ORIG      | ASSMT   | TAX | ORI       | ASSMT  | TAX | ORIG       | ASSMT   | TAX | CRIG       | ASSMT    | TAX |
|-----------|---------|-----|-----------|--------|-----|------------|---------|-----|------------|----------|-----|
| 53600     | 2079.14 |     | 10000     | 387.90 |     | 123500     | 4790.57 |     | 671400     | 20035.35 |     |
| ABAT 1900 | 73.70   |     | ABA 0     | 00     |     | 0          | 00      |     | ABAT       | 0        |     |
| ADJ 51700 | 2005.44 |     | ADJ 10000 | 387.90 |     | ADJ 123500 | 4790.57 |     | ADJ 671400 | 20035.35 |     |
| REASON    |         |     | REASON    |        |     | REASON     |         |     | REASON     |          |     |
| APPROVED  |         |     | WITHDRAWN |        |     | DENIED     |         |     | DENIED     |          |     |

5 0325072C 010-1504-013 6 03249300 010-1504-007 7 03164915 010-1120 000 8 C3210150 010 1504 009  
CHARLAND RAYMONC P COHEN HOLLY JANE CONNOR DANIEL J JR CROCE LOUIS A & WF  
& GLORIA J (T/E) UNIT 7 UNIT 13 TRUSTEE MARY JT

| ORIG       | ASSMT   | TAX | ORI        | ASSMT   | TAX | ORIG      | ASSMT   | TAX | CRIG       | ASSMT   | TAX |
|------------|---------|-----|------------|---------|-----|-----------|---------|-----|------------|---------|-----|
| 123500     | 4790.57 |     | 115500     | 4480.25 |     | 50700     | 1966.65 |     | 126700     | 4914.69 |     |
| ABAT 0     | 00      |     | ABA 0      | 00      |     | 0         | 00      |     | ABAT       | 0       |     |
| ADJ 123500 | 4790.57 |     | ADJ 115500 | 4480.25 |     | ADJ 50700 | 1966.65 |     | ADJ 126700 | 4914.69 |     |
| REASON     |         |     | REASON     |         |     | REASON    |         |     | REASON     |         |     |
| DENIED     |         |     | DENIED     |         |     | DENIED    |         |     | DENIED     |         |     |

9 0324244C 010 0042 000 10 03242440 010 0712 000 11 03242440 010 1380 000 12 C3242440 010 1475 000  
CROSSROADS PLAZA ASSO CROSSROADS PLAZA ASSO CROSSROADS PLAZA ASSO CROSSROADS PLAZA ASSO  
SUITE 212 SUITE 212 SUITE 212 SUITE 212

| ORIG        | ASSMT     | TAX | ORI       | ASSMT  | TAX | ORIG       | ASSMT    | TAX | CRIG       | ASSMT    | TAX |
|-------------|-----------|-----|-----------|--------|-----|------------|----------|-----|------------|----------|-----|
| 2721000     | 105547.59 |     | 14000     | 543.06 |     | 387800     | 15042.76 |     | 509500     | 19767.38 |     |
| ABAT 0      | 00        |     | ABA 0     | 00     |     | 0          | 00       |     | ABAT       | 0        |     |
| ADJ 2721000 | 105547.59 |     | ADJ 14000 | 543.06 |     | ADJ 387800 | 15042.76 |     | ADJ 509500 | 19767.38 |     |
| REASON      |           |     | REASON    |        |     | REASON     |          |     | REASON     |          |     |
| DENIED      |           |     | DENIED    |        |     | DENIED     |          |     | DENIED     |          |     |

13 03242440 010 1492 000 14 04179940 016 0404 000 15 04184790 035 0151 000 16 04180580 016 0038 000  
CROSSROADS PLAZA ASSO DENUCCI THOMAS D & WF MARIE A T/E DILIBERO STEVEN DURANTE EVANGELISTA  
SUITE 212 & WF CAIT ANN (T/E) PARTNERSHIP

| ORIG       | ASSMT    | TAX | ORI        | ASSMT   | TAX | ORIG       | ASSMT   | TAX | CRIG       | ASSMT    | TAX |
|------------|----------|-----|------------|---------|-----|------------|---------|-----|------------|----------|-----|
| 355900     | 13805.36 |     | 109400     | 4243.63 |     | 117800     | 4569.46 |     | 100000     | 41361.17 |     |
| ABAT 0     | 00       |     | ABA 0      | 00      |     | 0          | 00      |     | ABAT       | 0        |     |
| ADJ 355900 | 13805.36 |     | ADJ 109400 | 4243.63 |     | ADJ 117800 | 4569.46 |     | ADJ 100000 | 41361.17 |     |
| REASON     |          |     | REASON     |         |     | REASON     |         |     | REASON     |          |     |
| DENIED     |          |     | WITHDRAWN  |         |     | DENIED     |         |     | DENIED     |          |     |



C I T Y O F C R A N S T O N  
REAL ESTATE BOARD OF REVIEW LIST  
FOR TAXES ASSESSED DECEMBER 31, 1992

| 17                              | 04180580 | 036 0089 000 | 18                         | 06102530 | 021 0358 000 | 19                | 07135325 | 990 7135 325 | 20                | 07134855 | 011 2794 001 |
|---------------------------------|----------|--------------|----------------------------|----------|--------------|-------------------|----------|--------------|-------------------|----------|--------------|
| DURANTE EVANGELISTA PARTNERSHIP |          |              | FURNACE-BROOK REALTY TRUST |          |              | GRAVINO-SUSAN     |          |              | GROVE OPPORTUNITY |          |              |
| ORIG                            | 118300   | 4588 86      | ORIG                       | 21600    | 837 86       | ORIG              | 15400    | 597 37       | ORIG              | 30200    | 1171 46      |
| ABAT                            | 0        | 00           | ABA                        | 0        | 00           | ABAT              | 0        | 00           | ABAT              | 0        | 00           |
| ADJ                             | 118300   | 4588 86      | ADJ                        | 21000    | 837 86       | ADJ               | 15400    | 597 37       | ADJ               | 30200    | 1171 46      |
| REASON                          |          |              | REASON                     |          |              | REASON            |          |              | REASON            |          |              |
| DENIED                          |          |              | DENIED                     |          |              | DENIED            |          |              | DENIED            |          |              |
| 21                              | 07134855 | 011 2794 002 | 22                         | 07134855 | 011 2794 003 | 23                | 07134855 | 011 2794 004 | 24                | 07134855 | 011 2794 005 |
| GROVE OPPORTUNITY               |          |              | GROVE OPPORTUNITY          |          |              | GROVE OPPORTUNITY |          |              | GROVE OPPORTUNITY |          |              |
| FUND II L P                     |          |              | FUND II L P                |          |              | FUND II L P       |          |              | FUND II L P       |          |              |
| ORIG                            | 64800    | 2513 59      | ORIG                       | 64800    | 2513 59      | ORIG              | 45000    | 1745 55      | ORIG              | 45000    | 1745 55      |
| ABAT                            | 0        | 00           | ABA                        | 0        | 00           | ABAT              | 0        | 00           | ABAT              | 0        | 00           |
| ADJ                             | 64800    | 2513 59      | ADJ                        | 64800    | 2513 59      | ADJ               | 45000    | 1745 55      | ADJ               | 45000    | 1745 55      |
| REASON                          |          |              | REASON                     |          |              | REASON            |          |              | REASON            |          |              |
| DENIED                          |          |              | DENIED                     |          |              | DENIED            |          |              | DENIED            |          |              |
| 25                              | 07134855 | 011 2794 006 | 26                         | 07134855 | 011 2794 007 | 27                | 07134855 | 011 2794 008 | 28                | 07134855 | 011 2794 009 |
| GROVE OPPORTUNITY               |          |              | GROVE OPPORTUNITY          |          |              | GROVE OPPORTUNITY |          |              | GROVE OPPORTUNITY |          |              |
| FUND II L P                     |          |              | FUND II L P                |          |              | FUND II L P       |          |              | FUND II L P       |          |              |
| ORIG                            | 45000    | 1745 55      | ORIG                       | 45000    | 1745 55      | ORIG              | 45000    | 1745 55      | ORIG              | 45000    | 1745 55      |
| ABAT                            | 0        | 00           | ABA                        | 0        | 00           | ABAT              | 0        | 00           | ABAT              | 0        | 00           |
| ADJ                             | 45000    | 1745 55      | ADJ                        | 45000    | 1745 55      | ADJ               | 45000    | 1745 55      | ADJ               | 45000    | 1745 55      |
| REASON                          |          |              | REASON                     |          |              | REASON            |          |              | REASON            |          |              |
| DENIED                          |          |              | DENIED                     |          |              | DENIED            |          |              | DENIED            |          |              |
| 29                              | 07134855 | 011 2794 010 | 30                         | 07134855 | 011 2794 011 | 31                | 07134855 | 011 2794 012 | 32                | 07134855 | 011 2794 013 |
| GROVE OPPORTUNITY               |          |              | GROVE OPPORTUNITY          |          |              | GROVE OPPORTUNITY |          |              | GROVE OPPORTUNITY |          |              |
| FUND II L P                     |          |              | FUND II L P                |          |              | FUND II L P       |          |              | FUND II L P       |          |              |
| ORIG                            | 64800    | 2513 59      | ORIG                       | 64800    | 2513 59      | ORIG              | 64800    | 2513 59      | ORIG              | 64800    | 2513 59      |
| ABAT                            | 0        | 00           | ABA                        | 0        | 00           | ABAT              | 0        | 00           | ABAT              | 0        | 00           |
| ADJ                             | 64800    | 2513 59      | ADJ                        | 64800    | 2513 59      | ADJ               | 64800    | 2513 59      | ADJ               | 64800    | 2513 59      |
| REASON                          |          |              | REASON                     |          |              | REASON            |          |              | REASON            |          |              |
| DENIED                          |          |              | DENIED                     |          |              | DENIED            |          |              | DENIED            |          |              |



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|    |                   |              |         |                   |              |         |                   |              |         |                   |              |
|----|-------------------|--------------|---------|-------------------|--------------|---------|-------------------|--------------|---------|-------------------|--------------|
| 33 | 07134855          | 011 2794 014 | 34      | 07134855          | 011 2794 015 | 35      | 07134855          | 011 2794 016 | 36      | 07134855          | 011 2794 017 |
|    | GROVE OPPORTUNITY |              |         | GROVE OPPORTUNITY |              |         | GROVE OPPORTUNITY |              |         | GROVE OPPORTUNITY |              |
|    | FUND II L P       |              |         | FUND II L P       |              |         | FUND II L P       |              |         | FUND II L P       |              |
|    | ASSMT             | TAX          |         | ASSMT             | TAX          |         | ASSMT             | TAX          |         | ASSMT             | TAX          |
|    | ORIG              | 45000        | 1745 55 | ORIG              | 45000        | 1745 55 | ORIG              | 45000        | 1745 55 | ORIG              | 45000        |
|    | ABAT              | 0            | 00      | ABAT              | 0            | 00      | ABAT              | 0            | 00      | ABAT              | 0            |
|    | ADJ               | 45000        | 1745 55 | ADJ               | 45000        | 1745 55 | ADJ               | 45000        | 1745 55 | ADJ               | 45000        |
|    | REASON            |              |         | REASON            |              |         | REASON            |              |         | REASON            |              |
|    | DENIED            |              |         | DENIED            |              |         | DENIED            |              |         | DENIED            |              |
| 27 | 07134355          | 011 2794 018 | 38      | 07134355          | 011 2794 019 | 39      | 07134355          | 011 2794 020 | 40      | 07134355          | 011 2794 021 |
|    | GROVE OPPORTUNITY |              |         | GROVE OPPORTUNITY |              |         | GROVE OPPORTUNITY |              |         | GROVE OPPORTUNITY |              |
|    | FUND II L P       |              |         | FUND II L P       |              |         | FUND II L P       |              |         | FUND II L P       |              |
|    | ASSMT             | TAX          |         | ASSMT             | TAX          |         | ASSMT             | TAX          |         | ASSMT             | TAX          |
|    | ORIG              | 45000        | 1745 55 | ORIG              | 45000        | 1745 55 | ORIG              | 45000        | 1745 55 | ORIG              | 45000        |
|    | ABAT              | 0            | 00      | ABAT              | 0            | 00      | ABAT              | 0            | 00      | ABAT              | 0            |
|    | ADJ               | 45000        | 1745 55 | ADJ               | 45000        | 1745 55 | ADJ               | 45000        | 1745 55 | ADJ               | 45000        |
|    | REASON            |              |         | REASON            |              |         | REASON            |              |         | REASON            |              |
|    | DENIED            |              |         | DENIED            |              |         | DENIED            |              |         | DENIED            |              |
| 41 | 07134855          | 011 2794 023 | 42      | 07134855          | 011 2794 024 | 43      | 07134855          | 011 2794 025 | 44      | 07134855          | 011 2794 026 |
|    | GROVE OPPORTUNITY |              |         | GROVE OPPORTUNITY |              |         | GROVE OPPORTUNITY |              |         | GROVE OPPORTUNITY |              |
|    | FUND II L P       |              |         | FUND II L P       |              |         | FUND II L P       |              |         | FUND II L P       |              |
|    | ASSMT             | TAX          |         | ASSMT             | TAX          |         | ASSMT             | TAX          |         | ASSMT             | TAX          |
|    | ORIG              | 64800        | 2513 59 | ORIG              | 64800        | 2513 59 | ORIG              | 45000        | 1745 55 | ORIG              | 45000        |
|    | ABAT              | 0            | 00      | ABAT              | 0            | 00      | ABAT              | 0            | 00      | ABAT              | 0            |
|    | ADJ               | 64800        | 2513 59 | ADJ               | 64800        | 2513 59 | ADJ               | 45000        | 1745 55 | ADJ               | 45000        |
|    | REASON            |              |         | REASON            |              |         | REASON            |              |         | REASON            |              |
|    | DENIED            |              |         | DENIED            |              |         | DENIED            |              |         | DENIED            |              |
| 45 | 07134855          | 011 2794 027 | 46      | 07134855          | 011 2794 028 | 47      | 07134855          | 011 2794 029 | 48      | 07134855          | 011 2794 030 |
|    | GROVE OPPORTUNITY |              |         | GROVE OPPORTUNITY |              |         | GROVE OPPORTUNITY |              |         | GROVE OPPORTUNITY |              |
|    | FUND II L P       |              |         | FUND II L P       |              |         | FUND II L P       |              |         | FUND II L P       |              |
|    | ASSMT             | TAX          |         | ASSMT             | TAX          |         | ASSMT             | TAX          |         | ASSMT             | TAX          |
|    | ORIG              | 45000        | 1745 55 | ORIG              | 45000        | 1745 55 | ORIG              | 45000        | 1745 55 | ORIG              | 45000        |
|    | ABAT              | 0            | 00      | ABAT              | 0            | 00      | ABAT              | 0            | 00      | ABAT              | 0            |
|    | ADJ               | 45000        | 1745 55 | ADJ               | 45000        | 1745 55 | ADJ               | 45000        | 1745 55 | ADJ               | 45000        |
|    | REASON            |              |         | REASON            |              |         | REASON            |              |         | REASON            |              |
|    | DENIED            |              |         | DENIED            |              |         | DENIED            |              |         | DENIED            |              |





C I T Y O F C R A N S T O N  
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| 50 | 07134355          | 011 2794 032 | 51 | 07134655          | 011 2794 033 | 52 | 07134855          | 011 2794 034 |
|----|-------------------|--------------|----|-------------------|--------------|----|-------------------|--------------|
| 50 | 07134355          | 011 2794 032 | 51 | 07134655          | 011 2794 033 | 52 | 07134855          | 011 2794 034 |
|    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |
|    | FUND II L P       |              |    | FUND II L P       |              |    | FUND II L P       |              |
|    | ASSMT             | TAX          |    | ASSMT             | TAX          |    | ASSMT             | TAX          |
|    | 04800             | 2513 59      |    | 04800             | 2513 59      |    | 04500             | 2513 59      |
|    | ABAT              | 00           |    | ABAT              | 00           |    | ABAT              | 00           |
|    | ADJ               | 64800        |    | ADJ               | 64800        |    | ADJ               | 64800        |
|    | REASON            | 2513 59      |    | REASON            | 2513 59      |    | REASON            | 2513 59      |
|    | DENIED            |              |    | DENIED            |              |    | DENIED            |              |
| 53 | 07134355          | 011 2794 036 | 54 | 07134355          | 011 2794 037 | 55 | 07134655          | 011 2794 038 |
| 53 | 07134355          | 011 2794 036 | 54 | 07134355          | 011 2794 037 | 55 | 07134655          | 011 2794 038 |
|    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |
|    | FUND II L P       |              |    | FUND II L P       |              |    | FUND II L P       |              |
|    | ASSMT             | TAX          |    | ASSMT             | TAX          |    | ASSMT             | TAX          |
|    | 45000             | 1745 55      |    | 45000             | 1745 55      |    | 45000             | 1745 55      |
|    | ABAT              | 00           |    | ABAT              | 00           |    | ABAT              | 00           |
|    | ADJ               | 45000        |    | ADJ               | 45000        |    | ADJ               | 45000        |
|    | REASON            | 1745 55      |    | REASON            | 1745 55      |    | REASON            | 1745 55      |
|    | DENIED            |              |    | DENIED            |              |    | DENIED            |              |
| 57 | 07134655          | 011 2794 040 | 58 | 07134355          | 011 2794 041 | 59 | 07134655          | 011 2794 042 |
| 57 | 07134655          | 011 2794 040 | 58 | 07134355          | 011 2794 041 | 59 | 07134655          | 011 2794 042 |
|    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |
|    | FUND II L P       |              |    | FUND II L P       |              |    | FUND II L P       |              |
|    | ASSMT             | TAX          |    | ASSMT             | TAX          |    | ASSMT             | TAX          |
|    | 45000             | 1745 55      |    | 45000             | 2513 59      |    | 45000             | 2513 59      |
|    | ABAT              | 00           |    | ABAT              | 00           |    | ABAT              | 00           |
|    | ADJ               | 45000        |    | ADJ               | 64800        |    | ADJ               | 64800        |
|    | REASON            | 1745 55      |    | REASON            | 2513 59      |    | REASON            | 2513 59      |
|    | DENIED            |              |    | DENIED            |              |    | DENIED            |              |
| 61 | 07134355          | 011 2794 045 | 62 | 07134655          | 011 2794 046 | 63 | 07134655          | 011 2794 047 |
| 61 | 07134355          | 011 2794 045 | 62 | 07134655          | 011 2794 046 | 63 | 07134655          | 011 2794 047 |
|    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |
|    | FUND II L P       |              |    | FUND II L P       |              |    | FUND II L P       |              |
|    | ASSMT             | TAX          |    | ASSMT             | TAX          |    | ASSMT             | TAX          |
|    | 64800             | 2513 59      |    | 45000             | 1745 55      |    | 45000             | 1745 55      |
|    | ABAT              | 00           |    | ABAT              | 00           |    | ABAT              | 00           |
|    | ADJ               | 64800        |    | ADJ               | 45000        |    | ADJ               | 45000        |
|    | REASON            | 2513 59      |    | REASON            | 1745 55      |    | REASON            | 1745 55      |
|    | DENIED            |              |    | DENIED            |              |    | DENIED            |              |
| 64 | 07134355          | 011 2794 048 | 65 | 07134655          | 011 2794 049 | 66 | 07134355          | 011 2794 050 |
| 64 | 07134355          | 011 2794 048 | 65 | 07134655          | 011 2794 049 | 66 | 07134355          | 011 2794 050 |
|    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |
|    | FUND II L P       |              |    | FUND II L P       |              |    | FUND II L P       |              |
|    | ASSMT             | TAX          |    | ASSMT             | TAX          |    | ASSMT             | TAX          |
|    | 45000             | 1745 55      |    | 45000             | 1745 55      |    | 45000             | 1745 55      |
|    | ABAT              | 00           |    | ABAT              | 00           |    | ABAT              | 00           |
|    | ADJ               | 45000        |    | ADJ               | 45000        |    | ADJ               | 45000        |
|    | REASON            | 1745 55      |    | REASON            | 1745 55      |    | REASON            | 1745 55      |
|    | DENIED            |              |    | DENIED            |              |    | DENIED            |              |



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|----|-------------------|--------------|----|-------------------|--------------|----|-------------------|--------------|----|-------------------|--------------|
| 66 | 07134355          | 011 2794 049 | 66 | 07134355          | 011 2794 050 | 67 | 07134355          | 011 2794 051 | 68 | 07134355          | 011 2794 052 |
|    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |
|    | FUND II L P       |              |    | FUND II L P       |              |    | FUND II L P       |              |    | FUND II L P       |              |
|    | ASSMT             | TAX          |    | ASSMT             | TAX          |    | ASSMT             | TAX          |    | ASSMT             | TAX          |
|    | ORIG 45000        | 1745 55      |    | ORIG 45000        | 1745 55      |    | ORIG 45000        | 1745 55      |    | ORIG 45000        | 1745 55      |
|    | ABAT 0            | 00           |    | ABAT 0            | 00           |    | ABAT 0            | 00           |    | ABAT 0            | 00           |
|    | ADJ 45000         | 1745 55      |    | ADJ 45000         | 1745 55      |    | ADJ 45000         | 1745 55      |    | ADJ 45000         | 1745 55      |
|    | REASON            |              |    | REASON            |              |    | REASON            |              |    | REASON            |              |
|    | DENIED            |              |    | DENIED            |              |    | DENIED            |              |    | DENIED            |              |
| 69 | 07134355          | 011 2794 053 | 70 | 07134355          | 011 2794 054 | 71 | 07134355          | 011 2794 055 | 72 | 07134355          | 011 2794 056 |
|    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |
|    | FUND II L P       |              |    | FUND II L P       |              |    | FUND II L P       |              |    | FUND II L P       |              |
|    | ASSMT             | TAX          |    | ASSMT             | TAX          |    | ASSMT             | TAX          |    | ASSMT             | TAX          |
|    | ORIG 71500        | 2773 49      |    | ORIG 45000        | 1745 55      |    | ORIG 64800        | 2513 59      |    | ORIG 64800        | 2513 59      |
|    | ABAT 0            | 00           |    | ABAT 0            | 00           |    | ABAT 0            | 00           |    | ABAT 0            | 00           |
|    | ADJ 71500         | 2773 49      |    | ADJ 45000         | 1745 55      |    | ADJ 64800         | 2513 59      |    | ADJ 64800         | 2513 59      |
|    | REASON            |              |    | REASON            |              |    | REASON            |              |    | REASON            |              |
|    | DENIED            |              |    | DENIED            |              |    | DENIED            |              |    | DENIED            |              |
| 73 | 07134355          | 011 2794 057 | 74 | 07134355          | 011 2794 058 | 75 | 07134355          | 011 2794 059 | 76 | 07134355          | 011 2794 060 |
|    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |
|    | FUND II L P       |              |    | FUND II L P       |              |    | FUND II L P       |              |    | FUND II L P       |              |
|    | ASSMT             | TAX          |    | ASSMT             | TAX          |    | ASSMT             | TAX          |    | ASSMT             | TAX          |
|    | ORIG 45000        | 1745 55      |    | ORIG 45000        | 1745 55      |    | ORIG 45000        | 1745 55      |    | ORIG 45000        | 1745 55      |
|    | ABAT 0            | 00           |    | ABAT 0            | 00           |    | ABAT 0            | 00           |    | ABAT 0            | 00           |
|    | ADJ 45000         | 1745 55      |    | ADJ 45000         | 1745 55      |    | ADJ 45000         | 1745 55      |    | ADJ 45000         | 1745 55      |
|    | REASON            |              |    | REASON            |              |    | REASON            |              |    | REASON            |              |
|    | DENIED            |              |    | DENIED            |              |    | DENIED            |              |    | DENIED            |              |
| 77 | 07134355          | 011 2794 061 | 78 | 07134355          | 011 2794 062 | 79 | 07134355          | 011 2794 063 | 80 | 07134355          | 011 2794 064 |
|    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |    | GROVE OPPORTUNITY |              |
|    | FUND II L P       |              |    | FUND II L P       |              |    | FUND II L P       |              |    | FUND II L P       |              |
|    | ASSMT             | TAX          |    | ASSMT             | TAX          |    | ASSMT             | TAX          |    | ASSMT             | TAX          |
|    | ORIG 45000        | 1745 55      |    | ORIG 45000        | 1745 55      |    | ORIG 64800        | 2513 59      |    | ORIG 64800        | 2513 59      |
|    | ABAT 0            | 00           |    | ABAT 0            | 00           |    | ABAT 0            | 00           |    | ABAT 0            | 00           |
|    | ADJ 45000         | 1745 55      |    | ADJ 45000         | 1745 55      |    | ADJ 64800         | 2513 59      |    | ADJ 64800         | 2513 59      |
|    | REASON            |              |    | REASON            |              |    | REASON            |              |    | REASON            |              |
|    | DENIED            |              |    | DENIED            |              |    | DENIED            |              |    | DENIED            |              |



|                    |          |      |     |    |          |            |      |        |      |          |             |        |      |        |                   |        |      |     |
|--------------------|----------|------|-----|----|----------|------------|------|--------|------|----------|-------------|--------|------|--------|-------------------|--------|------|-----|
| JANES              | 731      | 0946 | 003 | 94 | 13127035 | 022        | 0003 | 000    | 95   | 13125315 | 035         | 0195   | 000  | 96     | 13128310          | 006    | 0933 | 00C |
| IGETTI             | CANCARLE | 8    |     |    | LACROIX  | NANCY E    |      |        |      | LAFAZIA  | RICHARD T & |        |      |        | LEACH ROBERT C    |        |      |     |
| MARIO & CONCETTINA | ASSMT    | JT   |     |    |          |            |      |        |      | MARIE L  | T/E         |        |      |        | & W/ SARA S (T/E) |        |      |     |
| ORIG               | 24700    |      | 953 | 11 | ORI----- | 233800---- |      | 9069   | 10-- | ORIG-    |             | 139500 | 5411 | 21---- | ORIG              | 153900 | 5665 | 20C |
| ABAT               | 9200     |      | 363 | 51 | ABA      |            |      | 12700  | 492  | 63       | ABAT        | 0      |      | 00     | ABAT              | 5700   | 241  | 13C |
| ADJ                | 12200    |      | 569 | 60 | ADJ      |            |      | 221100 | 8576 | 47       | ADJ         | 139500 | 5411 | 21     | ADJ               | 14-11C | 574+ | 20C |
| REASON             |          |      |     |    | REASON   |            |      |        |      | REASON   |             |        |      |        | REASON            |        |      |     |
| APPROVED           |          |      |     |    | APPROVED |            |      |        |      | DENIED   |             |        |      |        | APPROVED          |        |      |     |



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|-----|-----------------------------------------------------------|--------------------|-----|--------------------------------------------------------------|--------------------|-----|------------------------------------------|-------------------|-----|-----------------------------------------------|-------------------|
| 97  | 13122230                                                  | 010 1504 016       | 93  | 14296750                                                     | 012 3156 000       | 99  | 14299170                                 | 023 0058 000      | 100 | 14298620                                      | 011 1432 000      |
|     | LOPCHIC ANTHONY F & DIANE C TEN BY ENT UNIT 16            |                    |     | MACDONALD-EDWARD L JR & JOYCE R (T/E)                        |                    |     | MAGGIACOMO JAMES M & WF CHEPYL ANN (T/E) |                   |     | MALLOZZI PAUL A                               |                   |
|     | ORIG 126700                                               | ASSMT TAX 4914.62  |     | ORIG 403300                                                  | ASSMT TAX 15644.01 |     | ORIG 35200                               | ASSMT TAX 3304.91 |     | ORIG 35300                                    | ASSMT TAX 2152.55 |
|     | ABAT 0                                                    |                    |     | ABA 0                                                        |                    |     | ABAT 0                                   |                   |     | ABAT 0                                        |                   |
|     | ADJ 126700                                                | 4914.69            |     | ADJ 403300                                                   | 15644.01           |     | ADJ 85200                                | 3304.91           |     | ADJ 35300                                     | 2152.55           |
|     | REASON DENIED                                             |                    |     | REASON DENIED                                                |                    |     | REASON WITHDRAWN                         |                   |     | REASON DENIED                                 |                   |
| 101 | 14296680                                                  | 010 1504 001       | 102 | 14296680                                                     | 010 1504 003       | 103 | 14291870                                 | 991 4291 870      | 104 | 15030225                                      | 010 0014 000      |
|     | MISSRY SEYMOUR & HELEN (TEN BY ENT)                       |                    |     | MISSRY SEYMOUR & HELEN (TEN BY ENT)                          |                    |     | MISTO S HARDWARE MARK E MISTO            |                   |     | NEW ENGLAND FEDERAL SAVINGS BANK              |                   |
|     | ORIG 119600                                               | ASSMT TAX 4639.28  |     | ORIG 115500                                                  | ASSMT TAX 4480.25  |     | ORIG 180000                              | ASSMT TAX 6982.20 |     | ORIG 121600                                   | ASSMT TAX 1718.00 |
|     | ABAT 0                                                    |                    |     | ABA 0                                                        |                    |     | ABAT 0                                   |                   |     | ABAT 0                                        |                   |
|     | ADJ 119600                                                | 4639.28            |     | ADJ 115500                                                   | 4480.25            |     | ADJ 180000                               | 6982.20           |     | ADJ 121600                                    | 1718.00           |
|     | REASON DENIED                                             |                    |     | REASON DENIED                                                |                    |     | REASON DENIED                            |                   |     | REASON DENIED                                 |                   |
| 105 | 15050475                                                  | 991 5050 475       | 106 | 17464975                                                     | 027-0283-000       | 107 | 17165635                                 | 006 2657 000      | 108 | 17161395                                      | 009 204 000       |
|     | NORWOOD LAUNDRAMAT GMS LAUNDRIES INC ROBERT CELLENNE PRES |                    |     | PELLIER DANA A STEPHEN M & RICHARD D DORIS J DOLBASHIAN-(JT) |                    |     | PHUNG NHI X & MENC H KUOCH (T/E)         |                   |     | POWER TEST REALTY COMPANY LIMITED PARTNERSHIP |                   |
|     | ORIG 52000                                                | ASSMT TAX 2017.08  |     | ORIG 133000                                                  | ASSMT TAX 5159.07  |     | ORIG 55400                               | ASSMT TAX 2142.97 |     | ORIG 140000                                   | ASSMT TAX 5017.00 |
|     | ABAT 0                                                    |                    |     | ABA 0                                                        |                    |     | ABAT 1300                                | 504.43            |     | ABAT 140000                                   | 5017.00           |
|     | ADJ 52000                                                 | 2017.08            |     | ADJ 133000                                                   | 5159.07            |     | ADJ 54100                                | 2098.54           |     | ADJ 129300                                    | 5017.00           |
|     | REASON DENIED                                             |                    |     | REASON DENIED                                                |                    |     | REASON APPROVED                          |                   |     | REASON DENIED                                 |                   |
| 109 | 17155670                                                  | 038 0007 000       | 110 | 17160355                                                     | 991 7160 355       | 111 | 17159605                                 | 991 7159 605      | 112 | 19145540                                      | 991 9145 540      |
|     | PROVIDENCE & WORCESTER RAILROAD COMPANY                   |                    |     | PROVIDENCE & WORCESTER RAILROAD COMPANY                      |                    |     | PUGLIESE-RICHARD D D D S                 |                   |     | R E CARNEY PUMP INC ROBERT E CARNEY           |                   |
|     | ORIG 416700                                               | ASSMT TAX 16163.79 |     | ORIG 163900                                                  | ASSMT TAX 6357.68  |     | ORIG 21000                               | ASSMT TAX 814.59  |     | ORIG 92000                                    | ASSMT TAX 461.19  |
|     | ABAT 0                                                    |                    |     | ABA 0                                                        |                    |     | ABAT 0                                   |                   |     | ABAT 0                                        |                   |
|     | ADJ 416700                                                | 16163.79           |     | ADJ 163900                                                   | 6357.68            |     | ADJ 21000                                | 814.59            |     | ADJ 92000                                     | 461.19            |
|     | REASON DENIED                                             |                    |     | REASON DENIED                                                |                    |     | REASON DENIED                            |                   |     | REASON DENIED                                 |                   |





CITY OF CRANSTON  
REAL ESTATE BOARD OF REVIEW LIST  
FOR TAXES-ASSESSED DECEMBER-31-1992

|                       |          |              |          |          |              |        |          |              |        |          |              |
|-----------------------|----------|--------------|----------|----------|--------------|--------|----------|--------------|--------|----------|--------------|
| 112                   | 1915112C | 027 0350 000 | 114      | 19151120 | 027 0554 000 | 115    | 19146935 | 009 0046 000 | 116    | 19151310 | 027 0356 000 |
| KC INVESTMENTS INC    |          |              |          |          |              |        |          |              |        |          |              |
| RC INVESTMENTS-INC    |          |              |          |          |              |        |          |              |        |          |              |
| RICCI-ANTONIO V       |          |              |          |          |              |        |          |              |        |          |              |
| 8 WF LISA A (T/E)     |          |              |          |          |              |        |          |              |        |          |              |
| KODIO DAVID V         |          |              |          |          |              |        |          |              |        |          |              |
| ORIG                  | ASSMT    | TAX          | ORIG     | ASSMT    | TAX          | ORIG   | ASSMT    | TAX          | ORIG   | ASSMT    | TAX          |
| 21600                 | 21600    | 837 85       | 20000    | 20000    | 775 80       | 350100 | 13580 38 | 00           | 53200  | 53200    | 2063 63      |
| ADJ                   | ADJ      | 00           | ADJ      | ADJ      | 00           | ADJ    | ADJ      | 00           | ADJ    | ADJ      | 00           |
| REASON                | REASON   | 00           | REASON   | REASON   | 00           | REASON | REASON   | 00           | REASON | REASON   | 00           |
| DENIED                | DENIED   | 00           | DENIED   | DENIED   | 00           | DENIED | DENIED   | 00           | DENIED | DENIED   | 00           |
| 117                   | 2024015  | 012 1251 000 | 118      | 20236045 | 902 0230 045 | 119    | 20240245 | 006 0761 000 | 120    | 20240295 | 006 0762 000 |
| SANTAGATA VINCENT &   |          |              |          |          |              |        |          |              |        |          |              |
| GERALDINE             |          |              |          |          |              |        |          |              |        |          |              |
| ORIG                  | ASSMT    | TAX          | ORIG     | ASSMT    | TAX          | ORIG   | ASSMT    | TAX          | ORIG   | ASSMT    | TAX          |
| 12600                 | 12600    | 721 49       | 41000    | 41000    | 1590 39      | 54400  | 2110 18  | 00           | 49200  | 49200    | 1900 47      |
| ADJ                   | ADJ      | 00           | ADJ      | ADJ      | 155 16       | ADJ    | ADJ      | 00           | ADJ    | ADJ      | 00           |
| REASON                | REASON   | 00           | REASON   | REASON   | 1435 23      | REASON | REASON   | 2110.18      | REASON | REASON   | 1900.47      |
| DENIED                | DENIED   | 00           | APPROVED | APPROVED | 00           | DENIED | DENIED   | 00           | DENIED | DENIED   | 00           |
| 121                   | 20240295 | 006 0763 000 | 122      | 20240295 | 006 0764 000 | 123    | 20240295 | 006 0765 000 | 124    | 20240295 | 006 0766 000 |
| SHARMA SATISH C &     |          |              |          |          |              |        |          |              |        |          |              |
| ROBERT D RIFKIN       |          |              |          |          |              |        |          |              |        |          |              |
| C/O ABBOTT PROPERTIES |          |              |          |          |              |        |          |              |        |          |              |
| ORIG                  | ASSMT    | TAX          | ORIG     | ASSMT    | TAX          | ORIG   | ASSMT    | TAX          | ORIG   | ASSMT    | TAX          |
| 49200                 | 49200    | 1903 47      | 49600    | 49600    | 1923 93      | 50700  | 1966 65  | 00           | 50700  | 50700    | 1966 65      |
| ADJ                   | ADJ      | 00           | ADJ      | ADJ      | 00           | ADJ    | ADJ      | 00           | ADJ    | ADJ      | 00           |
| REASON                | REASON   | 00           | REASON   | REASON   | 1923 93      | REASON | REASON   | 1966.65      | REASON | REASON   | 1966.65      |
| DENIED                | DENIED   | 00           | DENIED   | DENIED   | 00           | DENIED | DENIED   | 00           | DENIED | DENIED   | 00           |
| 125                   | 20240295 | 006 0767 000 | 126      | 20240295 | 006 0770 000 | 127    | 20240295 | 006 0771 000 | 128    | 20240295 | 006 0768 000 |
| SHARMA SATISH C &     |          |              |          |          |              |        |          |              |        |          |              |
| ROBERT D RIFKIN       |          |              |          |          |              |        |          |              |        |          |              |
| C/O ABBOTT PROPERTIES |          |              |          |          |              |        |          |              |        |          |              |
| ORIG                  | ASSMT    | TAX          | ORIG     | ASSMT    | TAX          | ORIG   | ASSMT    | TAX          | ORIG   | ASSMT    | TAX          |
| 49600                 | 49600    | 1923 93      | 51100    | 51100    | 1962 17      | 49200  | 1900 47  | 00           | 49200  | 49200    | 1900 47      |
| ADJ                   | ADJ      | 00           | ADJ      | ADJ      | 00           | ADJ    | ADJ      | 00           | ADJ    | ADJ      | 00           |
| REASON                | REASON   | 00           | REASON   | REASON   | 1962 17      | REASON | REASON   | 1900 47      | REASON | REASON   | 1900 47      |
| DENIED                | DENIED   | 00           | DENIED   | DENIED   | 00           | DENIED | DENIED   | 00           | DENIED | DENIED   | 00           |



C I T Y O F C R A N S T O N  
REAL ESTATE BOARD OF REVIEW LIST  
FOR TAXES-ASSESSED-DECEMBER 31, 1992

|                                                         |          |              |        |          |              |        |          |              |        |          |              |
|---------------------------------------------------------|----------|--------------|--------|----------|--------------|--------|----------|--------------|--------|----------|--------------|
| 129                                                     | 20240295 | 006 0807 000 | 130    | 20240295 | 006 0808 000 | 131    | 20240295 | 006 0810 000 | 132    | 20240295 | 006 0811 000 |
| SHARMA SATISH C & ROBERT D RIFKIN C/O AB80TT PROPERTIES |          |              |        |          |              |        |          |              |        |          |              |
| C/O AB80TT PROPERTIES                                   |          |              |        |          |              |        |          |              |        |          |              |
| ORIG                                                    | 49400    | 1916.23      | ORI    | 49200    | 1908.47      | ORIG   | 49600    | 1931.74      | ORIG   | 50300    | 1951.14      |
| ABAT                                                    | 0        | 00           | ABA    | 0        | .00          | ABAT   | 0        | 00           | ABAT   | 0        | 00           |
| ADJ                                                     | 49400    | 1916.23      | ADJ    | 49200    | 1908.47      | ADJ    | 49600    | 1931.74      | ADJ    | 50300    | 1951.14      |
| REASON                                                  | DENIED   |              | REASON | DENIED   |              | REASON | DENIED   |              | REASON | DENIED   |              |

|                                                         |          |              |        |          |              |        |          |              |        |          |              |
|---------------------------------------------------------|----------|--------------|--------|----------|--------------|--------|----------|--------------|--------|----------|--------------|
| 133                                                     | 20240295 | 006 3286 009 | 134    | 20240295 | 006 3301 000 | 135    | 20240295 | 006 3302 000 | 136    | 20240295 | 006 3320 000 |
| SHARMA SATISH C & ROBERT D RIFKIN C/O AB80TT PROPERTIES |          |              |        |          |              |        |          |              |        |          |              |
| C/O AB80TT PROPERTIES                                   |          |              |        |          |              |        |          |              |        |          |              |
| ORIG                                                    | 51200    | 1986.05      | ORI    | 49600    | 1923.98      | ORIG   | 49200    | 1908.47      | ORIG   | 52000    | 2017.08      |
| ABAT                                                    | 0        | .00          | ABA    | 0        | .00          | ABAT   | 0        | 00           | ABAT   | 0        | 00           |
| ADJ                                                     | 51200    | 1986.05      | ADJ    | 49600    | 1923.98      | ADJ    | 49200    | 1908.47      | ADJ    | 52000    | 2017.08      |
| REASON                                                  | DENIED   |              | REASON | DENIED   |              | REASON | DENIED   |              | REASON | DENIED   |              |

|                                                                         |          |              |        |          |              |        |          |              |        |          |              |
|-------------------------------------------------------------------------|----------|--------------|--------|----------|--------------|--------|----------|--------------|--------|----------|--------------|
| 137                                                                     | 20236900 | 992 0236 900 | 138    | 20237025 | 992 0237 025 | 139    | 21079770 | 992 1079 770 | 140    | 21082625 | 016 1524 000 |
| SOPRANO CONSTRUCTION INC STAR TRACK STUDIOS INC PALIOTTA/KOMAL/RAHMETTA |          |              |        |          |              |        |          |              |        |          |              |
| PASCUAL-SOPRANO                                                         |          |              |        |          |              |        |          |              |        |          |              |
| ORIG                                                                    | 175000   | 6788.25      | ORI    | 150000   | 5818.50      | ORIG   | 539700   | 20934.96     | ORIG   | 2066300  | 113425.72    |
| ABAT                                                                    | 0        | .00          | ABA    | 50000    | 1939.50      | ABAT   | 210600   | 8470.93      | ABAT   | 0        | 00           |
| ADJ                                                                     | 175000   | 6788.25      | ADJ    | 100000   | 3879.00      | ADJ    | 328900   | 12758.03     | ADJ    | 2666300  | 103425.72    |
| REASON                                                                  | DENIED   |              | REASON | APPROVED |              | REASON | APPROVED |              | REASON | DENIED   |              |

|                                                                                    |          |              |        |          |              |        |          |              |        |          |              |
|------------------------------------------------------------------------------------|----------|--------------|--------|----------|--------------|--------|----------|--------------|--------|----------|--------------|
| 141                                                                                | 21082450 | 012 2100 002 | 142    | 21082080 | 010 1504 008 | 143    | 24115810 | 010 1504 010 | 0      | C0000000 | 000 0000 000 |
| TRUPPI CHERYL A TURINI JOHN A II UNIT-8 WILSON MILTON R & WF MARILYN L- TEN-9Y ENT |          |              |        |          |              |        |          |              |        |          |              |
| ORIG                                                                               | 54000    | 2094.66      | ORI    | 119600   | 4639.28      | ORIG   | 123500   | 4790.57      | ORIG   | 0        | 00           |
| ABAT                                                                               | 0        | .00          | ABA    | 0        | .00          | ABAT   | 0        | 00           | ABAT   | 0        | 00           |
| ADJ                                                                                | 54000    | 2094.66      | ADJ    | 119600   | 4639.28      | ADJ    | 123500   | 4790.57      | ADJ    | 0        | 00           |
| REASON                                                                             | DENIED   |              | REASON | DENIED   |              | REASON | DENIED   |              | REASON | DENIED   |              |

TOTAL ABATED ASSESSMENT 295,900  
TOTAL ABATED TAX 11,477.96



C I T Y O F C R A N S T O N  
MOTOR VEHICLE BOARD OF REVIEW LIST  
FOR TAXES-ASSESSED-DECEMBER-31, 1992

|   |                      |       |   |                   |       |   |                   |       |   |                   |       |
|---|----------------------|-------|---|-------------------|-------|---|-------------------|-------|---|-------------------|-------|
| 1 | 3300248C 85          | MHC   | 2 | 54002910 85       | PON   | 3 | 37002660 86       | HON   | 4 | 4301222J 86       | LN    |
|   | CAPUANO WILLIAM-J-JR |       |   | DANICO-JOHN-C     |       |   | GAMBA PAUL-M      |       |   | LENA CHARLES E    |       |
|   | 1037 CRANSTON STREET |       |   | 90 CORNELL ST     |       |   | 96 MAYFIELD AVE   |       |   | 33 WHIPPLE AVE    |       |
|   | CRANSTON RI 02920    |       |   | CRANSTON RI 02920 |       |   | CRANSTON RI 02920 |       |   | CRANSTON RI 02920 |       |
|   | ASSMT                | TAX   |   | ASSMT             | TAX   |   | ASSMT             | TAX   |   | ASSMT             | TAX   |
|   | ORIG 500             | 19 40 |   | ORI 2350          | 91 16 |   | ORIG 2300         | 89 22 |   | ORIG 2400         | 85 34 |
|   | ABAT 400             | 15 52 |   | ABA 0             | .00   |   | ABAT 0            | 00    |   | ABAT 0            | 00    |
|   | ADJ 100              | 3 88  |   | ADJ 2350          | 91.16 |   | ADJ 2300          | 89 22 |   | ADJ 2400          | 85 34 |
|   | REASON               |       |   | REASON            |       |   | REASON            |       |   | REASON            |       |
|   | APPROVED             |       |   | DENIED            |       |   | DENIED            |       |   | DENIED            |       |

|   |                     |       |   |                   |        |   |                   |        |   |                   |        |
|---|---------------------|-------|---|-------------------|--------|---|-------------------|--------|---|-------------------|--------|
| 5 | 4401323C 78         | CHE   | 6 | 44035320 87       | TOY    | 7 | 47030C30 84       | FOR    | 8 | 4901715C 87       | NIS    |
|   | MARKELMICZ ROBERT J |       |   | MEROLA NICHOLAS M |        |   | POULOS JAMES N    |        |   | ROGERSON SCOTT C  |        |
|   | 15 MOUNT VIEW DR    |       |   | 97 ALLEN AVE      |        |   | 33 WELFARE AVE    |        |   | 4 BROOKDALE ST    |        |
|   | CRANSTON RI 02920   |       |   | CRANSTON RI 02910 |        |   | CRANSTON RI 02910 |        |   | CRANSTON RI 02921 |        |
|   | ASSMT               | TAX   |   | ASSMT             | TAX    |   | ASSMT             | TAX    |   | ASSMT             | TAX    |
|   | ORIG 1500           | 58 19 |   | ORI 3750          | 145 46 |   | ORIG 2675         | 103 76 |   | ORIG 3050         | 141 56 |
|   | ABAT 0              | .00   |   | ABA 0             | .00    |   | ABAT 0            | 00     |   | ABAT 0            | 00     |
|   | ADJ 1500            | 58.19 |   | ADJ 3750          | 145 46 |   | ADJ 2675          | 103 76 |   | ADJ 3050          | 141 56 |
|   | REASON              |       |   | REASON            |        |   | REASON            |        |   | REASON            |        |
|   | DENIED              |       |   | DENIED            |        |   | DENIED            |        |   | DENIED            |        |

TOTAL ABATED ASSESSMENT 400  
TOTAL ABATED TAX 15.52



THE CITY OF CRANSTON

## RESOLUTION OF THE CITY COUNCIL

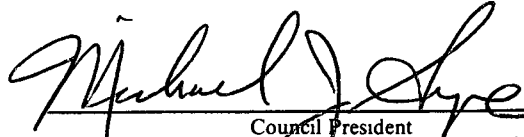
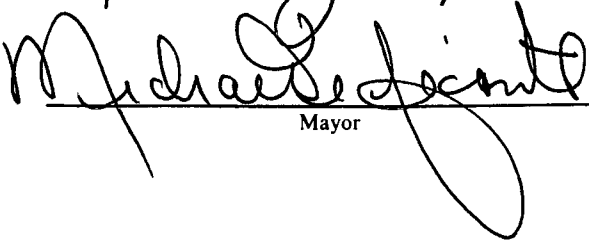
Resolution of the City Council authorizing the Mayor to file with the United States Department of Housing and Urban Development an application for the Annual Community Development Block Grant in the amount of \$1,208,000.00 for the 1994-1995 program year.

No 94-12

Passed April 5, 1994

Approved April 5, 1994

Resolved, That

  
Council President  
  
Mayor

WHEREAS, Title I of the Housing and Community Development Act of 1974, as amended, provides for the making of grants by the Secretary of Housing and Urban Development to states and local public bodies for comprehensive planned development of the urban area; and

WHEREAS, the City of Cranston (herein referred to as "Applicant") desires to make such application; and

WHEREAS, Title VI of the Civil Rights Act of 1964, and the regulations of the Department of Housing and Urban Development effectuating that Title, provide that no person shall be discriminated against because of race, color or national origin in the use of land acquired; and

WHEREAS, it is recognized that the contract for federal grant will impose certain obligations and responsibilities upon the applicant and will require among other things. (1) assurances that families and individuals displaced as a result of the open space land project are offered decent, safe and sanitary housing; (2) compliance with Federal Labor Standards; and (3) compliance with the federal requirements relating to equal employment opportunity.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CRANSTON:

1. That an application be made to the Department of Housing and Urban Development for a grant in an amount authorized by Title I of the Housing and Community Development Act of 1974, as amended, which amount is \$1,208,000.00.
2. That the Mayor is hereby authorized and directed to execute and to file such application with the Department of Housing and Urban Development, to provide additional information and to furnish such documents as may be required by said Department and to act as the authorized correspondent of the Applicant.
3. That the United States of America and Secretary of Housing of Housing and Urban Development be, and they hereby are, assured of full compliance by the Applicant with regulations of the Department of Housing and Urban Development effectuating Title VI of the Civil Rights Act of 1964

all  
A.P. ...

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk



PASSED BY UNANIMOUS CONSENT

THE CITY OF CRANSTON

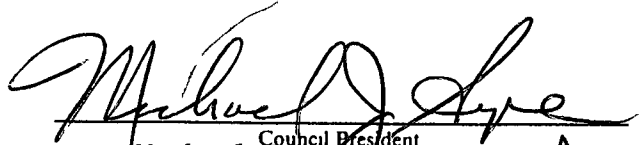
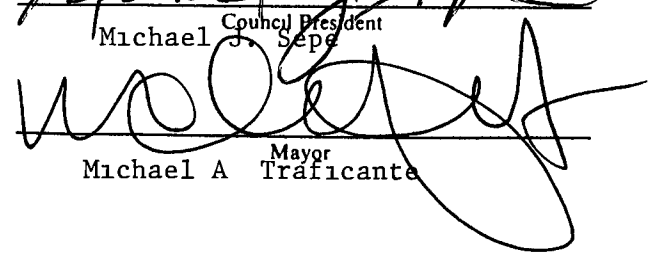
# RESOLUTION OF THE CITY COUNCIL

SUPPORTING PROVISION OF STATE FUNDS FOR ALZHEIMER CLINIC

No 94-13

Passed April 25, 1994

Approved April 25, 1994

  
Michael J. Sepe Council President  
  
Michael A. Traficante Mayor

Resolved, That

WHEREAS, the Cranston City Council supports the construction of the Louis Feinstein Alzheimer Clinic project, currently underway in the City of Cranston;

WHEREAS, some funding from the State of Rhode Island will help ensure the project's success;

NOW THEREFORE, BE IT RESOLVED that the Cranston City Council respectfully urges the General Assembly to appropriate the sum of One Hundred Thousand Dollars (\$100,000) to assist in the construction and completion of the Louis Feinstein Alzheimer Clinic project.

All  
from Assembly

THE WHITE HOUSE, WASHINGTON, D. C. 20540

Presented by:  
Mr. Depe - Valencia - Valencia  
Pastore - Henry - Mr. Alister

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Senator John J Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr. Bevilacqua

Enclosed please find a certified copy of Resolution No 94-13,  
entitled "RESOLUTION SUPPORTING PROVISION OF STATE FUNDS FOR ALZHEIMER  
CLINIC". This Resolution was adopted by the Cranston City Council on  
April 25, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Sen William P Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr. Fitzpatrick

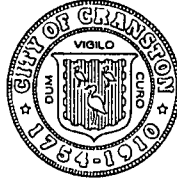
Enclosed please find a certified copy of Resolution No. 94-13,  
entitled "RESOLUTION SUPPORTING PROVISION OF STATE FUNDS FOR ALZHEIMER  
CLINIC". This Resolution was adopted by the Cranston City Council on  
April 25, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Sen. John R. O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr O'Leary

Enclosed please find a certified copy of Resolution No 94-13,  
entitled "RESOLUTION SUPPORTING PROVISION OF STATE FUNDS FOR ALZHEIMER  
CLINIC". This Resolution was adopted by the Cranston City Council on  
April 25, 1994.

Yours truly,

Robert P. Moretti  
City Clerk

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MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Sen Thomas J Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr. Izzo:

Enclosed please find a certified copy of Resolution No 94-13,  
entitled "RESOLUTION SUPPORTING PROVISION OF STATE FUNDS FOR ALZHEIMER  
CLINIC". This Resolution was adopted by the Cranston City Council on  
April 25, 1994.

Yours truly,

Robert P Moretti  
City Clerk

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MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Sen Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs. Sasso

Enclosed please find a certified copy of Resolution No 94-13,  
entitled "RESOLUTION SUPPORTING PROVISION OF STATE FUNDS FOR ALZHEIMER  
CLINIC". This Resolution was adopted by the Cranston City Council on  
April 25, 1994.

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Rep Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms. Lima

Enclosed please find a certified copy of Resolution No 94-13,  
entitled "RESOLUTION SUPPORTING PROVISION OF STATE FUNDS FOR ALZHEIMER  
CLINIC". This Resolution was adopted by the Cranston City Council on  
April 25, 1994

Yours truly,

Robert P Moretti  
City Clerk

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MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Rep Paul H. Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr. Archetto

Enclosed please find a certified copy of Resolution No. 94-13,  
entitled "RESOLUTION SUPPORTING PROVISION OF STATE FUNDS FOR ALZHEIMER  
CLINIC". This Resolution was adopted by the Cranston City Council on  
April 25, 1994.

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Rep..Beatrice A. Lanzi  
81 Eagle Road  
Cranston, RI 02920

Dear Ms. Lanzi

Enclosed please find a certified copy of Resolution No. 94-13,  
entitled "RESOLUTION SUPPORTING PROVISION OF STATE FUNDS FOR ALZHEIMER  
CLINIC". This Resolution was adopted by the Cranston City Council on  
April 25, 1994.

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Rep James J Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr. Ginolfi

Enclosed please find a certified copy of Resolution No. 94-13,  
entitled "RESOLUTION SUPPORTING PROVISION OF STATE FUNDS FOR ALZHEIMER  
CLINIC". This Resolution was adopted by the Cranston City Council on  
April 25, 1994.

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Rep Frank A. Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr. Montanaro

Enclosed please find a certified copy of Resolution No 94-13,  
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MAYOR



ROBERT P. MORETTI  
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ROBERTA A. TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Rep. Joseph A. DeLorenzo, Jr  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr. DeLorenzo

Enclosed please find a certified copy of Resolution No. 94-13,  
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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Rep Robert B Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr. Jacquard

Enclosed please find a certified copy of Resolution No. 94-13,  
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MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Rep. John S. Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr. Simonian:

Enclosed please find a certified copy of Resolution No 94-13,  
entitled "RESOLUTION SUPPORTING PROVISION OF STATE FUNDS FOR ALZHEIMER  
CLINIC". This Resolution was adopted by the Cranston City Council on  
April 25, 1994.

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Rep Susan E Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Ms Deveney

Enclosed please find a certified copy of Resolution No 94-13,  
entitled "RESOLUTION SUPPORTING PROVISION OF STATE FUNDS FOR ALZHEIMER  
CLINIC" This Resolution was adopted by the Cranston City Council on  
April 25, 1994

Yours truly,

Robert P Moretti  
City Clerk



THE CITY OF CRANSTON

# RESOLUTION OF THE CITY COUNCIL

REQUESTING THE STATE TRAFFIC COMMISSION AUTHORIZE A TRAFFIC STUDY ALONG  
A PORTION OF SCITUATE AVENUE

No. 94-14

*Passed,*  
April 25, 1994

*Approved,*  
April 25, 1994

*Michael J. Sepo*  
Council President  
Michael J. Sepo  
*Michael A. Traficante*  
Mayor  
Michael A. Traficante

Resolved, That Scituate Avenue is a State Highway under the jurisdiction of the State Traffic Commission, and

WHEREAS, that portion of Scituate Avenue from Phenix Avenue to the Scituate Town Line has experienced substantial residential growth within the past several years, and

WHEREAS, this growth has increased daily traffic volumes along Scituate Avenue and also increased the potential for motor vehicle conflicts, and

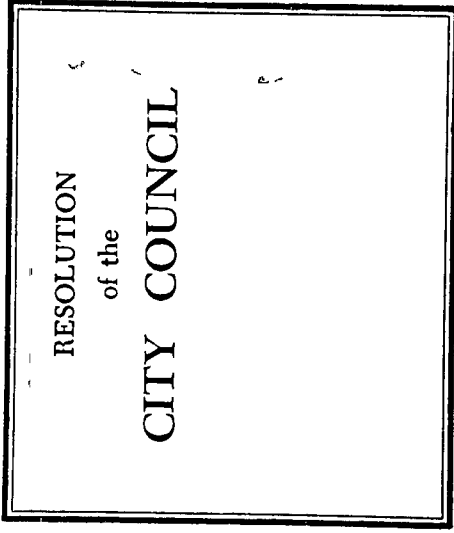
WHEREAS, in the past, the request for a traffic signal system has been submitted for Scituate Avenue at the entrance to the Scituate Vista Elderly Housing complex

NOW, THEREFORE BE IT RESOLVED, that the Mayor and the Cranston City Council request that the State Traffic Commission re-examine existing traffic conditions along Scituate Avenue to determine if a traffic signal system is warranted on Scituate Avenue at the entrance to the Scituate Vista Elderly Housing complex

AND BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to Dante E. Boffi, Director of the State Department of Transportation and Paul Annarummo, Secretary to the State Traffic Commission

*all  
Dante E. Boffi  
Paul Annarummo*

No



Cranston, R I 19

Presented by

*Mayor F. Lapicante*

Read and passed to  
referred to

Report received

19

City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

State Traffic Commission  
State Office Building  
Providence, RI 02908  
ATTN: Paul Annarummo

Dear Mr. Annarummo:

Enclosed please find a certified copy of Resolution No 94-14,  
entitled "RESOLUTION REQUESTING THE STATE TRAFFIC COMMISSION AUTHORIZE  
A TRAFFIC STUDY ALONG A PORTION OF SCITUATE AVENUE " This Resolution  
was adopted by the Cranston City Council on April 25, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

April 28, 1994

Department of Transportation  
Two Capital Hill  
Providence, RI 02903  
ATTN • Dante E Boffi, Director

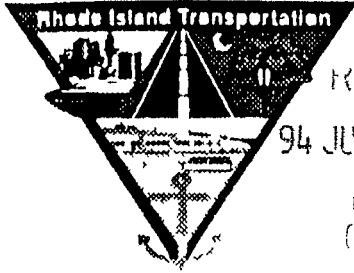
Dear Mr. Boffi

Enclosed please find a certified copy of Resolution No 94-14,  
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A TRAFFIC STUDY ALONG A PORTION OF SCITUATE AVENUE " This Resolution  
was adopted by the Cranston City Council on April 25, 1994

Yours truly,

Robert P Moretti  
City Clerk





STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RECEIVED  
94 JUN -2 AM 10 09  
CRANSTON  
CITY CLERK

Rhode Island Department of Transportation  
Program Operations  
Development

Two Capitol Hill, RM 231-D  
Providence, RI 02903 - 1124  
PHONE 401 - 277 - 2023, FAX 401 - 277 - 3435, TDD 401 - 277 - 4971

May 26, 1994

Mr Robert P Moretti  
Cranston City Clerk  
Cranston City Hall  
869 Park Avenue  
Cranston, RI 02910

Dear Mr Moretti

This letter is in response to City Council Resolution #94-14 requesting the State Traffic Commission to perform an engineering study to determine if a traffic signal is warranted on Scituate Avenue at the entrance to the Scituate Vista Elderly Housing Complex. Because this request for a signal study is at a location which is a private driveway the owner should hire an engineering firm to conduct the necessary study and submit a report with a warrant analysis to the State Traffic Commission for consideration.

Very truly yours,

STATE TRAFFIC COMMISSION

*Paul R. Annarummo*  
Paul R Annarummo, P E  
Secretary

PRA/db

cc Senator Miller  
Mr Boffi  
file

*Copy to - Mayor  
J. Santozzi  
6-2-94*



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PASSED BY UNANIMOUS CONSENT

THE CITY OF CRANSTON

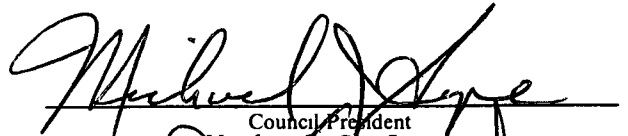
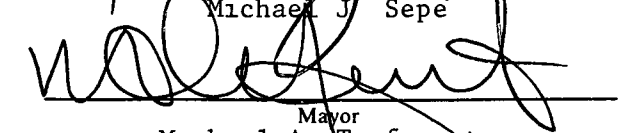
## RESOLUTION OF THE CITY COUNCIL

RESOLUTION OF THE CRANSTON CITY COUNCIL AUTHORIZING THE MAYOR TO BORROW AN AMOUNT NOT TO EXCEED \$1,800,000 DOLLARS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT UNDER THE SECTION 108 PROGRAM.

No 94-15

Passed April 25, 1994

Approved April 25, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That

WHEREAS, the former Cranston General Hospital is available for reuse, and

WHEREAS, a Superior Court judge has suspended award of a bid to purchase the hospital and will entertain new bids later this month, and

WHEREAS, the original bid award was made to Talbot Treatment Centers, Inc. for a drug and alcohol treatment facility, a use that has been described as not compatible with the surrounding residential neighborhood, and

WHEREAS, the City of Cranston has held in its Comprehensive Housing Affordability Strategy that congregate style housing for the frail elderly is a significant, unmet need in this City, and

WHEREAS, a partnership composed of the Cranston Community Action program and Statewide Affordable Housing, ~~has proposed congregate housing for seniors and a Head Start Center for pre-school children, and~~ or its nominees which is acceptable to the Administration of the City of Cranston has proposed congregate housing for seniors and a Head Start Center for pre-school children, and

WHEREAS, this partnership has asked the City to join in this project by providing acquisition financing through a loan under Section 108 of the Community Development Act of 1974, and

WHEREAS, this project is judged to be eligible for funding under this section, and

WHEREAS, the City of Cranston fully understands its obligations under Title VI of the Civil Rights Act of 1964 and the regulations of the Department of Housing and Urban Development effectuating that title, provide that no person shall be discriminated against because of race, color or national origin in the use of land acquired or facilities built, and

WHEREAS, it is recognized the contract for federal grants will impose certain obligations and responsibilities upon the applicant and will require among other things (1) assurances that persons displaced as a result of any project are offered decent, safe and sanitary housing; (2) compliance with Federal Labor Standards; and (3) compliance with federal requirements relating to equal employment opportunity.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CRANSTON.

That the Mayor is authorized to file with the U.S. Department of Housing and Urban Development an application for Section 108 funds in an amount not to exceed \$1,800,000, ~~to be repaid over a period not to exceed 20 years, to be used for the following project:~~ which may be a pari passu loan participation or a second mortgage to be repaid over a period not to exceed 20 years, to be used for the following project

Presented by:  
Mayor Inafuante



Resolution of the City Council  
Section 108 Loan  
Page 2

Acquisition of the former Cranston General Hospital site on Broad Street for reuse as congregate housing for senior citizens and a Head Start Center for pre-school children.

BE IT FURTHER RESOLVED that the City offers its annual CDBG entitlement grant as sole collateral for this loan and agrees that the repayment will be made annually from the entitlement grant.

\*NOW THEREFORE BE IT RESOLVED that the \$1,800,000 authorized in this resolution shall remain available for one year from the date of its passage.

100

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THE CITY OF CRANSTON

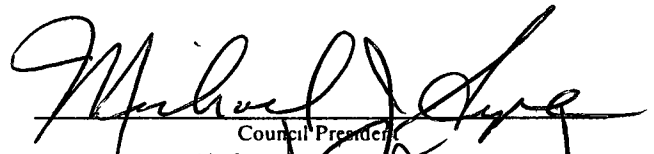
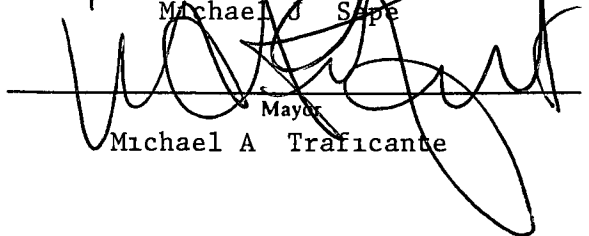
# RESOLUTION OF THE CITY COUNCIL

REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION RELATING TO  
THE CREATION OF AN INSURANCE, CLAIMS AND RISK MANAGEMENT COMMISSION

No 94-16

Passed April 25, 1994

Approved April 25, 1994

  
Council President  
Michael J. Sape  
  
Mayor  
Michael A. Traficante

Resolved, That

WHEREAS, the Cranston City Council, through its Claims Committee and Ordinance Committee has been investigating and reviewing the establishment of an Insurance, Claims and Risk Management Commission for the purposes of effectuating insurance coverage through purchasing or by self insurance; for administering, adjusting, and resolving claims against the City; and for other similar and related purposes;

WHEREAS, in order to ensure the legality of the creation of such an Insurance, Claims and Risk Management Commission, certain legislation (copy attached) has been introduced into the current session of the Rhode Island General Assembly; and

WHEREAS, if enacted into law, said legislation will help ensure the legal and orderly creation by the City of Cranston of an Insurance, Claims and Risk Management Commission.

NOW, THEREFORE, BE IT RESOLVED that the Cranston City Council respectfully urges the General Assembly to enact the aforementioned legislation, and that the Governor thereafter allow said Act to become law.

GOO  
Gen Assembly  
Governor Sundlun

Councilmembers  
Keepe, Mr. Oelrich  
Pastor, Henry,  
John & Helena

9 4 --

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RS1340  
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S T A T E   O F   R H O D E   I S L A N D

I N   G E N E R A L   A S S E M B L Y

J A N U A R Y   S E S S I O N ,   A   D   1 9 9 4

A   N   A   C   T

R E L A T I N G   T O   T H E   C R E A T I O N   B Y   T H E   C I T Y   O F  
C R A N S T O N   O F   A N   I N S U R A N C E ,   C L A I M S   A N D  
R I S K   M A N A G E M E N T   C O M M I S S I O N

94- S   3272

Introduced By   Senators O'Leary and  
Sasso

Date Introduced   March 30, 1994

Referred To   Senate Committee on  
Corporations

It is enacted by the General Assembly as follows:

1        SECTION 1   The city of Cranston is hereby authorized to estab-  
2   lish an Insurance, Claims and Risk Management Commission, and to  
3   promulgate such rules and regulations as it deems appropriate, for the  
4   operation of said Insurance, Claims and Risk Management Commission,  
5   and: to allow it to obtain and effect insurance by purchase or by  
6   self-insurance as authorized by the General Laws of the State of Rhode  
7   Island; to administer, adjust, resolve and, where necessary, to  
8   satisfy claims against the City of Cranston, its departments, offi-  
9   cials and subsidiaries; to establish loss control, job safety, and  
10   risk reduction programs and procedures; and to coordinate reimburse-  
11   ment and subrogation programs for the City of Cranston. The Insurance,  
12   Claims and Risk Management Commission shall be established in further-  
13   ance of the City Council's and City Treasurer's responsibilities for  
14   claims and self insurance under the General Laws of the State of Rhode  
15   Island.

1 SECTION 2 This act shall take effect upon passage

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RS1340  
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MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

HIS EXCELLENCY, BRUCE G SUNDLUN, GOVERNOR  
OFFICE OF THE GOVERNOR  
222 State House  
Providence, RI 02903

Dear Mr. Sundlun

Enclosed please find a certified copy of Resolution No 94-16,  
entitled "RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION  
RELATING TO THE CREATION OF AN INSURANCE, CLAIMS AND RISK MANAGEMENT  
COMMISSION". This Resolution was adopted by the Cranston City Council  
on April 25, 1994

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John J. Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr. Bevilacqua

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CITY HALL  
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CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator William P. Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr Fitzpatrick

Enclosed please find a certified copy of Resolution No. 94-16,  
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RELATING TO THE CREATION OF AN INSURANCE, CLAIMS AND RISK MANAGEMENT  
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City Clerk



MICHAEL A TRAFICANTE  
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869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John R O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr. O'Leary

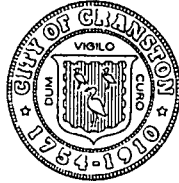
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Robert P Moretti  
City Clerk



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MAYOR



ROBERT P MORETTI  
CITY CLERK

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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Thomas J. Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr. Izzo:

Enclosed please find a certified copy of Resolution No. 94-16,  
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RELATING TO THE CREATION OF AN INSURANCE, CLAIMS AND RISK MANAGEMENT  
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Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs Sasso

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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms. Lima

Enclosed please find a certified copy of Resolution No. 94-16,  
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RELATING TO THE CREATION OF AN INSURANCE, CLAIMS AND RISK MANAGEMENT  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Paul H. Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr Archetto

Enclosed please find a certified copy of Resolution No. 94-16,  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Beatrice A Lanzl  
81 Eagle Road  
Cranston, RI 02920

Dear Ms Lanzl

Enclosed please find a certified copy of Resolution No 94-16,  
entitled "RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION  
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Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative James J Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr Ginolfi

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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Frank A Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

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Robert P Moretti  
City Clerk



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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Joseph A DeLorenzo, Jr  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr. DeLorenzo

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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Robert B. Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr. Jacquard:

Enclosed please find a certified copy of Resolution No 94-16,  
entitled "RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION  
RELATING TO THE CREATION OF AN INSURANCE, CLAIMS AND RISK MANAGEMENT  
COMMISSION" This Resolution was adopted by the Cranston City Council  
on April 25, 1994.

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative John S Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr. Simonian.

Enclosed please find a certified copy of Resolution No. 94-16,  
entitled "RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION  
RELATING TO THE CREATION OF AN INSURANCE, CLAIMS AND RISK MANAGEMENT  
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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Susan E. Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Ms Deveney

Enclosed please find a certified copy of Resolution No. 94-16,  
entitled "RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION  
RELATING TO THE CREATION OF AN INSURANCE, CLAIMS AND RISK MANAGEMENT  
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Yours truly,

Robert P. Moretti  
City Clerk



THE CITY OF CRANSTON

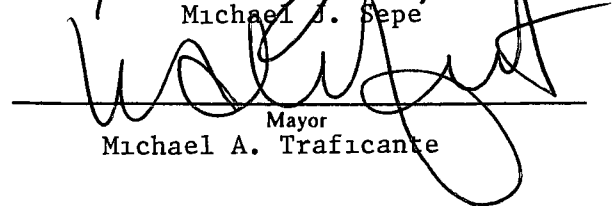
# RESOLUTION OF THE CITY COUNCIL

REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION RELATING TO  
BUSINESS AND PROFESSIONS - MOTOR VEHICLE REPAIR BUSINESSES IN  
CRANSTON

No 94-17

Passed April 25, 1994

Approved April 25, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That

WHEREAS, the Cranston City Council supports the principle that the citizens of Cranston are entitled to better consumer protection with regard to motor vehicle repair businesses operating in the City of Cranston;

WHEREAS, to better protect the consumers in the City of Cranston in this regard, certain legislation (copy attached) has been introduced into the current session of the Rhode Island General Assembly entitled "An Act Relating to Business and Professions - Motor Vehicle Repair Businesses - Cranston"; and

WHEREAS, said legislation, if enacted into law, will provide for the licensing of such businesses within the City of Cranston, shall raise revenue for the City of Cranston, and shall better protect not only local consumers, but also shall protect nearby property owners from unauthorized activities near their properties.

NOW, THEREFORE, BE IT RESOLVED that the Cranston City Council respectfully urges the General Assembly to enact the aforementioned legislation, and that the Governor thereafter allow said Act to become law.

all  
Gen Assembly  
Gov. Sundlun

Councilmen  
Depe, McAllister,  
Pastore, Hestey,  
Hula & Holman

9 4 --

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RS1034  
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## S T A T E   O F   R H O D E   I S L A N D

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 1994

## A N   A C T

RELATING TO BUSINESS AND PROFESSIONS -  
MOTOR VEHICLE REPAIR BUSINESSES -  
CRANSTONIntroduced By:Date Introduced:Referred To.

It is enacted by the General Assembly as follows:

1       SECTION 1. Title 5 of the general laws entitled "Businesses and  
2 Professions" is hereby amended by adding the following chapter:

CHAPTER 38.3MOTOR VEHICLE REPAIR BUSINESSESIN THE CITY OF CRANSTON

6       5-38.3-1. Local licensing -- Fees -- Penalties. -- The council  
7 of the city of Cranston is hereby authorized to provide by ordinance  
8 for the issuing and revocation in its discretion of licenses to all  
9 motor vehicle repair businesses within said city of Cranston, subject  
10 to the below listed conditions and restrictions and for terms not  
11 exceeding one (1) year as may be the like manner prescribed, and also  
12 for charging and collecting fees for those licenses, provided that the  
13 fees so in the like manner prescribed shall not exceed the sum of one  
14 hundred dollars (\$100) for any qualified licensee; and also to fix a  
15 penalty for doing motor vehicle repairs without a license or in viola-  
16 tion of any ordinance or regulation made as herein authorized, not





1 exceeding for any one (1) offense a fine of five hundred dollars  
2 (\$500) or imprisonment not exceeding six (6) months.

3 5-38.3-2. Hearings and objections by neighboring landowners. --

4 (a) The city council of the city of Cranston before granting a license  
5 under this chapter to operate a motor vehicle repair business, herein-  
6 after defined, in any location not lawfully occupied for such purpose  
7 at the time of the application for such license, shall hold a public  
8 hearing, notice of which shall be given by advertisement published  
9 once a week for at least two (2) weeks prior to the hearing in the  
10 manner provided by law. Said advertisement shall be published in a  
11 newspaper of general circulation in the city of Cranston, provided,  
12 however, that before the local licensing authority shall publish  
13 notice of a hearing it shall collect from the applicant for said li-  
14 cence a fee of ten dollars (\$10.00), plus the cost of posting and pub-  
15 lishing said notice. Said notice shall state that remonstrants are  
16 entitled to be heard and shall name the date, time and place of the  
17 hearing.

18 (b) The local licensing authority, before granting a license  
19 under this ordinance shall have caused notice of said application to  
20 be given, by mail, to all owners of property whose property in whole  
21 or in part shall fall within two hundred (200) feet of the property  
22 line of the place of business seeking said application. The manner  
23 and method of notification of property owners shall be done in accor-  
24 dance with rules and regulations adopted by the local licensing  
25 authority.

26 5-38.3-3. "Motor vehicle repair business" defined. -- As used in  
27 this chapter, "motor vehicle repair business" means any place, estab-  
28 lishment, garage, outdoor work area or work area enclosed within a  
29 building where repairs are made or caused to be made to motor vehi-  
30 cles, including engines, carburetors, brakes, transmissions, muffler  
31 systems, electrical systems and general running gear of motor vehicles  
32 including autobody repairs; and including any used automobile dealer-  
33 ship, but excluding any new automobile dealership.



1        5-38.3-4. Conditions to licensing of motor vehicle repair busi-  
2 ness. -- No license shall be granted for a motor vehicle repair busi-  
3 ness license under section 5-38.3-1 unless:

4        (a) It is located within a lawfully authorized zoning district  
5 within the city of Cranston; and

6        (b) It is to be operated and maintained entirely within a build-  
7 ing; and

8        (c) The licensed business is being operated, or will operate in  
9 a lawful manner, and in conformity with all applicable federal, state,  
10 and municipal laws, statutes, ordinances and regulations.

11       5-38.3-5. Enforcement of section 5-38.3-4. -- Notwithstanding  
12 any other provision of this chapter, the penalties provided for in  
13 section 5-38.3-1 of this chapter shall be imposed whenever anyone is  
14 found to be in violation of section 5-38.3-4 of this chapter.

15       It shall be the duty of the state police and the police of the  
16 city of Cranston to enforce this section.

17       5-38.3-6. Criminal records of applicants. -- Before granting a  
18 license under this chapter, the local licensing authority shall con-  
19 sider the prior criminal record of the applicants and principals of  
20 applicant corporations.

21       SECTION 2. This act shall take effect upon passage.

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RS1034  
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EXPLANATION  
BY THE LEGISLATIVE COUNCIL

OF

AN ACT

RELATING TO BUSINESS AND PROFESSIONS -  
MOTOR VEHICLE REPAIR BUSINESSES -  
CRANSTON

\*\*\*

- 1        This act would permit the city of Cranston to license motor
- 2 vehicle repair shops.
- 3        This act would take effect upon passage.

-----  
RS1034  
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MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

HIS EXCELLENCY, BRUCE G. SUNDLUN, GOVERNOR  
OFFICE OF THE GOVERNOR  
222 State House  
Providence, RI 02903

Dear Mr. Sundlun

Enclosed please find a certified copy of Resolution No 94-17,  
entitled "RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION  
RELATING TO BUSINESS AND PROFESSIONS - MOTOR VEHICLE REPAIR BUSINESSES IN  
CRANSTON" This Resolution was adopted by the Cranston City Council on  
April 25, 1994.

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



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*Office of the City Clerk*

May 16, 1994

Senator John J. Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr. Bevilacqua

Enclosed please find a certified copy of Resolution No 94-17,  
entitled "RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION  
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*Office of the City Clerk*

May 16, 1994

Senator William P Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr Fitzpatrick

Enclosed please find a certified copy of Resolution No 94-17,  
entitled "RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION  
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*Office of the City Clerk*

May 16, 1994

Senator John R. O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr O'Leary

Enclosed please find a certified copy of Resolution No 94-17,  
entitled "RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION  
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*Office of the City Clerk*

May 16, 1994

Senator Thomas J Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr Izzo

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entitled "RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION  
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869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs Sasso

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entitled "RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION  
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City Clerk



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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms Lima

Enclosed please find a certified copy of Resolution No 94-17,  
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City Clerk



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DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Paul H Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr Archetto

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City Clerk



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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
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869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Beatrice A Lanz1  
81 Eagle Road  
Cranston, RI 02920

Dear Ms. Lanz1

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City Clerk





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DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative James J. Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr. Ginolfi

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CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Frank A. Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr Montanaro:

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DEPUTY CITY CLERK

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CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Joseph A. DeLorenzo, Jr  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr. DeLorenzo:

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entitled "RESOLUTION REQUESTING THE GENERAL ASSEMBLY TO ENACT LEGISLATION  
RELATING TO BUSINESS AND PROFESSIONS - MOTOR VEHICLE REPAIR BUSINESSES IN  
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City Clerk



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CITY CLERK

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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Robert B. Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr Jacquard

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City Clerk





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**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
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*Office of the City Clerk*

May 16, 1994

Representative John S Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr. Simonian

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May 16, 1994

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75 Bartlett Avenue  
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Robert P Moretti  
City Clerk



THE CITY OF CRANSTON

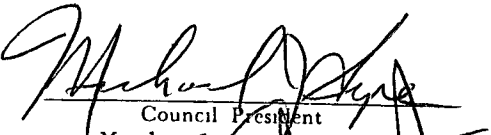
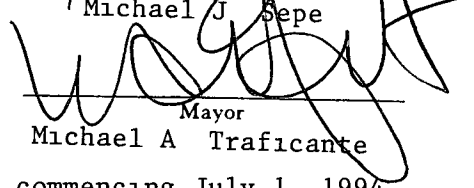
RESOLUTION OF THE CITY COUNCIL

ADOPTING THE OPERATING BUDGET, THE SALARY SCHEDULE, THE CAPITAL BUDGET,  
THE SEWER ENTERPRISE FUND BUDGET AND THE SEWER ENTERPRISE FUND SALARY  
SCHEDULE FOR THE FISCAL YEAR COMMENCING JULY 1, 1994 AND ENDING JUNE 30,  
1995 AND ADOPTING THE CAPITAL IMPROVEMENT PROGRAM FOR THE FOUR SUCCEEDING  
FISCAL YEARS

No 94-18

*Passed,*  
May 11, 1994

*Approved,*  
May 11, 1994

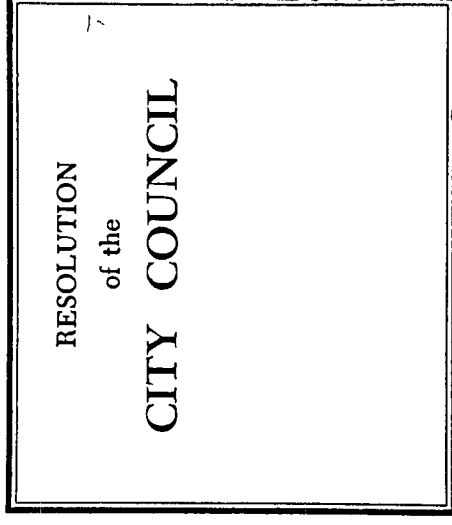
  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That the Operating Budget for the fiscal year commencing July 1, 1994 and ending June 30, 1995 as submitted to the Council by the Mayor on April 5, 1994 pursuant to Section 6 03 of the Charter (a copy of which Operating Budget is attached hereto and hereby made a part of this resolution) is hereby adopted by the Council, pursuant to Section 6 09 of the Charter, provided, however, that the following items of appropriation contained in said Operating Budget are amended to read as follows

| Page | Item of Appropriation        | Operating Budget as Submitted by Mayor | Operating Budget as Amended by Council |
|------|------------------------------|----------------------------------------|----------------------------------------|
| II-3 | MAYOR                        |                                        |                                        |
|      | OFFICE SUPPLIES AND EXPENSES | (1,850.00)                             | 1,500 00                               |
|      | TOTALS                       | (171,719 13)                           | 171,369.13                             |
| II-4 | CITY COUNCIL                 |                                        |                                        |
|      | SALARY SCHEDULE              | (37,000 00)                            | 45,000 00                              |
|      | FEDERAL OLD AGE BENEFITS     | (4,069 80)                             | 4,681 80                               |
|      | TOTALS                       | (99,639 60)                            | 108,251 60                             |

all

No



Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

/ /

City Clerk

| Page  | Item of Appropriation                 | Operating Budget as Submitted by Mayor | Operating Budget as Amended by Council |
|-------|---------------------------------------|----------------------------------------|----------------------------------------|
| II-5  | ADMINISTRATION                        |                                        |                                        |
|       | SUPPLIES AND EXPENSES                 | (750.00)                               | 250.00                                 |
|       | CONTINGENCY FUND                      | (6,500 00)                             | 4,000 00                               |
|       | TOTALS                                | (268,909 31)                           | 265,909 31                             |
| II-6  | MANAGEMENT INFORMATION SERVICES       |                                        |                                        |
|       | SUPPLIES                              | (35,000 00)                            | 30,000 00                              |
|       | COMPUTER MAINT & FEES                 | (65,000.00)                            | 62,000 00                              |
|       | TOTALS                                | (311,331 45)                           | 303,331 45                             |
| II-9  | DEPARTMENT OF PERSONNEL               |                                        |                                        |
|       | SALARY SCHEDULE                       | (161,360 64)                           | 196,858 29                             |
|       | FEDERAL OLD AGE BENEFITS              | (13,060 74)                            | 15,776 31                              |
|       | PENSION CONTRIBUTION                  | (2,702 87)                             | 3,249 53                               |
|       | HOSPITALIZATION                       | (23,447 56)                            | 26,189 19                              |
|       | GROUP LIFE INSURANCE                  | (302 40)                               | 378.00                                 |
|       | TOTALS                                | (291,666 32)                           | 261,243 43                             |
|       | LESS ESTIMATED REVENUE                | (0)                                    | (41,577 11)                            |
| II-10 | DEPARTMENT OF RECORDS (CITY CLERK)    |                                        |                                        |
|       | BOOKS AND BINDERS                     | (2,600 00)                             | 2,000 00                               |
|       | TOTALS                                | (726,700.74)                           | 726,100 74                             |
| II-11 | DEPARTMENT OF RECORDS (PROBATE COURT) |                                        |                                        |
|       | SALARY SCHEDULE                       | (15,000 00)                            | 17,500 00                              |
|       | FEDERAL OLD AGE BENEFITS              | (1,147 50)                             | 1,338 75                               |
|       | PENSION CONTRIBUTION                  | (231 00)                               | 269 50                                 |
|       | TOTALS                                | (17,378.50)                            | 20,108 25                              |

( 17

( 17 17.78)



| Page    | Item of<br>Appropriation                                        | Operating<br>Budget as Submitted<br>by Mayor | Operating<br>Budget as Amended<br>by Council |
|---------|-----------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
| II-20   | DEPARTMENT OF FINANCE (DIVISION OF TREASURY AND TAX COLLECTION) |                                              |                                              |
|         | POSTAGE                                                         | (94,000.00)                                  | 89,000 00                                    |
|         | TOTALS                                                          | (661,977 45)                                 | 656,977 45                                   |
| II-21   | FIRE DEPARTMENT                                                 |                                              |                                              |
|         | OVERTIME                                                        | (510,000 00)                                 | 502,500 00                                   |
|         | UNFUNDED PENSION<br>LIABILITY                                   | (-0-)                                        | 3,360 65                                     |
| II-22   | FIRE DEPARTMENT                                                 |                                              |                                              |
|         | FISKEVILLE FIRE CO #1                                           | (0)                                          | 12,500 00                                    |
|         | PAWTUXET FIRE CO #1                                             | (0)                                          | 12,500 00                                    |
|         | MESHANTICUT FIRE CO #1                                          | (0)                                          | 12,500 00                                    |
|         | OAKLAWN FIRE ASSOC.                                             | (0)                                          | 12,500 00                                    |
| II-23   | FIRE DEPARTMENT                                                 |                                              |                                              |
|         | TOTALS                                                          | (15,240,332 52)                              | 15,286,193 17                                |
| II-25   | POLICE DEPARTMENT                                               |                                              |                                              |
|         | SALARY SCHEDULE                                                 | (6,157,810 05)                               | 6,116,787.85                                 |
|         | LEGAL HOLIDAY PAY                                               | (462,515 68)                                 | 459,174 83                                   |
|         | UNFUNDED PENSION<br>LIABILITY                                   | (0)                                          | 3,360 65                                     |
|         | SPECIAL DUTY -<br>CODE PROGRAM                                  | (0)                                          | 100,000 00                                   |
| II-26   | POLICE DEPARTMENT                                               |                                              |                                              |
|         | COMPUTER EXPENSES                                               | (20,000 00)                                  | 16,000 00                                    |
|         | ELECTRICAL EQUIP<br>REPAIRS                                     | (11,000 00)                                  | 10,000 00                                    |
|         | TOTALS                                                          | (13,085,690.47)                              | 13,139,678 07                                |
|         | LESS ESTIMATED<br>REVENUE                                       | (0)                                          | (100,000.00)                                 |
|         | TOTALS                                                          | (13,085,690.47)                              | 13,039,678.07                                |
| **II-26 | POLICE DEPARTMENT                                               |                                              |                                              |
|         | SPECIAL DUTY                                                    | 60,000.00                                    | 50,000.00                                    |
|         | POLICE PLANNING DIVISION                                        | -0-                                          | 10,000.00                                    |



| Page  | Item of<br>Appropriation                  | Operating<br>Budget as Submitted<br>by Mayor | Operating<br>Budget as Amended<br>by Council |
|-------|-------------------------------------------|----------------------------------------------|----------------------------------------------|
| II-41 | PUBLIC LIBRARIES                          |                                              |                                              |
|       | PERIODICALS                               | (20,000 00)                                  | 25,000 00                                    |
|       | TOTALS                                    | (1,747,817 23)                               | 1,752,817 23                                 |
|       |                                           |                                              |                                              |
|       | TOTALS                                    | (1,601,987 23)                               | 1,606,987 23                                 |
| II-54 | MISCELLANEOUS BOARDS, SPECIAL COMMISSIONS |                                              |                                              |
|       | JUVENILE HEARING<br>BOARD                 | (0)                                          | 750 00                                       |
|       | TOTALS                                    | (28,000 00)                                  | 28,750.00                                    |



FURTHER RESOLVED, that the Comparative Summaries of Estimated Expenditures as contained in said Operating Budget are hereby adopted by the Council, provided, however that the following items of said summaries are amended to read as follows

| COMPARATIVE SUMMARY<br>OF EXPENDITURES                     | As Submitted<br>by Mayor | As Amended<br>by Council |
|------------------------------------------------------------|--------------------------|--------------------------|
| VII-10                                                     |                          |                          |
| MAYOR                                                      | (171,719 13)             | 171,369.13               |
| CITY COUNCIL                                               | (99,639 60)              | 108,251 60               |
| DEPARTMENTS, DIVISIONS AGENCIES, BOARDS, COMMISSIONS, ETC. |                          |                          |
| ADMINISTRATION                                             | (268,909 31)             | 265,909 31               |
| MANAGEMENT INFORMATION SERVICES                            | (311,331.45)             | 303,331 45               |
| RECORDS - CITY CLERK                                       | (726,700 74)             | 726,100 74               |
| RECORDS - PROBATE COURT                                    | (17,378 50)              | 20,108 25                |
| FINANCE - TREASURY AND TAX<br>COLLECTION                   | (661,977.45)             | 656,977 45               |
| FIRE                                                       | (15,240,332 52)          | 15,286,193 17            |
| POLICE                                                     | (13,085,680.47)          | 13,039,678 07            |
| PUBLIC LIBRARIES                                           | (1,601,987 23)           | 1,606,987 23             |
| VII-11                                                     |                          |                          |
| MISCELLANEOUS BOARDS,<br>COMMISSIONS                       | (28,000.00)              | 28,750.00                |



FURTHER RESOLVED, that the Salary Schedule as contained in said Operating Budget is hereby adopted by the Council, provided, however, that the following items of said Salary Schedule is (are) amended to read as follows

| Page   | Item of<br>Salary Schedule        | Salary Schedule<br>as Submitted by<br>Mayor | Salary Schedule<br>as Amended by<br>Council |
|--------|-----------------------------------|---------------------------------------------|---------------------------------------------|
| VII-15 | RESEARCH AIDS (2)                 | ( 00)                                       | 4,000 00                                    |
|        | AIDE TO COUNCIL PRESIDENT         | (.00)                                       | 4,000.00                                    |
|        | RISK MANAGER                      | (UNCLASSIFIED - 28 B/C<br>.00)              | 35,497 65                                   |
| VII-16 | JUDGE OF PROBATE                  | (15,000 00)                                 | 17,500 00                                   |
| VII-18 | SALARIES OF POLICE<br>DEPARTMENT  | (6,157,810.05)                              | 6,116,787 85                                |
|        | COLONEL                           | (67,664 25)                                 | 67,184 01                                   |
|        | MAJOR                             | (57,294 72)                                 | 56,887 56                                   |
|        | CAPTAIN                           | (52,628.04)                                 | 52,252.20                                   |
|        | LIEUTENANT                        | (43,754 04)                                 | 43,443 45                                   |
|        | SERGEANT                          | (39,786 84)                                 | 39,504 96                                   |
|        | POLICE OFFICER (AFTER<br>3 YEARS) | (36,485 19)                                 | 36,226 80                                   |
|        | TOTALS FOR GENERAL FUND           | (20,466,436 09)                             | 20,471,411 54                               |





FURTHER RESOLVED, that the Capital Budget is hereby adopted by the City Council provided, however that the following items of said Capital Budget are amended to read as follows

| Page | Item of Salary<br>Schedule                           | Capital Budget as<br>submitted by Mayor | Capital Budget as<br>amended by the<br>Council |
|------|------------------------------------------------------|-----------------------------------------|------------------------------------------------|
| V-3  | RECREATION                                           |                                         |                                                |
|      | 17 PREVENTIVE<br>MAINTENANCE                         | (\$25,000)                              | 23,000 00                                      |
|      | 18 MAYFIELD TOT PARK                                 | (\$100,000)                             | 99,000 00                                      |
|      | 19 CRANSTON AMERICAN LITTLE<br>LEAGUE (BACKSTOP)     | (-0-)                                   | 2,000 00                                       |
|      | 20 DORIC AVE FIELD (FENCE<br>EXTENSION)              | (0)                                     | 1,000 00                                       |
|      | ** OPEN SPACE - BOND #52-810691<br>TUPELO HILL DRIVE | (-0-)                                   | 65,000 00                                      |



THE CITY OF CRANSTON

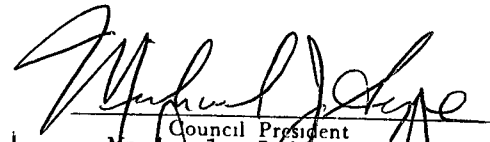
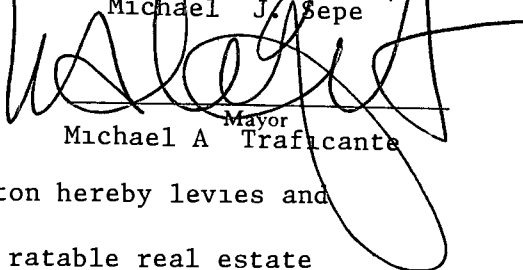
RESOLUTION OF THE CITY COUNCIL

AUTHORIZING THE ASSESSMENT OF VALUATIONS AND LEVY OF TAXES

No 94-19

Passed,  
May 11, 1994

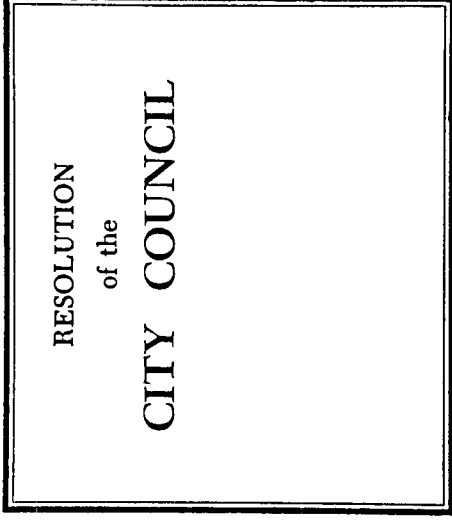
Approved,  
May 11, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That the City Council of the City of Cranston hereby levies and orders an assessment and collections of a tax on the ratable real estate and tangible personal property in said City of Cranston at such a rate per hundred dollars (\$100.00) of the value thereof (said rate to be fixed by the Tax Assessor as by law provided) as will, amount in the aggregate to a sum not less than \$83,358,820 23 and not more than \$85,150,000 00 said tax shall be for the ordinary expenses and charges of the city, for the payment of interest and indebtedness, and for other purposes authorized by law Said tax shall be apportioned upon the assessed valuations as determined by the Assessor of said City as of the 31st day of December, 1993 at twelve o'clock midnight, and said Assessor shall forthwith compile in writing a roll thereof and certify and deliver the same to the City Treasurer on or before the 15th day of June, A.D 1994 according to law.

Said taxes shall be due and payable and shall carry penalties and interest as by ordinance the Council shall prescribe

No



Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

THE CITY OF CRANSTON

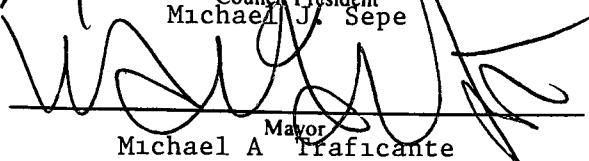
# RESOLUTION OF THE CITY COUNCIL

MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE  
PASSAGE OF LEGISLATION AUTHORIZING \$2,000,000 BONDS OF THE CITY FOR STREET AND HIGHWAY  
IMPROVEMENTS IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON

No 94-20

Passed May 11, 1994

Approved May 11, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That

SECTION 1 The City Council hereby memorializes the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$2,000,000 bonds of the City for street and highway improvements in the City of Cranston and to authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City at the general election to be held on November 8, 1994, ~~or at a special city-wide election to be held at an earlier date as shall be designated by the Mayor~~

SECTION 2 This Resolution shall take effect upon passage

General Assembly  
All  
Public Works  
Highway

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John J Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr Bevilacqua

Enclosed please find a certified copy of Resolution No 94-20,  
entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY  
FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING  
\$2,000,000 BONDS OF THE CITY FOR STREET AND HIGHWAY IMPROVEMENTS IN THE  
CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This  
Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator William P. Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr. Fitzpatrick

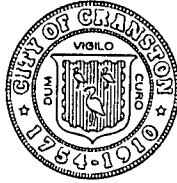
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\$2,000,000 BONDS OF THE CITY FOR STREET AND HIGHWAY IMPROVEMENTS IN THE  
CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This  
Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John R O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr. O'Leary

Enclosed please find a certified copy of Resolution No 94-20,  
entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY  
FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING  
\$2,000,000 BONDS OF THE CITY FOR STREET AND HIGHWAY IMPROVEMENTS IN THE  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Thomas J Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr Izzo

Enclosed please find a certified copy of Resolution No 94-20,  
entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY  
FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs. Sasso

Enclosed please find a certified copy of Resolution No 94-20,  
entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY  
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Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms. Lima

Enclosed please find a certified copy of Resolution No 94-20,  
entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY  
FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Paul H Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr Archetto

Enclosed please find a certified copy of Resolution No 94-20,  
entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Beatrice A Lanzi  
81 Eagle Road  
Cranston, RI 02920

Dear Ms. Lanzi:

Enclosed please find a certified copy of Resolution No 94-20,  
entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative James J Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr. Ginolfi

Enclosed please find a certified copy of Resolution No 94-20,  
entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY  
FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING  
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Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Frank A. Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr. Montanaro

Enclosed please find a certified copy of Resolution No 94-20,  
entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY  
FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Joseph A DeLorenzo, Jr  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr. DeLorenzo

Enclosed please find a certified copy of Resolution No 94-20,  
entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY  
FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Robert B. Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr Jacquard:

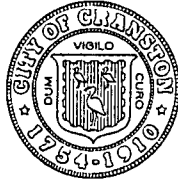
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative John S. Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr. Simonian

Enclosed please find a certified copy of Resolution No 94-20,  
entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY  
FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING  
\$2,000,000 BONDS OF THE CITY FOR STREET AND HIGHWAY IMPROVEMENTS IN THE  
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Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Susan E Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Mr Deveney

Enclosed please find a certified copy of Resolution No 94-20,  
entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY  
FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING  
\$2,000,000 BONDS OF THE CITY FOR STREET AND HIGHWAY IMPROVEMENTS IN THE  
CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This  
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Yours truly,

Robert P Moretti  
City Clerk



# RESOLUTION OF THE CITY COUNCIL

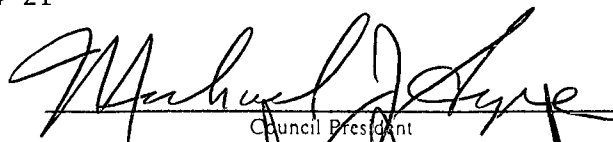
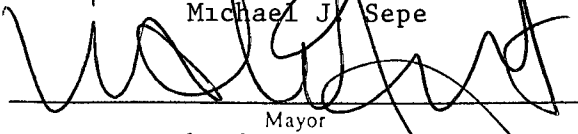
MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE  
PASSAGE OF LEGISLATION AUTHORIZING \$300,000 BONDS OF THE CITY FOR THE CONSTRUCTION,  
EQUIPPING, REPAIRING AND RENOVATION OF STORM DRAINS IN THE CITY OF CRANSTON AND TO  
AUTHORIZE A REFERENDUM TO BE HELD THEREON

No. 94-21

Passed May 11, 1994

Approved May 11, 1994

Resolved, That

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

SECTION 1 The City Council hereby memorializes the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$300,000 bonds of the city for the construction, equipping, repairing and renovation of storm drains in the City of Cranston and to authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City at the general election to be held on November 8, 1994, ~~or at a special city-wide election to be held at an earlier date as shall be designated by the Mayor~~

SECTION 2 This Resolution shall take effect upon passage

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I  
Presented by 19

Read and passed to  
referred

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John J. Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr. Bevilacqua

Enclosed please find a certified copy of Resolution No 94-21, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$300,000 BONDS OF THE CITY FOR THE CONSTRUCTION, EQUIPPING, REPAIRING AND RENOVATION OF STORM DRAINS IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
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CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator William P Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Der Mr Fitzpatrick

Enclosed please find a certified copy of Resolution No 94-21, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
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Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



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DEPARTMENT OF RECORDS  
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CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John R. O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr. O'Leary

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CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Thomas J. Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr Izzo

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CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs. Sasso

Enclosed please find a certified copy of Resolution No 94-21, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$300,000 BONDS OF THE CITY FOR THE CONSTRUCTION, EQUIPPING, REPAIRING AND RENOVATION OF STORM DRAINS IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON This Resolution was adopted by the Cranston City Council on May 11, 1994

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DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms. Lima:

Enclosed please find a certified copy of Resolution No 94-21, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
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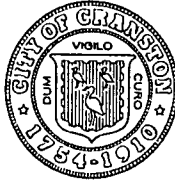
Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



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CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Paul H. Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr. Archetto

Enclosed please find a certified copy of Resolution No 94-21, entitled  
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City Clerk



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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Beatrice A Lanzi  
81 Eagle Road  
Cranston, RI 02920

Dear Ms. Lanzi

Enclosed please find a certified copy of Resolution No 94-21, entitled  
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City Clerk



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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative James J. Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr. Ginolfi

Enclosed please find a certified copy of Resolution No 94-21, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
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City Clerk



MICHAEL A TRAFICANTE  
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DEPARTMENT OF RECORDS  
CITY HALL  
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CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Frank A. Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr. Montanaro

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"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
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City Clerk





MICHAEL A TRAFICANTE  
MAYOR



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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Joseph A. DeLorenzo, Jr.  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr DeLorenzo

Enclosed please find a certified copy of Resolution No 94-21, entitled  
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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Robert B Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr. Jacquard

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City Clerk



MICHAEL A TRAFICANTE  
MAYOR



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DEPARTMENT OF RECORDS  
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869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative John S Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr Simonian

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City Clerk



MICHAEL A TRAFICANTE  
MAYOR



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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Susan E Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Ms. Deveney

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City Clerk





# RESOLUTION OF THE CITY COUNCIL

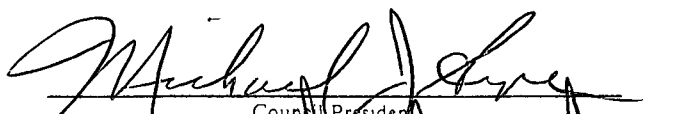
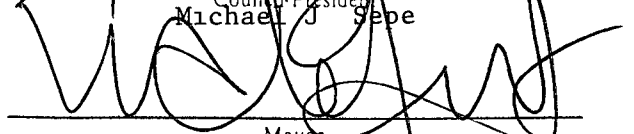
MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE  
PASSAGE OF LEGISLATION AUTHORIZING \$7,000,000 BONDS OF THE CITY FOR THE EXTENSION,  
RENOVATION, AND IMPROVEMENT OF THE SEWER SYSTEM IN THE CITY OF CRANSTON AND TO  
AUTHORIZE A REFERENDUM TO BE HELD THEREON

No. 94-22

Passed May 11, 1994

Approved May 11, 1994

Resolved, That

  
\_\_\_\_\_  
Council President  
Michael J. Gepe  
  
\_\_\_\_\_  
Mayor  
Michael A. Traficante

SECTION 1 The City Council hereby memorializes the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$7,000,000 bonds of the City for the extension, renovation, and improvement of the sewer system in the City of Cranston and to authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City at the general election to be held on November 8, 1994, ~~or at a special city-wide election to be held at an earlier date as shall be designated by the Mayor~~

SECTION 2 This Resolution shall take effect upon passage

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John J Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr Bevilacqua

Enclosed please find a certified copy of Resolution No 94-22, entitled  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

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DEPARTMENT OF RECORDS  
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*Office of the City Clerk*

May 16, 1994

Senator William P. Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr. Fitzpatrick

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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



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DEPARTMENT OF RECORDS  
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*Office of the City Clerk*

May 16, 1994

Senator John R O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr. O'Leary

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Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



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*Office of the City Clerk*

May 16, 1994

Senator Thomas J. Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr Izzo

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May 16, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs Sasso

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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
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*Office of the City Clerk*

May 16, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms Lima

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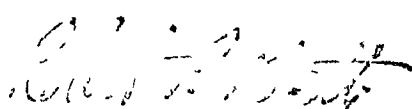
May 16, 1994

Representative Paul H. Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr Archetto

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Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



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ROBERTA A TURCHETTA  
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*Office of the City Clerk*

May 16, 1994

"  
Representative Beatrice A Lanzl  
81 Eagle Road  
Cranston, RI 02920

Dear Ms Lanzl

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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
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*Office of the City Clerk*

May 16, 1994

Representative James J. Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr. Ginolfi:

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City Clerk



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*Office of the City Clerk*

May 16, 1994

Representative Frank A. Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr. Montanaro

Enclosed please find a certified copy of Resolution No 94-22, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$7,000,000 BONDS OF THE CITY FOR THE EXTENSION, RENOVATION, AND IMPROVEMENT OF THE SEWER SYSTEM IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P. MORETTI  
CITY CLERK

ROBERTA A. TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Joseph A. DeLorenzo, Jr  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr. DeLorenzo

Enclosed please find a certified copy of Resolution No. 94-22, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$7,000,000 BONDS OF THE CITY FOR THE EXTENSION, RENOVATION, AND IMPROVEMENT OF THE SEWER SYSTEM IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON". This Resolution was adopted by the Cranston City Council on May 11, 1994.

Yours truly,

Robert P. Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Robert B. Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr Jacquard

Enclosed please find a certified copy of Resolution No 94-22, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$7,000,000 BONDS OF THE CITY FOR THE EXTENSION, RENOVATION, AND IMPROVEMENT OF THE SEWER SYSTEM IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

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City Clerk



MICHAEL A TRAFICANTE  
MAYOR



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CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative John S Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr. Simonian

Enclosed please find a certified copy of Resolution No 94-22, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Susan E Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Ms. Deveney

Enclosed please find a certified copy of Resolution No 94-22, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$7,000,000 BONDS OF THE CITY FOR THE EXTENSION, RENOVATION, AND IMPROVEMENT OF THE SEWER SYSTEM IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



# RESOLUTION OF THE CITY COUNCIL

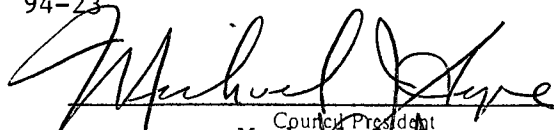
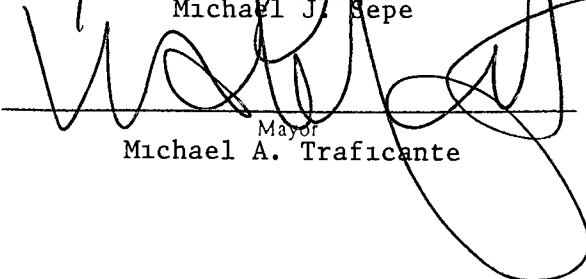
MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE  
PASSAGE OF LEGISLATION AUTHORIZING \$2,000,000 BONDS OF THE CITY FOR THE CONSTRUCTION  
AND RENOVATION OF RECREATIONAL FACILITIES IN THE CITY OF CRANSTON AND TO  
AUTHORIZE A REFERENDUM TO BE HELD THEREON

No. 94-23

Passed May 11, 1994

Approved May 11, 1994

Resolved, That

  
\_\_\_\_\_  
Council President  
Michael J. Sepe  
  
\_\_\_\_\_  
Mayor  
Michael A. Traficante

SECTION 1 The City Council hereby memorializes the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$2,000,000 bonds of the City for the construction and renovation of recreational facilities in the City of Cranston and to authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City at the general election to be held on November 8, 1994, ~~or at a special city-wide election to be held at an earlier date as shall be designated by the Mayor~~

SECTION 2 This Resolution shall take effect upon passage

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John J. Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr. Bevilacqua

Enclosed please find a certified copy of Resolution No 94-23, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$2,000,000 BONDS OF THE  
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OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution  
was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator William P Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr. Fitzpatrick

Enclosed please find a certified copy of Resolution No 94-23, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
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Yours truly,

Robert P Moretti  
City Clerk

1

1

1

1



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John R. O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr O'Leary

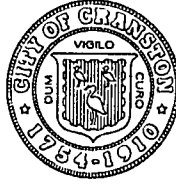
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Thomas J Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr. Izzo:

Enclosed please find a certified copy of Resolution No 94-23, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$2,000,000 BONDS OF THE  
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Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs Sasso

Enclosed please find a certified copy of Resolution No 94-23, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$2,000,000 BONDS OF THE  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms. Lima

Enclosed please find a certified copy of Resolution No 94-23, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$2,000,000 BONDS OF THE  
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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P. MORETTI  
CITY CLERK

ROBERTA A. TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Paul H. Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr. Archetto

Enclosed please find a certified copy of Resolution No. 94-23, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$2,000,000 BONDS OF THE CITY FOR THE CONSTRUCTION AND RENOVATION OF RECREATIONAL FACILITIES IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON". This Resolution was adopted by the Cranston City Council on May 11, 1994.

Yours truly,

Robert P. Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Beatrice A Lanzi  
81 Eagle Road  
Cranston, RI 02920

Dear Ms. Lanzi

Enclosed please find a certified copy of Resolution No 94-23, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$2,000,000 BONDS OF THE  
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Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative James J. Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr. Ginolfi

Enclosed please find a certified copy of Resolution No 94-23, entitled  
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INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$2,000,000 BONDS OF THE  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Frank A Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr Montanaro

Enclosed please find a certified copy of Resolution No 94-23, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Joseph A. DeLorenzo, Jr  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr. DeLorenzo

Enclosed please find a certified copy of Resolution No 94-23, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Robert B. Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr. Jacquard

Enclosed please find a certified copy of Resolution No 94-23, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
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City Clerk





MICHAEL A TRAFICANTE  
MAYOR



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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
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869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative John S Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr Simonian

Enclosed please find a certified copy of Resolution No 94-23, entitled  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Susan E Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Ms Deveney

Enclosed please find a certified copy of Resolution No 94-23, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$2,000,000 BONDS OF THE CITY FOR THE CONSTRUCTION AND RENOVATION OF RECREATIONAL FACILITIES IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



# RESOLUTION OF THE CITY COUNCIL

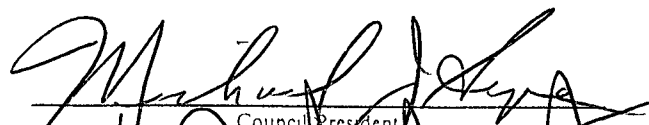
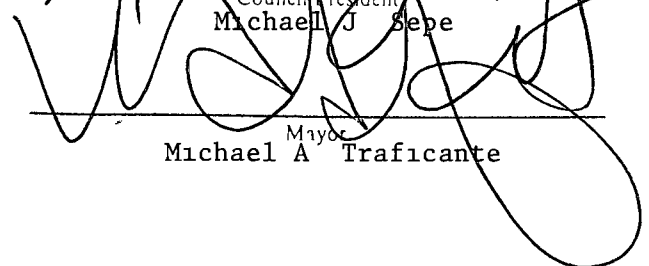
MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE  
PASSAGE OF LEGISLATION AUTHORIZING ~~\$25,000~~ <sup>\$325,000</sup> BONDS OF THE CITY FOR THE REHABILITATION  
OF AND RENOVATION OF CITY BUILDINGS AND EQUIPPING AND FURNISHING THEREOF IN THE CITY  
OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON

No. 94-24

Passed May 11, 1994

Approved May 11, 1994

Resolved, That

  
\_\_\_\_\_  
Council President  
Michael J. Sepe  
  
\_\_\_\_\_  
Mayor  
Michael A. Traficante

SECTION 1 The City Council hereby memorializes the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$325,000 bonds of the City for the rehabilitation of and renovation of city buildings and equipping and furnishing thereof in the City of Cranston and to authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City at the general election to be held on November 8, 1994, ~~or at a special city-wide election to be held at an earlier date as shall be designated by the Mayor~~

SECTION 2 This Resolution shall take effect upon passage

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I  
Presented by

19

Read and passed to  
referred to

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

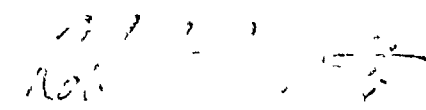
May 16, 1994

Senator John J Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr Bevilacqua

Enclosed please find a certified copy of Resolution No 94-24, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$325,000 BONDS OF  
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on May 11, 1994

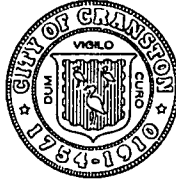
Yours truly,

  
Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator William P. Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr. Fitzpatrick

Enclosed please find a certified copy of Resolution No 94-24, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$325,000 BONDS OF THE CITY FOR THE REHABILITATION OF AND RENOVATION OF CITY BUILDINGS AND EQUIPPING AND FURNISHING THEREOF IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John R. O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr. O'Leary

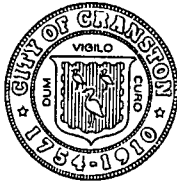
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Thomas J. Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr. Izzo:

Enclosed please find a certified copy of Resolution No 94-24, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$325,000 BONDS OF THE CITY FOR THE REHABILITATION OF AND RENOVATION OF CITY BUILDINGS AND EQUIPPING AND FURNISHING THEREOF IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs. Sasso

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May 16, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms. Lima

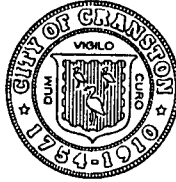
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359 Princess Avenue  
Cranston, RI 02920

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May 16, 1994

Representative Beatrice A. Lanzi  
81 Eagle Road  
Cranston, RI 02920

Dear Ms Lanzi

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May 16, 1994

Representative James J. Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr. Ginolfi:

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Representative Frank A. Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

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May 16, 1994

Representative Joseph A. DeLorenzo, Jr.  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr. DeLorenzo

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May 16, 1994

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117 Keith Avenue  
Cranston, RI 02910

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Representative John S Simonian  
70 Preston Drive  
Cranston, RI 02910

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CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Susan E. Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Ms Deveney

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Robert P Moretti  
City Clerk



# RESOLUTION OF THE CITY COUNCIL

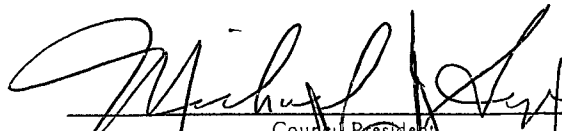
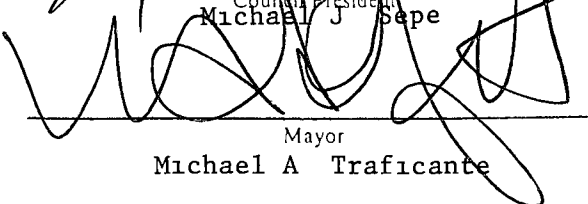
MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE  
PASSAGE OF LEGISLATION AUTHORIZING \$4,000,000 BONDS OF THE CITY FOR THE EXTENSION,  
RENOVATION, AND IMPROVEMENT OF THE WATER DISTRIBUTION SYSTEM IN THE CITY OF CRANSTON  
AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON

No. 94-25

Passed May 11, 1994

Approved May 11, 1994

Resolved, That

  
\_\_\_\_\_  
Council President  
Michael J. Sape  
  
\_\_\_\_\_  
Mayor  
Michael A. Traficante

SECTION 1 The City Council hereby memorializes the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$4,000,000 bonds of the city for the extension, renovation, and improvement of the water distribution system in the City of Cranston and to authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City at the general election to be held on November 8, 1994, ~~or at a special city-wide election to be held at an earlier date as shall be designated by the Mayor~~

SECTION 2. This Resolution shall take effect upon passage

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John J. Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr. Bevilacqua:

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May 16, 1994

Senator William P. Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr. Fitzpatrick

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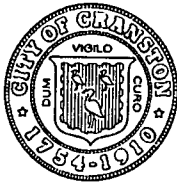
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*Office of the City Clerk*

May 16, 1994

Senator John R O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr. O'Leary:

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25/8



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32 Vincent Way  
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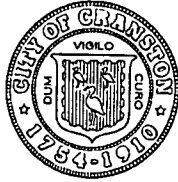
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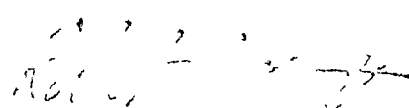
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70 Preston Drive  
Cranston, RI 02910

Dear Mr. Simonian

Enclosed please find a certified copy of Resolution No. 94-25, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$4,000,000 BONDS OF THE CITY FOR THE EXTENSION, RENOVATION, AND IMPROVEMENT OF THE WATER DISTRIBUTION SYSTEM IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON"

This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

  
Robert P. Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Susan E. Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Ms. Deveney

Enclosed please find a certified copy of Resolution No 94-25, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$4,000,000 BONDS OF  
THE CITY FOR THE EXTENSION, RENOVATION, AND IMPROVEMENT OF THE WATER DISTRIBUTION  
SYSTEM IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON"  
This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk





# RESOLUTION OF THE CITY COUNCIL

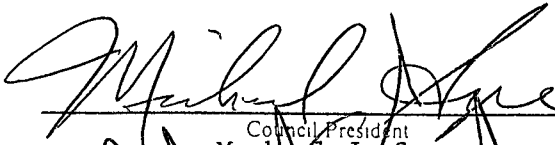
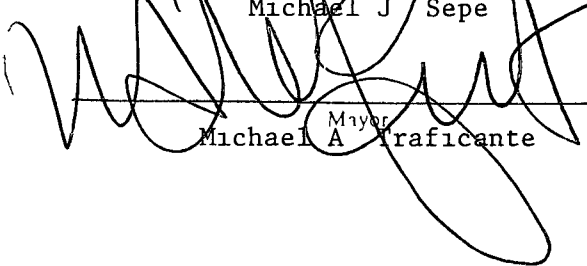
MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE  
PASSAGE OF LEGISLATION AUTHORIZING \$175,000 BONDS OF THE CITY FOR ENVIRONMENTAL HAZARD  
MITIGATION IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD  
THEREON

No. 94-26

Passed May 11, 1994

Approved May 11, 1994

Resolved, That

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

SECTION 1 The City Council hereby memorializes the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$175,000 bonds of the City for environmental hazard mitigation in the City of Cranston and to authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City at the general election to be held on November 8, 1994, ~~or at a special city-wide election to be held at an earlier date as shall be designated by the Mayor~~

SECTION 2 This Resolution shall take effect upon passage

all  
for approval

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John J. Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr Bevilacqua

Enclosed please find a certified copy of Resolution No. 94-26, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$175,000 BONDS OF THE  
CITY FOR ENVIRONMENTAL HAZARD MITIGATION IN THE CITY OF CRANSTON AND TO AUTHORIZE  
A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston  
City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator William P. Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr. Fitzpatrick

Enclosed please find a certified copy of Resolution No 94-26, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$175,000 BONDS OF THE CITY FOR ENVIRONMENTAL HAZARD MITIGATION IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON". This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John R. O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr. O'Leary

Enclosed please find a certified copy of Resolution No. 94-26, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
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City Council on May 11, 1994

Yours truly,

  
Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Thomas J. Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr. Izzo

Enclosed please find a certified copy of Resolution No. 94-26, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$175,000 BONDS OF THE CITY FOR ENVIRONMENTAL HAZARD MITIGATION IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

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MICHAEL A TRAFICANTE  
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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON, RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs Sasso

Enclosed please find a certified copy of Resolution No 94-26, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
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City Council on May 11, 1994

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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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DEPARTMENT OF RECORDS  
CITY HALL  
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CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

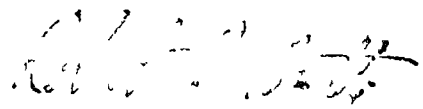
May 16, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms. Lima

Enclosed please find a certified copy of Resolution No 94-26, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$175,000 BONDS OF THE CITY FOR ENVIRONMENTAL HAZARD MITIGATION IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

  
Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

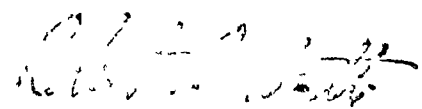
May 16, 1994

Representative Paul H. Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr. Archetto

Enclosed please find a certified copy of Resolution No 94-26, entitled  
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City Council on May 11, 1994

Yours truly,

  
Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Beatrice A. Lanzi  
81 Eagle Road  
Cranston, RI 02920

Dear Ms. Lanzi:

Enclosed please find a certified copy of Resolution No 94-26, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$175,000 BONDS OF THE  
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City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative James J. Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr. Ginolfi

Enclosed please find a certified copy of Resolution No 94-26, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$175,000 BONDS OF THE  
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City Council on May 11, 1994

Yours truly,

  
Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Frank A. Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr Montanaro

Enclosed please find a certified copy of Resolution No 94-26, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
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City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Joseph A. DeLorenzo, Jr  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr. DeLorenzo:

Enclosed please find a certified copy of Resolution No 94-26, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$175,000 BONDS OF THE CITY FOR ENVIRONMENTAL HAZARD MITIGATION IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON". This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Robert B. Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr. Jacquard:

Enclosed please find a certified copy of Resolution No 94-26, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO  
INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$175,000 BONDS OF THE  
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City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative John S Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr. Simonian

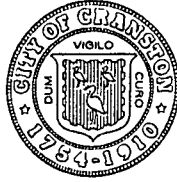
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Susan E. Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Ms. Deveney

Enclosed please find a certified copy of Resolution No 94-26, entitled  
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City Council on May 11, 1994

Yours truly,

  
Robert P Moretti  
City Clerk



# RESOLUTION OF THE CITY COUNCIL

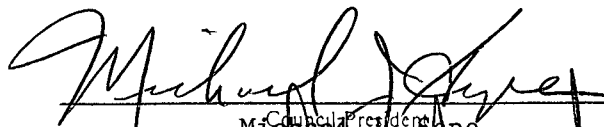
MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE  
PASSAGE OF LEGISLATION AUTHORIZING \$6,700,000 BONDS OF THE CITY FOR RENOVATION, EQUIP-  
PING AND REPAIRING OF SCHOOL BUILDINGS IN THE CITY OF CRANSTON AND TO AUTHORIZE A  
REFERENDUM TO BE HELD THEREON

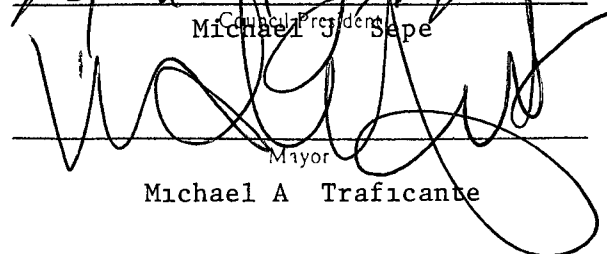
No. 94-27

Passed May 11, 1994

Approved May 11, 1994

Resolved, That

  
\_\_\_\_\_  
Michael J. Sape  
Council President

  
\_\_\_\_\_  
Mayor  
Michael A. Traficante

SECTION 1. The City Council hereby memorializes the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$6,700,000 bonds of the City for the renovation, equipping and repairing of school buildings in the City of Cranston and to authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City at the general election to be held on November 8, 1994, or at a special city-wide election to be held at an earlier date as shall be designated by the Mayor.

SECTION 2. This Resolution shall take effect upon passage.

with the understanding that \$700,000 more or less of the proposed bond issued will be earmarked to service the interest on the proposed bond anticipation notes, and to authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City at the general election to be held on November 8, 1994, or at a special city-wide election to be held at an earlier date as shall be designated by the Mayor.

SECTION 2 This resolution shall take effect upon passage

all  
School Dept.  
has done

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John J. Bevilacqua  
227 Laurel Hill Avenue,  
Providence, RI 02909

Dear Mr. Bevilacqua

Enclosed please find a certified copy of Resolution No 94-27, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$6,700,000 BONDS OF THE CITY FOR RENOVATION, EQUIPPING AND REPAIRING OF SCHOOL BUILDINGS IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator William P. Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr Fitzpatrick:

Enclosed please find a certified copy of Resolution No 94-27, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$6,700,000 BONDS OF THE CITY FOR RENOVATION, EQUIPPING AND REPAIRING OF SCHOOL BUILDINGS IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
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CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative John R O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr. O'Leary

Enclosed please find a certified copy of Resolution No 94-27, entitled  
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CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This  
Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
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*Office of the City Clerk*

May 16, 1994

Senator Thomas J. Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr. Izzo

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Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



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DEPARTMENT OF RECORDS  
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*Office of the City Clerk*

May 16, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs Sasso

Enclosed please find a certified copy of Resolution No 94-27, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$6,700,000 BONDS OF THE CITY FOR RENOVATION, EQUIPPING AND REPAIRING OF SCHOOL BUILDINGS IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
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*Office of the City Clerk*

May 16, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms. Lima

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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
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CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Paul H Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr. Archetto

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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Beatrice A Lanzi  
81 Eagle Road  
Cranston, RI 02920

Dear Ms Lanzi

Enclosed please find a certified copy of Resolution No 94-27, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$6,700,000 BONDS OF  
THE CITY FOR RENOVATION, EQUIPPING AND REPAIRING OF SCHOOL BUILDINGS IN THE  
CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This  
Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
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869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative James J. Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr. Ginolfi

Enclosed please find a certified copy of Resolution No 94-27, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$6,700,000 BONDS OF THE CITY FOR RENOVATION, EQUIPPING AND REPAIRING OF SCHOOL BUILDINGS IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

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869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Frank A. Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr Montanaro

Enclosed please find a certified copy of Resolution No 94-27, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$6,700,000 BONDS OF  
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City Clerk



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DEPARTMENT OF RECORDS  
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869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Joseph A DeLorenzo, Jr.  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr DeLorenzo

Enclosed please find a certified copy of Resolution No 94-27, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$6,700,000 BONDS OF  
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Robert P Moretti  
City Clerk



MICHAEL A. TRAFICANTE  
MAYOR



ROBERT P. MORETTI  
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ROBERTA A. TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Robert B. Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr. Jacquard

Enclosed please find a certified copy of Resolution No 94-27, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$6,700,000 BONDS OF  
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Robert P. Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative John S. Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr Simonian:

Enclosed please find a certified copy of Resolution No 94-27, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$6,700,000 BONDS OF THE CITY FOR RENOVATION, EQUIPPING AND REPAIRING OF SCHOOL BUILDINGS IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Susan E Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Ms. Deveney

Enclosed please find a certified copy of Resolution No 94-27, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$6,700,000 BONDS OF THE CITY FOR RENOVATION, EQUIPPING AND REPAIRING OF SCHOOL BUILDINGS IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



# RESOLUTION OF THE CITY COUNCIL

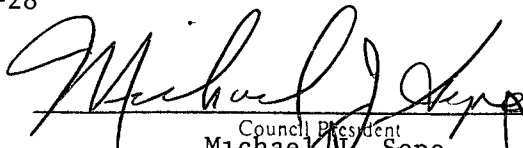
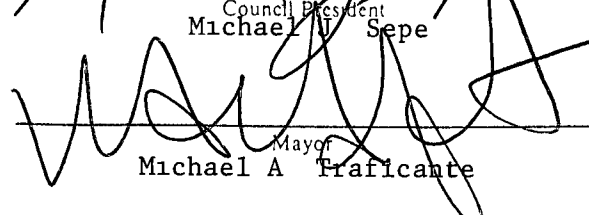
MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE  
PASSAGE OF LEGISLATION AUTHORIZING \$1,300,000 BONDS OF THE CITY FOR THE PURCHASE AND  
AND INSTALLATION OF EQUIPMENT FOR THE ENHANCEMENT OF COMPUTERIZED RECORD KEEPING IN  
THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON

No. 94-28

Passed May 11, 1994

Approved May 11, 1994

Resolved, That

  
\_\_\_\_\_  
Council President  
Michael J. Sepe  
  
\_\_\_\_\_  
Mayor  
Michael A. Traficante

SECTION 1 The City Council hereby memorializes the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$1,300,000 bonds of the City for the purchase and and installation of equipment for the enhancement of computerized record keeping in the City of Cranston ~~and to authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City at the general election to be held on November 8, 1994, or at a special city-wide election to be held at an earlier date as shall be designated by the Mayor~~

SECTION 2. ~~This Resolution shall take effect upon passage~~

which shall not exceed ten years, and to authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City at the general election to be held on November 8, 1994.

SECTION 2. This Resolution shall take effect upon passage

all  
Demoralized

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I  
Presented by 19

Read and passed to  
referred

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John J. Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr. Bevilacqua

Enclosed please find a certified copy of Resolution No 94-28, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$1,300,000 BONDS OF THE CITY FOR THE PURCHASE AND INSTALLATION OF EQUIPMENT FOR THE ENHANCEMENT OF COMPUTERIZED RECORD KEEPING IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994.

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator William P Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr Fitzpatrick

Enclosed please find a certified copy of Resolution No 94-28, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$1,300,000 BONDS OF THE CITY FOR THE PURCHASE AND INSTALLATION OF EQUIPMENT FOR THE ENHANCEMENT OF COMPUTERIZED RECORD KEEPING IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John R. O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr. O'Leary:

Enclosed please find a certified copy of Resolution No 94-28, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$1,300,000 BONDS OF THE CITY FOR THE PURCHASE AND INSTALLATION OF EQUIPMENT FOR THE ENHANCEMENT OF COMPUTERIZED RECORD KEEPING IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994.

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Thomas J Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr Izzo

Enclosed please find a certified copy of Resolution No. 94-28, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$1,300,000 BONDS OF THE CITY FOR THE PURCHASE AND INSTALLATION OF EQUIPMENT FOR THE ENHANCEMENT OF COMPUTERIZED RECORD KEEPING IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs. Sasso

Enclosed please find a certified copy of Resolution No 94-28, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$1,300,000 BONDS OF THE CITY FOR THE PURCHASE AND INSTALLATION OF EQUIPMENT FOR THE ENHANCEMENT OF COMPUTERIZED RECORD KEEPING IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms Lima

Enclosed please find a certified copy of Resolution No. 94-28, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$1,300,000 BONDS OF THE CITY FOR THE PURCHASE AND INSTALLATION OF EQUIPMENT FOR THE ENHANCEMENT OF COMPUTERIZED RECORD KEEPING IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Paul H. Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr Archetto

Enclosed please find a certified copy of Resolution No 94-28, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$1,300,000 BONDS OF  
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REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston  
City Council on May 11, 1994

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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



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May 16, 1994

Representative Beatrice A. Lanzi  
81 Eagle Road  
Cranston, RI 02920

Dear Ms Lanzi

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May 16, 1994

Representative James J. Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr. Ginolfi

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Yours truly,

Robert P Moretti  
City Clerk

100





MICHAEL A TRAFICANTE  
MAYOR



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CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Frank A. Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr Montanaro

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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
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*Office of the City Clerk*

May 16, 1994

Representative Joseph A. DeLorenzo, Jr  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr DeLorenzo

Enclosed please find a certified copy of Resolution No. 94-28, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$1,300,000 BONDS OF THE CITY FOR THE PURCHASE AND INSTALLATION OF EQUIPMENT FOR THE ENHANCEMENT OF COMPUTERIZED RECORD KEEPING IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
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DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Robert B. Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr Jacquard

Enclosed please find a certified copy of Resolution No 94-28, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$1,300,000 BONDS OF THE CITY FOR THE PURCHASE AND INSTALLATION OF EQUIPMENT FOR THE ENHANCEMENT OF COMPUTERIZED RECORD KEEPING IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
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ROBERT P MORETTI  
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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
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*Office of the City Clerk*

May 16, 1994

Representative John S Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr Simonian

Enclosed please find a certified copy of Resolution No 94-28, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$1,300,000 BONDS OF THE CITY FOR THE PURCHASE AND INSTALLATION OF EQUIPMENT FOR THE ENHANCEMENT OF COMPUTERIZED RECORD KEEPING IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
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869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Susan E Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Ms. Deveney

Enclosed please find a certified copy of Resolution No 94-28, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$1,300,000 BONDS OF THE CITY FOR THE PURCHASE AND INSTALLATION OF EQUIPMENT FOR THE ENHANCEMENT OF COMPUTERIZED RECORD KEEPING IN THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



# RESOLUTION OF THE CITY COUNCIL

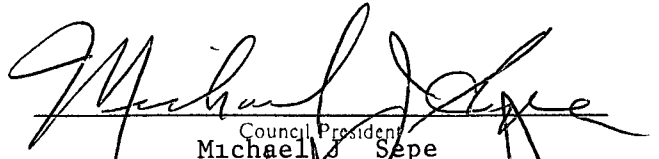
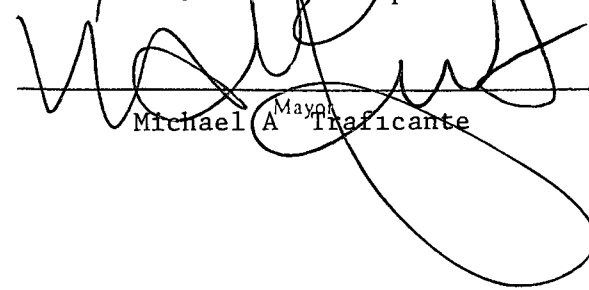
MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE  
PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF THE CITY FOR THE PURCHASE OF  
HIGHWAY EQUIPMENT FOR THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD  
THEREON

No. 94-29

Passed May 11, 1994

Approved May 11, 1994

Resolved, That

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

SECTION 1. The City Council hereby memorializes the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing \$800,000 bonds of the City for the purchase of highway equipment for the City of Cranston and to ~~authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City at the general election to be held on November 8, 1994, or at a special city-wide election to be held at an earlier date as shall be designated by the Mayor~~

SECTION 2 ~~--- This Resolution shall take effect upon passage~~  
which shall not exceed five years, and to authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City at the general election to be held on November 8, 1994.

SECTION 2. This Resolution shall take effect upon passage.

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John J. Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr Bevilacqua

Enclosed please find a certified copy of Resolution No 94-29, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF THE CITY FOR THE PURCHASE OF HIGHWAY EQUIPMENT FOR THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator William P Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr. Fitzpatrick

Enclosed please find a certified copy of Resolution No 94-29, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF  
THE CITY FOR THE PURCHASE OF HIGHWAY EQUIPMENT FOR THE CITY OF CRANSTON AND  
TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted  
by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator John R O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr. O'Leary

Enclosed please find a certified copy of Resolution No 94-29, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Thomas J Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr. Izzo

Enclosed please find a certified copy of Resolution No 94-29, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF THE CITY FOR THE PURCHASE OF HIGHWAY EQUIPMENT FOR THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON". This Resolution was adopted by the Cranston City on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs Sasso

Enclosed please find a certified copy of Resolution No 94-29, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms. Lima

Enclosed please find a certified copy of Resolution No. 94-29, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF THE CITY FOR THE PURCHASE OF HIGHWAY EQUIPMENT FOR THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994.

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Paul H Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr. Archetto

Enclosed please find a certified copy of Resolution No 94-29, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A. TRAFICANTE  
MAYOR



ROBERT P. MORETTI  
CITY CLERK

ROBERTA A. TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Beatrice A. Lanzi  
81 Eagle Road  
Cranston, RI 02920

Dear Ms. Lanzi

Enclosed please find a certified copy of Resolution No 94-29, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF THE CITY FOR THE PURCHASE OF HIGHWAY EQUIPMENT FOR THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P. Moretti  
City Clerk

22

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON, RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative James J Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr. Ginolfi:

Enclosed please find a certified copy of Resolution No 94-29, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF THE CITY FOR THE PURCHASE OF HIGHWAY EQUIPMENT FOR THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk

21



MICHAEL A. TRAFICANTE  
MAYOR



ROBERT P. MORETTI  
CITY CLERK

ROBERTA A. TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Frank A. Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr. Montanaro:

Enclosed please find a certified copy of Resolution No. 94-29, entitled "RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF THE CITY FOR THE PURCHASE OF HIGHWAY EQUIPMENT FOR THE CITY OF CRANSTON AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON" This Resolution was adopted by the Cranston City Council on May 11, 1994

Yours truly,

Robert P. Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Joseph A DeLorenzo, Jr.  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr. DeLorenzo

Enclosed please find a certified copy of Resolution No 94-29, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF  
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by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Robert B Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr. Jacquard

Enclosed please find a certified copy of Resolution No 94-29, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF  
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by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk

3



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative John S. Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr. Simonian.

Enclosed please find a certified copy of Resolution No 94-29, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 16, 1994

Representative Susan E. Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Ms. Deveney

Enclosed please find a certified copy of Resolution No 94-29, entitled  
"RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON  
TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING \$800,000 BONDS OF  
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by the Cranston City Council on May 11, 1994

Yours truly,

Robert P Moretti  
City Clerk





THE CITY OF CRANSTON

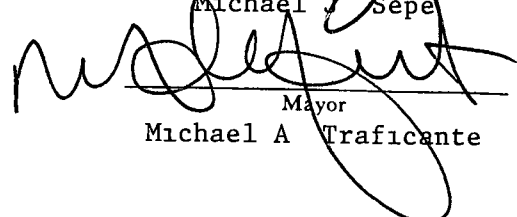
## RESOLUTION OF THE CITY COUNCIL

AUTHORIZING THE SUBMISSION OF PROJECTS FOR INCLUSION IN THE 1994  
STATEWIDE OVERALL ECONOMIC DEVELOPMENT PROGRAM (OEDP)

No 94-30

*Passed,*  
May 23, 1994

*Approved,*  
May 23, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That

**WHEREAS**, Rhode Island Statewide Planning Council annually adopts a Statewide Overall Economic Development Program (OEDP) for the State of Rhode Island, and

**WHEREAS**, to participate in any potential Economic Development Administration funding, the City of Cranston must submit a list of potential economic development projects for inclusion in the state's Overall Economic Development Program, and

**WHEREAS**, the Rhode Island Statewide Planning Council (OEDP Committee) has directed that all such submissions receive approval by Resolution of the local government's governing body

**NOW THEREFORE, BE IT RESOLVED**, that the Cranston City Council support the following projects to be included in the statewide Overall Economic Development Program for 1994

- 1 **Narragansett Brewery Redevelopment:** Funds for construction of URI School of Pharmacy, URI Center for Business and Economics and the Graduate Professional Center
- 2 **Narragansett Brewery Redevelopment:** Design and construction of Route 10 ON/OFF Ramp
- 3 **Redevelopment of Boys Training School:** Design and construction of intersection of New London Avenue/Sockanosset Crossroad for office development
- 4 **Field's Point:** Construction of Breakwater

*All  
Economic Development*

No

|                                               |
|-----------------------------------------------|
| <p>RESOLUTION<br/>of the<br/>CITY COUNCIL</p> |
|-----------------------------------------------|

Cranston, R I 19

Presented by

*Mayor Fagiano*

Read and passed to  
referred

Report received

19

City Clerk

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL

REQUESTING THE STATE TRAFFIC COMMISSION PROHIBIT PARKING ALONG A  
PORTION OF ATWOOD AVENUE (ROUTE 5)

No 94-31

*Passed,*

May 23, 1994

*Approved,*

May 23, 1994

*Michael J. Sepe*  
Council President  
Michael J. Sepe

*Michael A. Traficante*  
Mayor  
Michael A. Traficante

Resolved, That

WHEREAS, at a recent neighborhood meeting, residents of Tacoma Street and Tiffany Street expressed concern with limited sight distances when attempting to enter Atwood Avenue due to parked vehicles associated with the Cranston Community Action Program facility, 848 Atwood Avenue, and

WHEREAS, the Cranston Community Action Program's administration is understanding of the concerns of area residents and agrees that parking should be prohibited along Atwood Avenue, between Tacoma Street and Tiffany Street and within twenty-five (25) feet southeast of Tacoma Street and within twenty-five (25) feet northwest of Tiffany Street, and

WHEREAS, Cranston Community Action has arranged to lease off-street parking from a local business to compensate for the loss of parking along Atwood Avenue

NOW, THEREFORE BE IT RESOLVED that Mayor Michael A. Traficante and the members of the Cranston City Council request that the State Traffic Commission prohibit parking along Atwood Avenue, between Tacoma Street and Tiffany Street

AND BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to Dante E. Boffi, Jr., Director of the State Department of Transportation and Paul R. Annarummo, Secretary to the State Traffic Commission

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19

Presented by

*Mayor Graffagnino*

Read and passed to  
referred

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910  
May 25, 1994

*Office of the City Clerk*

State Traffic Commission  
State Office Building  
Providence, RI 02908  
ATTN Paul Annarummo

Dear Mr. Annarummo

Enclosed please find a certified copy of Resolution No 94-31, entitled  
"RESOLUTION REQUESTING THE STATE TRAFFIC COMMISSION PROHIBIT PARKING ALONG A  
PORTION OF ATWOOD AVENUE (ROUTE 5). This Resolution was adopted by the Cranston  
City Council on May 23, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910  
May 25, 1994

*Office of the City Clerk*

Department of Transportation  
Two Capitol Hill  
Providence, RI 02903  
ATTN Dante E. Boffi, Director

Dear Mr. Boffi:

Enclosed please find a certified copy of Resolution No 94-31, entitled  
"RESOLUTION REQUESTING THE STATE TRAFFIC COMMISSION PROHIBIT PARKING ALONG A  
PORTION OF ATWOOD AVENUE (ROUTE 5). This Resolution was adopted by the Cranston  
City Council on May 23, 1994

Yours truly,

Robert P Moretti  
City Clerk





THE CITY OF CRANSTON

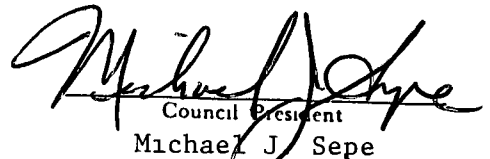
RESOLUTION OF THE CITY COUNCIL

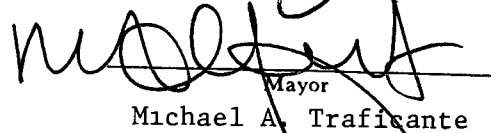
REQUESTING THE STATE TRAFFIC COMMISSION CONDUCT A STUDY TO DETERMINE  
THE FEASIBILITY OF INSTALLING A TRAFFIC SIGNAL SYSTEM AT THE INTERSECTION  
OF SCITUATE AVENUE AND PIPPPIN ORCHARD ROAD

No 94-32

Passed,  
May 23, 1994

Approved,  
May 23, 1994

  
Council President  
Michael J. Sepe

  
Mayor  
Michael A. Traficante

Resolved, That

WHEREAS, Scituate Avenue and Pippin Orchard Road are state highways located in the City of Cranston under the jurisdiction of the State Traffic Commission, and

WHEREAS, in the past, the City of Cranston has requested the installation of a traffic signal system at the intersection of Scituate Avenue and Pippin Orchard Road, and

WHEREAS, the results of studies conducted previously indicated that a signal system was not warranted at that time, and

WHEREAS, this area of western Cranston has experienced substantial residential growth in recent years, and

WHEREAS, the new Holy Apostles Roman Catholic Church, located at the intersection of Scituate Avenue and Pippin Orchard Road, is scheduled to begin serving the community in the immediate future, and

WHEREAS, a traffic signal system will enhance safety for residents of the area as well as parishioners of the new church

NOW, THEREFORE BE IT RESOLVED that Mayor Michael A. Traficante and the members of the Cranston City Council request the State Traffic Commission authorize a study to determine the feasibility of installing a traffic signal system at the intersection of Scituate Avenue and Pippin Orchard Road

AND BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to Dante E. Boffi, Jr., Director of the RI Department of Transportation and Paul R. Annarummo, P.E., secretary to the State Traffic Commission

No

|                                               |
|-----------------------------------------------|
| <p>RESOLUTION<br/>of the<br/>CITY COUNCIL</p> |
|-----------------------------------------------|

Cranston, R I 19

Presented by

*Mayor Trapanese*

Read and passed to  
referred

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

State Traffic Commission  
State Office Building  
Providence, RI 02908  
ATTN Paul Annarummo

Dear Mr. Annarummo

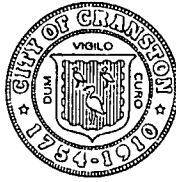
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"RESOLUTION REQUESTING THE STATE TRAFFIC COMMISSION CONDUCT A STUDY TO DETERMINE  
THE FEASIBILITY OF INSTALLING A TRAFFIC SIGNAL SYSTEM AT THE INTERSECTION OF  
SCITUATE AVENUE AND PIPPIN ORCHARD ROAD" This Resolution was adopted by the  
Cranston City Council on May 23, 1994.

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Department of Transportation  
Two Capitol Hill  
Providence, RI 02903  
ATTN.. Dante E. Boffi, Director

Dear Mr. Boffi

Enclosed please find a certified copy of Resolution No 94-32, entitled  
"RESOLUTION REQUESTING THE STATE TRAFFIC COMMISSION CONDUCT A STUDY TO DETERMINE  
THE FEASIBILITY OF INSTALLING A TRAFFIC SIGNAL SYSTEM AT THE INTERSECTION OF  
SCITUATE AVENUE AND PIPPIN ORCHARD ROAD". This Resolution was adopted by the  
Cranston City Council on May 23, 1994

Yours truly,

Robert P Moretti  
City Clerk





STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Transportation  
STATE TRAFFIC COMMISSION  
State Office Building  
Providence, R.I. 02903

RECEIVED  
94 SEP 21 AM 9 56

CRANSTON  
CITY CLERK

September 14, 1994

Robert P. Moretti, City Clerk  
Cranston City Hall  
869 Park Avenue  
Cranston, RI 02910

Dear Mr. Moretti:

At the State Traffic Commission meeting of July 20, 1994, the City's Resolution No. 94-32 to determine the feasibility of installing a traffic signal on Scituate Avenue at Pippin Orchard Road was considered. A review of the daily hourly traffic volumes at this location indicated that the volumes were considerably below those required to consider signalization. Therefore, the State Traffic Commission voted to deny the request for a traffic signal.

Very truly yours,

STATE TRAFFIC COMMISSION

Paul R. Annarummo, P.E.  
Secretary

PRA/db

cc Senator Miller  
Mr. Boffi  
File

xc Mayor  
J. Fantozze



\_\_\_\_\_



\_\_\_\_\_



THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL

REQUESTING THE STATE OF RHODE ISLAND DEPARTMENT OF TRANSPORTION, AS  
PART OF THE PHENIX AVENUE BRIDGE REPLACEMENT PROJECT, INCLUDE CERTAIN  
HIGHWAY SAFETY IMPROVEMENTS

No 94-33

Passed,  
May 23, 1994

Approved,  
May 23, 1994

  
Council President  
Michael J. Sepe

  
Mayor  
Michael A. Traficante

Resolved, That

WHEREAS, the Rhode Island Department of Transportation is planning to reconstruct the Phenix Avenue Bridge (No 413) within the next several years, and

WHEREAS, during the reconstruction project, detoured traffic will adversely impact surrounding highways and neighborhoods and in particular the intersection of Natick Avenue and Wilbur Avenue, and

WHEREAS, the City of Cranston is most concerned with maintaining the highest level of safety for its motorists and pedestrians, and

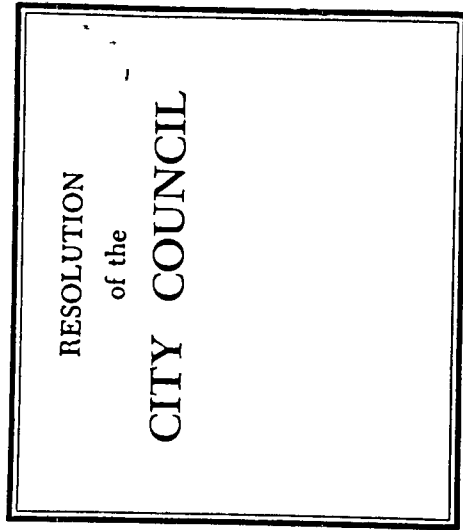
WHEREAS, the City of Cranston believes that certain highway safety improvements must be included in the bridge reconstruction project to mitigate the adverse impacts

NOW, THEREFORE BE IT RESOLVED that Mayor Michael A. Traficante and the members of the Cranston City Council request that the intersection of Natick Avenue and Wilbur Avenue be reconstructed during the Phenix Avenue Bridge replacement project to include the installation of sidewalks, a subsurface drainage system, ~~and a traffic signal system~~

AND BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to Dante E. Boffi, Jr., Director of the RI Department of Transportation and to members of the General Assembly who represent this area of the community

all  
Dante E. Boffi, Jr.  
General Assembly

No



Cranston, R I 19  
Presented by  
*Mary Laficente*  
Read and passed to  
referred

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Department of Transportation  
Two Capitol Hill  
Providence, RI 02903  
ATTN. Dante E. Boffi, Director

Dear Mr. Boffi:

Enclosed please find a certified copy of Resolution No 94-33, entitled  
"RESOLUTION REQUESTING THE STATE OF RHODE ISLAND DEPARTMENT OF TRANSPORTATION,  
AS PART OF THE PHENIX AVENUE BRIDGE REPLACEMENT PROJECT, INCLUDE CERTAIN HIGHWAY  
SAFETY IMPROVEMENTS" This Resolution was adopted by the Cranston City Council  
on May 23, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Senator John J. Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr. Bevilacqua

Enclosed please find a certified copy of Resolution No 94-33, entitled  
"RESOLUTION REQUESTING THE STATE OF RHODE ISLAND DEPARTMENT OF TRANSPORTATION,  
AS PART OF THE PHENIX AVENUE BRIDGE REPLACEMENT PROJECT, INCLUDE CERTAIN HIGHWAY  
SAFETY IMPROVEMENTS" This Resolution was adopted by the Cranston City Council  
on May 23, 1994.

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Senator William P. Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr. Fitzpatrick

Enclosed please find a certified copy of Resolution No. 94-33, entitled  
"RESOLUTION REQUESTING THE STATE OF RHODE ISLAND DEPARTMENT OF TRANSPORTATION,  
AS PART OF THE PHENIX AVENUE BRIDGE REPLACEMENT PROJECT, INCLUDE CERTAIN HIGHWAY  
SAFETY IMPROVEMENTS" This Resolution was adopted by the Cranston City Council  
on May 23, 1994

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

*Office of the City Clerk*

May 25, 1994

Senator John R. O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr O'Leary

Enclosed please find a certified copy of Resolution No. 94-33, entitled  
"RESOLUTION REQUESTING THE STATE OF RHODE ISLAND DEPARTMENT OF TRANSPORTATION,  
AS PART OF THE PHENIX AVENUE BRIDGE REPLACEMENT PROJECT, INCLUDE CERTAIN HIGHWAY  
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City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Senator Thomas J Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr. Izzo

Enclosed please find a certified copy of Resolution No 94-33, entitled  
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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs. Sasso

Enclosed please find a certified copy of Resolution No 94-33, entitled  
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Yours truly,

Robert P Moretti  
City Clerk

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MICHAEL A TRAFICANTE  
MAYOR



ROBERT P. MORETTI  
CITY CLERK

ROBERTA A. TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms. Lima

Enclosed please find a certified copy of Resolution No 94-33, entitled  
"RESOLUTION REQUESTING THE STATE OF RHODE ISLAND DEPARTMENT OF TRANSPORTATION,  
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City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Paul H Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr. Archetto

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City Clerk



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CITY CLERK

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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Beatrice A. Lanzi  
81 Eagle Road  
Cranston, RI 02920

Dear Ms. Lanzi

Enclosed please find a certified copy of Resolution No 94-33, entitled  
"RESOLUTION REQUESTING THE STATE OF RHODE ISLAND DEPARTMENT OF TRANSPORTATION,  
AS PART OF THE PHENIX AVENUE BRIDGE REPLACEMENT PROJECT, INCLUDE CERTAIN HIGHWAY  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



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CITY CLERK

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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative James J Ginoia  
32 Vincent Way  
Cranston, RI 02921

Dear Mr. Ginoia

Enclosed please find a certified copy of Resolution No. 94-33, entitled  
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AS PART OF THE PHENIX AVENUE BRIDGE REPLACEMENT PROJECT, INCLUDE CERTAIN HIGHWAY  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Frank A. Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr. Montanaro

Enclosed please find a certified copy of Resolution No 94-33, entitled  
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AS PART OF THE PHENIX AVENUE BRIDGE REPLACEMENT PROJECT, INCLUDE CERTAIN HIGHWAY  
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Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Joseph A DeLorenzo, Jr  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr. DeLorenzo

Enclosed please find a certified copy of Resolution No 94-33, entitled  
"RESOLUTION REQUESTING THE STATE OF RHODE ISLAND DEPARTMENT OF TRANSPORTATION,  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Robert B Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr. Jacquard

Enclosed please find a certified copy of Resolution No. 94-33, entitled  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

*Office of the City Clerk*

May 25, 1994

Representative John S. Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr. Simonian

Enclosed please find a certified copy of Resolution No. 94-33, entitled  
"RESOLUTION REQUESTING THE STATE OF RHODE ISLAND DEPARTMENT OF TRANSPORTATION,  
AS PART OF THE PHENIX AVENUE BRIDGE REPLACEMENT PROJECT, INCLUDE CERTAIN HIGHWAY  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
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ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Susan E Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Dear Ms. Deveney

Enclosed please find a certified copy of Resolution No. 94-33, entitled  
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AS PART OF THE PHENIX AVENUE BRIDGE REPLACEMENT PROJECT, INCLUDE CERTAIN HIGHWAY  
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on May 23, 1994

Yours truly,

Robert P Moretti  
City Clerk





THE CITY OF CRANSTON

# RESOLUTION OF THE CITY COUNCIL

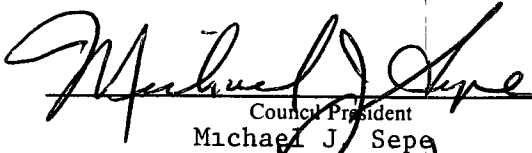
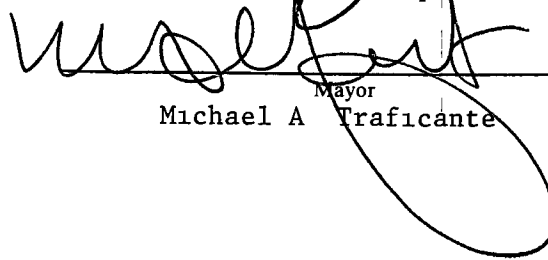
MEMORIALIZING THE GENERAL ASSEMBLY OF THE STATE OF RHODE ISLAND TO PASS  
HOUSE BILL 94-H 8769 RELATING TO OUT OF STATE PRISONERS

No 94-34

Passed May 23, 1994

Approved May 23, 1994

Resolved, That

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

**WHEREAS,** There is presently before the General Assembly Bill Number 94-H 8769 entitled " An Act Relating To Correctional Institutions - Out of State Prisoners," which act provides that this state shall accept no prisoners from another state to be housed at the Adult Correctional Institutions unless an equal number of prisoners is sent from Rhode Island to be housed in the prison facilities of the state sending prisoners to Rhode Island, and

**WHEREAS,** The Cranston City Council has gone on record as being against out of state prisoners being housed at the Adult Correctional Institutions because of the dangers of overcrowding and also because of the dangers of increasing the prison population , with out of state prisoners, poses to the surrounding neighborhoods, and

**WHEREAS,** The Cranston City Council believes that the status quo will be preserved at the Adult Correctional Institutions if House Bill 94-H 8769 is passed, and

**NOW THEREFORE BE IT RESOLVED,** That the Cranston City Council respectfully requests the Rhode Island General Assembly to pass House Bill 94-H 8769, and

**BE IT FURTHER RESOLVED,** That the City Clerk be and he hereby is authorized and directed to transmit a duly certified copy of this Resolution to the Speaker of the House of Representatives and the Majority Leader of the Rhode Island Senate

*All  
Speaker of the House  
of Representatives  
Majority Leader of*

Council members.  
Sepe  
Mc Allister  
Pastore  
Hersey  
Salem  
Shole

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

The Honorable John B Harwood  
Speaker of the House of Representatives  
State House Room 323  
Providence, RI 02903

Dear Mr Harwood

Enclosed please find a certified copy of Resolution No 94-34, entitled  
"RESOLUTION MEMORIALIZING THE GENERAL ASSEMBLY OF THE STATE OF RHODE ISLAND TO  
PASS HOUSE BILL 94-H 8769 RELATING TO OUT OF STATE PRISONERS" This Resolution  
was adopted by the Cranston City Council on May 23, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

The Honorable George Caruolo  
Majority Leader of the RI Senate  
State House Room 323  
Providence, RI 02903

Dear Mr. Caruolo

Enclosed please find a certified copy of Resolution No 94-34, entitled  
"RESOLUTION MEMORIALIZING THE GENERAL ASSEMBLY OF THE STATE OF RHODE ISLAND TO  
PASS HOUSE BILL 94-H 8769 RELATING TO OUT OF STATE PRISONERS" This Resolution  
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Yours truly,

Robert P Moretti  
City Clerk



THE CITY OF CRANSTON

# RESOLUTION OF THE CITY COUNCIL

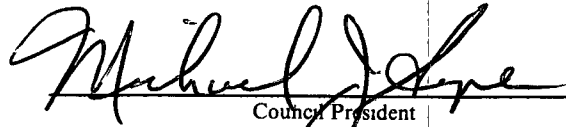
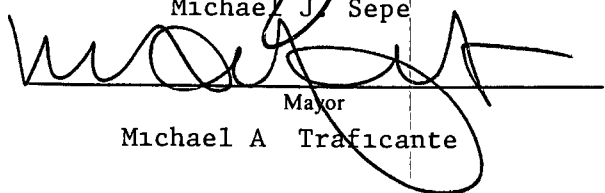
MEMORIALIZING THE STATE TRAFFIC COMMISSION TO INSTALL A  
TRAFFIC LIGHT IN THE CITY OF CRANSTON

No 94-35

Passed May 23, 1994

Approved May 23, 1994

Resolved, That

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

**WHEREAS,** The intersection of Scituate Vista Drive and Scituate Avenue in the City of Cranston is the entrance to housing for the elderly and is presently hazardous for these seniors and their visitors, and

**NOW THEREFORE BE IT RESOLVED,** That the Cranston City Council respectfully requests the State Traffic Commission to install a traffic light at the intersection of Scituate Vista Drive and Scituate Avenue in the City of Cranston, and

**BE IT FURTHER RESOLVED,** That the City Clerk be and he hereby is authorized and directed to transmit a duly certified copy of this Resolution to the Chairman of the State Traffic Commission

all  
Chairman of the  
State Traffic Commission

Council members:  
Sepe  
Pastor  
Salma  
Hussey  
Shala  
Mc Allister



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

State Traffic Commission  
State Office Building  
Providence, RI 02908  
ATTN. Paul Annarummo

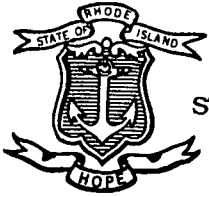
Dear Mr. Annarummo

Enclosed please find a certified copy of Resolution No 94-35, entitled  
"RESOLUTION MEMORIALIZING THE STATE TRAFFIC COMMISSION TO INSTALL A TRAFFIC  
LIGHT IN THE CITY OF CRANSTON" This Resolution was adopted by the Cranston  
City Council on May 23, 1994

Yours truly,

Robert P Moretti  
City Clerk





STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Transportation  
STATE TRAFFIC COMMISSION  
State Office Building  
Providence, R.I. 02903

RECEIVED  
94 JUN 16 AM 9 06

June 10, 1994

Mr Robert P Moretti  
Cranston City Clerk  
Cranston City Hall  
869 Park Avenue  
Cranston, RI 02910

Dear Mr Moretti

This letter is in response to Resolution 94-35 requesting that the State Traffic Commission approve the installation of a traffic signal on Scituate Avenue at the Scituate Vista Housing Complex for the elderly in Cranston

Because this request involves the installation of a traffic signal at a private driveway, the owner is responsible for hiring a consultant to conduct the necessary traffic engineering studies and warrant analyses to determine if a signal is justified. The Department has recently received preliminary plans for a major expansion of the Scituate Vista and will work with the developer to do a comprehensive analysis of the whole site. If the recommendations from the traffic study show that a signal is warranted, and the State Traffic Commission approves the installation of a traffic signal at the location, the owner would be responsible for paying the costs for the construction of the system.

Very truly yours,

STATE TRAFFIC COMMISSION

*Paul R. Annarummo*

Paul R Annarummo, P E  
Secretary

PRA/db

cc Senator Miller  
Mi Boffi  
File

*x.c. Mayor  
J. Fantozzi*



THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL

RESOLUTION OF THE CRANSTON CITY COUNCIL MEMORIALIZING THE GOVERNOR  
OF THE STATE OF RHODE ISLAND AND THE GENERAL ASSEMBLY REGARDING  
TALBOT HOUSE.

No 94-36

*Passed,*  
May 23, 1994

*Approved,*  
May 23, 1994

*Michael J. Sepe*  
Council President  
Michael J. Sepe  
*Michael A. Traficante*  
Mayor  
Michael A. Traficante

Resolved, That

**WHEREAS,** Talbot House is seeking to purchase and relocate its operations to the property which once housed the Cranston General Hospital, and

**WHEREAS,** Approximately one month ago an informational meeting was held at the Park View Junior High School in Cranston to apprise the residents of Edgewood as to the status of the Cranston General Hospital property, and

**WHEREAS,** This meeting was attended by approximately seven (700) hundred residents, who live in the vicinity of the Cranston General Hospital and who were very vocal in voicing their displeasure at the prospect of a Residential Drug and Alcohol Treatment Center, Talbot House, being located in the middle of a residential neighborhood and

**WHEREAS,** The Cranston City Council is also of the opinion that the locating of a Residential Drug and Alcohol Treatment Center, Talbot House, in the middle of a residential neighborhood is not the best use for the property in question, and

**WHEREAS,** The Cranston City Council has already expressed publicly its opposition to the proposed project, and

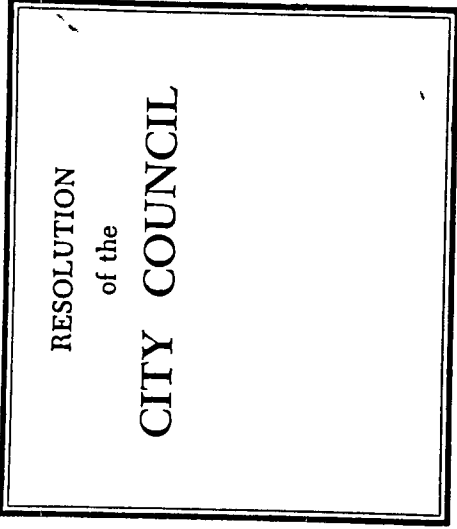
**WHEREAS,** The Cranston City Council is desirous of preserving not only the health, safety and welfare of its neighborhoods but also their integrity, and

**WHEREAS,** The City of Cranston already houses numerous State facilities and if the State were to purchase the Cranston General Hospital Facility it would then be removed from the City's tax rolls, which would be at great cost and expense to the City of Cranston and to its tax payers, and

**NOW, THEREFOR BE IT RESOLVED,** that City Council President, Michael Sepe, Mayor Michael Traficante and all the Members of the Cranston City Council memorialize Governor Sundlun and the members of the General Assembly and respectfully request that they seek another location for the Talbot House and that the State not buy the property of the Cranston General Hospital

*All  
Governor Sundlun  
General Assembly*

No



Cranston, R I

19

Presented by

*C.P. Depe - Mayor*  
*C.C. Memorial*  
*Shuler, Deputy, the Attorney*

Read and passed to  
referred

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Senator John J. Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Dear Mr. Bevilacqua

Enclosed please find a certified copy of Resolution No 94-36, entitled  
"RESOLUTION OF THE CRANSTON CITY COUNCIL MEMORIALIZING THE GOVERNOR OF THE STATE  
OF RHODE ISLAND AND THE GENERAL ASSEMBLY REGARDING TALBOT HOUSE" This Resolution  
was adopted by the Cranston City Council on May 23, 1994

Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Senator William P Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

Dear Mr. Fitzpatrick

Enclosed please find a certified copy of Resolution No 94-36, entitled  
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OF RHODE ISLAND AND THE GENERAL ASSEMBLY REGARDING TALBOT HOUSE" This Resolution  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Senator John R O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

Dear Mr. O'Leary

Enclosed please find a certified copy of Resolution No 94-36, entitled  
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Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Senator Thomas J Izzo  
50 Westhill Drive  
Cranston, RI 02920

Dear Mr. Izzo

Enclosed please find a certified copy of Resolution No 94-36, entitled  
"RESOLUTION OF THE CRANSTON CITY COUNCIL MEMORIALIZING THE GOVERNOR OF THE STATE  
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Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
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ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

Dear Mrs Sasso

Enclosed please find a certified copy of Resolution No 94-36, entitled  
"RESOLUTION OF THE CRANSTON CITY COUNCIL MEMORIALIZING THE GOVERNOR OF THE STATE  
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Yours truly,

Robert P Moretti  
City Clerk





MICHAEL A TRAFICANTE  
MAYOR



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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

Dear Ms. Lima

Enclosed please find a certified copy of Resolution No 94-36, entitled  
"RESOLUTION OF THE CRANSTON CITY COUNCIL MEMORIALIZING THE GOVERNOR OF THE STATE  
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Yours truly,

Robert P Moretti  
City Clerk



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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Paul H Archetto  
359 Princess Avenue  
Cranston, RI 02920

Dear Mr. Archetto:

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"RESOLUTION OF THE CRANSTON CITY COUNCIL MEMORIALIZING THE GOVERNOR OF THE STATE  
OF RHODE ISLAND AND THE GENERAL ASSEMBLY REGARDING TALBOT HOUSE" This Resolution  
was adopted by the Cranston City Council on May 23, 1994

Yours truly,

Robert P Moretti  
City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Beatrice A. Lanzì  
81 Eagle Road  
Cranston, RI 02920

Dear Ms Lanzì

Enclosed please find a certified copy of Resolution No 94-36, entitled  
"RESOLUTION OF THE CRANSTON CITY COUNCIL MEMORIALIZING THE GOVERNOR OF THE STATE  
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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative James J. Ginolfi  
32 Vincent Way  
Cranston, RI 02921

Dear Mr Ginolfi

Enclosed please find a certified copy of Resolution No 94-36, entitled  
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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Frank A. Montanaro  
214 Locust Glen Drive  
Cranston, RI 02921

Dear Mr Montanaro

Enclosed please find a certified copy of Resolution No 94-36, entitled  
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MICHAEL A TRAFICANTE  
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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Joseph A DeLorenzo, Jr.  
112 Zinnia Drive  
Cranston, RI 02920

Dear Mr. DeLorenzo

Enclosed please find a certified copy of Resolution No 94-36, entitled  
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MICHAEL A TRAFICANTE  
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DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Robert B. Jacquard  
117 Keith Avenue  
Cranston, RI 02910

Dear Mr. Jacquard

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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative John S. Simonian  
70 Preston Drive  
Cranston, RI 02910

Dear Mr. Simonian.

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MICHAEL A TRAFICANTE  
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ROBERT P MORETTI  
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DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

May 25, 1994

Representative Susan E Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

Der Ms Deveney

Enclosed please find a certified copy of Resolution No 94-36, entitled  
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Robert P Moretti  
City Clerk



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1 ☐ Addressee's Address  
2 ☐ Restricted Delivery  
Consult postmaster for fee

3 Article Addressed to  
4a Article Number  
4b Service Type  
5 Signature (Addressee)  
6 Signature (Agent)

Senator William P Fitzpatrick  
187 Narragansett Street  
Cranston, RI 02905

PS Form 3811, December 1991 \*U S GPO 1992-323-402 DOMESTIC RETURN RECEIPT

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Representative Charlene Lima  
131 Sterling Avenue  
Providence, RI 02909

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Senator John R. O'Leary  
31 Crothers Avenue  
Cranston, RI 02910

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Representative Paul H Archetto  
359 Princess Avenue  
Cranston, RI 02920

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Senator Thomas J Izzo  
50 Westhill Drive  
Cranston, RI 02920

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Representative Beatrice A Lanzi  
81 Eagle Road  
Cranston, RI 02920

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Senator Eleanor Sasso  
60 Glenmere Drive  
Cranston, RI 02920

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EXCELLENCY, BRUCE G SUNDLUN, GOVERNOR  
OFFICE OF THE GOVERNOR  
2 State House  
Providence, RI 02903

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I also wish to receive the following services (for an extra fee)

1 ☐ Addressee's Address

2 ☐ Restricted Delivery

Consult postmaster for fee

3 Article Addressed to

4a Article Number  
P061-824-269

4b Service Type

☐ Registered ☐ Insured

☒ Certified ☐ COD

☐ Express Mail ☐ Return Receipt for Merchandise

7 Date of Delivery  
JUN 8 1994

8 Addressee's Address (Only if requested and fee is paid)

5 Signature (Addressee)

6 Signature (Agent)

Representative Robert B. Jacquard  
117 Keith Avenue  
Cranston, RI 02910

PS Form 3811, December 1991 ★U.S. GPO 1992-323-402 **DOMESTIC RETURN RECEIPT**

Thank you for using Return Receipt Service

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P061-824-266

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☐ Certified ☐ COD

☐ Express Mail ☐ Return Receipt for Merchandise

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Representative James J. Ginolfi  
32 Vincent Way  
Cranston, RI 02921

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Representative Joseph A. DeLorenzo Jr.  
112 Zinnia Drive  
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1 ☐ Addressee's Address

2 ☐ Restricted Delivery

Consult postmaster for fee

3 Article Addressed to

4a Article Number  
P061-824-270

4b Service Type

☐ Registered ☐ Insured

☐ Certified ☐ COD

☐ Express Mail ☐ Return Receipt for Merchandise

7 Date of Delivery  
6-2-94

8 Addressee's Address (Only if requested and fee is paid)

5 Signature (Addressee)

6 Signature (Agent)

Representative John S. Simonian  
70 Preston Drive  
Cranston, RI 02910

PS Form 3811, December 1991 ★U.S. GPO 1992-323-402 **DOMESTIC RETURN RECEIPT**

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P061-824-267

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☒ Certified ☐ COD

☐ Express Mail ☐ Return Receipt for Merchandise

7 Date of Delivery  
6-14-94

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Representative Frank A. Montanaro  
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Cranston, RI 02921

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5 Signature (Addressee)

6 Signature (Agent)

Representative Susan E. Deveney  
75 Bartlett Avenue  
Cranston, RI 02905

PS Form 3811, December 1991 ★U.S. GPO 1992-323-402 **DOMESTIC RETURN RECEIPT**

Thank you for using Return Receipt Service



**DEPARTMENT OF RECORDS**

CITY HALL

869 PARK AVENUE

CRANSTON RHODE ISLAND 02910

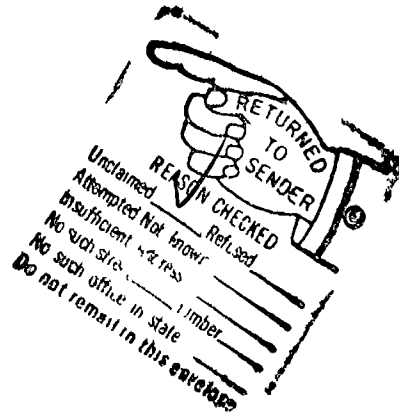
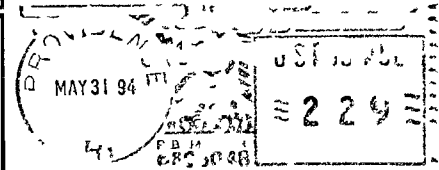
*Office of the City Clerk*

Fold at line over top of envelope to the  
right of the return address

**CERTIFIED**

P 061 824 258

**MAIL**



Senator John J. Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

Rem 6.00  
1st Notice 6.00  
2nd Notice 6.00  
Return 6.00  
JUN 01 1994

Is your RETURN ADDRESS

marked on the reverse side?

**SENDER**

Senator John J. Bevilacqua  
227 Laurel Hill Avenue  
Providence, RI 02909

3 Article Addressed to

- Complete items 1 and/or 2 for additional services
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4a. Article Number

PO61-804-258

4b. Service Type

- ☐ Registered
- ☐ Insured
- ☒ Certified
- ☐ COD
- ☐ Express Mail
- ☐ Return Receipt for Merchandise

7 Date of Delivery

8 Addressee's Address (Only if requested and fee is paid)

5 Signature (Addressee)

6 Signature (Agent)

Consult postmaster for fee

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Thank you for using Return Receipt Service

# RESOLUTION OF THE CITY COUNCIL

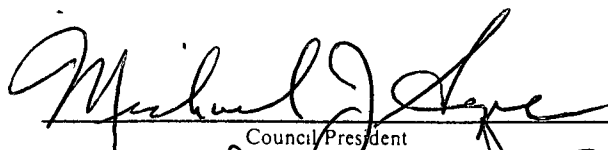
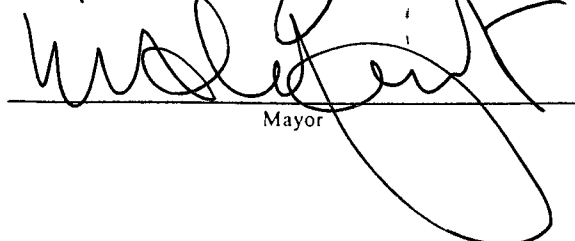
AN ORDER AUTHORIZING THE ISSUE OF SEWER USER CHARGE ANTICIPATION NOTES BY THE CITY DURING THE 1994-95 FINANCIAL YEAR

No 94-37

Passed June 7, 1994

Approved June 7, 1994

Resolved, That

  
Council President  
  
Mayor

SECTION 1 The Mayor and the Director of Finance are authorized to issue notes of the City in anticipation of sewer user charges under Section 45-12-4 3 of the Rhode Island General Laws, 1956, as amended, at one time or from time to time during the financial year ending June 30, 1995, payable not later than one (1) year from their date, up to an amount which, together with any money borrowed in anticipation of sewer user charges in any prior fiscal year which may then remain unpaid, does not exceed in the aggregate eighty percent (80%) of the total amount of such revenues due or expected to be received during the fiscal year, as estimated by the Director of Finance, in no case will it exceed ~~\$6,500,000~~ \$5,200,000. Notes issued hereunder may be renewed, provided that the period from the date of an original note to the maturity of any note issued to renew the same debt shall not exceed one year. Notes issued hereunder shall be general obligations of the City.

SECTION 2 The manner of sale and the forms, denominations, maturities, interest rates, and other details of the notes shall be fixed by the said officers.

SECTION 3 The Mayor and the Director of Finance are hereby authorized to take all lawful action necessary under the Internal Revenue Code of 1986, as amended (the "Code"), to insure that the interest on the notes will remain exempt from federal income taxation to the extent provided in Section 103 of the Code, and to refrain from taking any action which will cause interest on the notes to lose the benefit of exclusion from gross income provided by Section 103(a) of the Code.

SECTION 4 This loan order shall take effect upon its approval by the Mayor after its passage.

2802NGB/2

all

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I

19

Presented by

*Mayor Stearns*

Read and passed to  
referred to

Report received

19

City Clerk



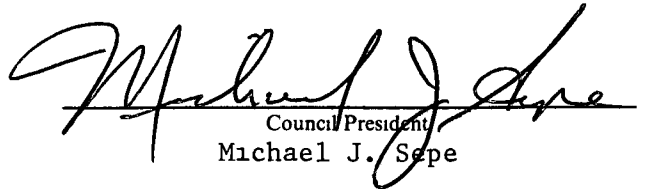
THE CITY OF CRANSTON

# RESOLUTION OF THE CITY COUNCIL

PROPOSING AMMENDMENTS TO SECTION 7 07 OF THE HOME RULE CHARTER AND  
DIRECTING THE SECRETARY OF STATE TO PLACE ON THE BALLOT THE FOLLOWING  
REFERENDUM QUESTION

No 94-38

Passed June 27, 1994

  
Council President  
Michael J. Sepe

Approved June 27, 1994

Mayor

Resolved, That

**SECTION 1** All new<sup>2</sup> language to the Cranston Home Rule Charter constituting a charter revision shall be shown hereunder by underlined print, all deletions from the Cranston Home Rule Charter constituting a charter revision shall be shown hereby by bracketed language

**SECTION 2** That the Section 7 07 of the Cranston Home Rule Charter entitled "Division of Contract and Purchase" is hereby amended by deleting the following

[Sec 7 07 Division of contract and purchases

The division of contract purchase shall consist of the purchasing agent who shall be the head of the division, the board of contract and purchase and such other employees as may be provided by ordinance The purchasing agent shall be a person skilled in governmental or private business purchasing and property control and accountability He shall be appointed for an indefinite term by the director of finance as provided in Section 7 02 The board of contract and purchase shall consist of the mayor, the director of finance, the director of public works, the president of the council and one other member of the council to be appointed in the month of January in each year by the president from among the members of the minority party in the council if there be such a minority and otherwise from the council as a whole Any vacancy in the last named position shall be filled in the same manner as the original appointment ]

**SECTION 3** That the foregoing deleted language, as shown above in brackets, shall be replaced with the following underlined language

Sec 7 07 Division of contract and purchases

A) The division of contract purchase shall consist of the purchasing agent who shall be the head of the division, and such other employees as may be provided by ordinance, from time to time The purchasing agent shall be a person skilled in the areas of governmental or private business purchasing and property control and accountability and he/she shall have such other skills as the city council may from time to time require by ordinance Starting on January 23, 1995 and every fourth year thereafter he/she shall be appointed for a term of four (4) years on the fourth Monday in January by the director of finance as provided in Section 7 02 He/she shall be appointed for an indefinite term by the Director of Finance as provided in Sec 7.02.

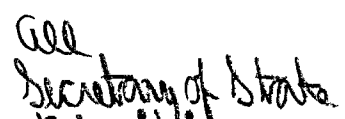
B) The Board of Contract and Purchases shall consist of the following members

1) The Director of Public Works

2) The Director of Finance

3) The president of the council or his designee

4) One (1) member of the minority party of the council to be appointed in the month of January of each year by the minority leader of the council or if there be no such a minority member of the council then the appointment shall be made by the city chairman of the political party whose endorsed candidate for a city wide council seat received the most votes next after

  
Secretary of State



the lowest number of votes cast by the electorate for a successful candidate for a city wide council seat in the preceding election or his designee

5) Two (2) private citizens, who shall be a person skilled in governmental or private business purchasing and property control and accountability appointed, in the month of January of each year by the leader of the majority party in the council

6) One (1) private citizen, who shall be a person skilled in governmental or private business purchasing and property control and accountability, appointed in the month of January of each year by the council minority leader or if there be no such a minority member of the council then the appointment shall be made by the city chairman of the political party whose endorsed candidate for a city wide council seat received the most votes next after the lowest number of votes cast by the electorate for a successful candidate for a city wide council seat in the preceding election or his designee

Any vacancy on the Board of Contract and Purchase shall be filled in the same manner as the original appointment for the remainder of the unexpired term

C The Board of Contract and Purchase shall meet at least twice a month and such meetings shall be held no earlier than 5 00 PM, Eastern Standard Time and its agenda shall be advertised in a paper of local circulation at least one (1) week prior to the meeting The exact time, date, place and conduct of said meetings shall be specified by ordinance All meetings of the Board of Contract and Purchases shall conform in all respects to the State of Rhode Island's Open Meetings Law

D All contracts awarded by the Board of Contract and Purchases must contain a starting date and a termination or completion date Any contract which ~~does~~ does not have a starting date or termination or completion date shall be void No contract awarded by the Board of Contract and Purchases shall be extended past its termination date or completion date unless an extension is granted by the Board of Contract and Purchases at a regularly scheduled meeting of the Board Any contract extended past its termination or completion date without a proper vote of the Board shall be void

E No contract awarded by the Board of Contract and Purchases shall be extended or amended if the result of said extension or amendment is to materially alter the terms of the original contract A material alteration for the purposes of this section is an alteration or extension of a contract which increases the original contract amount by more than fifteen (15%) percent Any contract which the Board wishes to materially alter must be rebid pursuant to the terms and conditions set forth in Section 7 09 of this Charter for awarding contracts Any contract which is materially altered and which has not been rebid is void

F All bid packages or Request for Proposals issued by the Purchasing Agent, the Board of Contract and Purchases, the various Departments or Divisions of City Government or any Board or Commission created by Charter or Ordinance shall include in their bid packages or Request for Proposals a copy of this section, Section 7 07 entitled, "Division of Contract and Purchases All bidders who receive a bid package or a Request for proposal and bid shall be presumed to know that any contract which violates any provision of this section is void

G Any contract which violates the provisions of this section shall be deemed void and the City Solicitor at the direction of the Mayor or City council, by a majority vote of the council, shall commence suit to recover all moneys expended by the city pursuant to the terms of said void contract

**SECTION 4** That the question of approval of the proposed amendment be submitted to the electors of the city of Cranston at the next special election if called prior to November 1, 1992<sup>8, 1994</sup> If no special election is called, said question shall be submitted to the electors at the November 1, 1992<sup>8, 1994</sup> General Election in substantially the following form

"Shall the following amendment to Section 7 07 of the Cranston Home Rule Charter entitled, "Division of Contract and Purchases", be approved adopting limitations on the number of terms to be served by the mayor and members of the city council?"



**SECTION 5** That the city clerk and the clerk of the Cranston Board of Canvassers forward certified copies of this resolution to the Secretary of State, with a notice that the above question be placed on the ballot at the next special election if called prior to November 1<sup>8</sup>, 1994. If no special election is called, said question shall be submitted to said electors at the November 1<sup>8</sup>, 1994 general election, pursuant to the provisions of Section 8 of Article XIII of the Constitution of the State of Rhode Island, and

**SECTION 6** That the city clerk cause the proposed amendment to be advertised four times during the thirty days prior to the date of election, and that sufficient copies of the proposed amendment be made available in the city clerk's office for all persons desiring a copy thereof

**SECTION 7** Subject to the approval of this proposed amendment by the electors of the City of Cranston at the aforesaid election, the Cranston City Council does hereby memorialize the General assembly to act favorably on the validation of the above amendment to the Cranston Home Rule Charter

Mike Sepe hand carried copies  
to General Assembly

The Cranston Herald  
October 6, 1994

AMENDED BY THE  
CRANSTON CITY COUNCIL  
June 27, 1994 & Aug 22, 1994

**THE CITY OF CRANSTON  
RESOLUTION OF THE CITY  
COUNCIL**

PROPOSING AMENDMENTS TO  
SECTION 7.07 OF THE HOME  
RULE CHARTER AND DIRECTING  
THE SECRETARY OF STATE TO  
PLACE ON THE BALLOT THE

FOLLOWING REFERENDUM  
QUESTION

"No 94-38

Passed  
June 27, 1994

Michael J Sepe  
Council President

Approved  
June 27 1994

Michael A Traficante  
Mayor

Resolved That

SECTION 1 All new language to the  
Cranston Home Rule Charter con-  
stituting a charter revision shall be  
shown hereunder by underlined  
print all deletions from the Cranston  
Home Rule Charter constituting a  
charter revision shall be shown  
hereby by bracketed language

SECTION 2 That the Section 7.07  
of the Cranston Home Rule Char-  
ter entitled "Division of Contract and  
Purchase" is hereby amended by  
deleting the following

[Sec 7.07 Division of contract and  
purchases

The division of contract purchase  
shall consist of the purchasing agent  
who shall be the head of the divi-  
sion, the board of contract and pur-  
chase and such other employees as  
may be provided by ordinance. The  
purchasing agent shall be a person  
skilled in governmental or private  
business purchasing and property  
control and accountability. He shall  
be appointed for an indefinite term  
by the director of finance as pro-  
vided in Section 7.02. The board of  
contract and purchase shall consist  
of the mayor, the director of finance,  
the director of public works, the  
president of the council and one  
other member of the council to be  
appointed in the month of January  
in each year by the president from  
among the members of the minor-  
ity party in the council. If there be  
such a minority and otherwise from  
the council as a whole. Any vacancy  
in the last named position shall be  
filled in the same manner as the  
original appointment.]

SECTION 3 That the foregoing de-  
leted language as shown above in  
brackets shall be replaced with the  
following underlined language

Sec. 7.07 Division of contract and  
purchases.

A) The division of contract purchase  
shall consist of the purchasing agent  
who shall be the head of the divi-  
sion, and such other employees as  
may be provided by ordinance, from  
time to time. The purchasing agent  
shall be a person skilled in the ar-  
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trol and accountability and he/she  
shall have such other skills as the  
city council may from time to time

require by ordinance. He/she shall  
be appointed for an indefinite term  
by the Director of Finance as pro-  
vided in Sec. 7.02.

B) The Board of Contract and Pur-  
chases shall consist of the follow-  
ing members.

1) The Director of Public Works.

2) The Director of Finance.

3) The president of the council  
or his designee.

4) One (1) member of the mi-  
nority party of the council to be ap-  
pointed in the month of January of  
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the city chairman of the political  
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a city wide seat received the most  
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of votes cast by the electorate for a  
successful candidate for a city wide  
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tion or his designee.

5) Two (2) private citizens, who  
shall be a person skilled in govern-  
mental or private business purchas-  
ing and property control and ac-  
countability appointed in the month  
of January of each year by the  
leader of the majority party in the  
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6) One (1) private citizen, who  
shall be a person skilled in govern-  
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ceived the most votes next after the  
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ee.

Any vacancy on the Board of Con-  
tract and Purchase shall be filled in  
the same manner as the original  
appointment for the remainder of the  
unexpired term.

C. The Board of Contract and Pur-  
chase shall meet at least twice a  
month and such meetings shall be  
held no earlier than 5:00 PM. East-  
ern Standard Time and its agenda  
shall be advertised in a paper of lo-  
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prior to the meeting. The exact time,  
date, place and conduct of said  
meetings shall be specified by ordi-  
nance. All meetings of the Board of  
Contract and Purchases shall con-  
form in all respects to the State of  
Rhode Island's Open Meetings Law.

D. All contracts awarded by the  
Board of Contract and Purchases  
must contain a starting date and a  
termination or completion date. Any  
contract which does not have a  
starting date or termination or  
completion date shall be void. No  
contract awarded by the Board of  
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sion is granted by the Board of Con-  
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Any contract extended past its ter-  
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E. No contract awarded by the  
Board of Contract and Purchases  
shall be extended or amended if the  
result of said extension or amend-  
ment is to materially alter the terms  
of the original contract. A material  
alteration for the purposes of this  
section is an alteration or extension  
of a contract which increases the  
original contract amount by more  
than fifteen (15%) percent. Any con-  
tract which the Board wishes to  
materially alter must be rebid pur-  
suant to the terms and conditions  
set forth in Section 7.09 of this Char-  
ter for awarding contracts. Any con-  
tract which is materially altered and  
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F. All bid packages or Request for  
Proposals issued by the Purchas-  
ing Agent, the Board of Contract and  
Purchases, the various Depart-  
ments or Divisions of City Govern-  
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G. Any contract which violates the  
provisions of this section shall be  
deemed void and the City Solicitor  
at the direction of the Mayor or City  
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cover all moneys expended by the  
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SECTION 4 That the question of  
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November 8 1994. If no special  
election is called said question shall  
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tion in substantially the following  
form

Shall the following amendment  
to Section 7.07 of the Cranston  
Home Rule Charter entitled "Divi-  
sion of Contract and Purchase" be  
approved adopting changes to the  
membership of the Board of Con-  
tract and Purchase the scheduling  
of meetings of said Board requir-  
ing a starting date and termination  
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Board to extend or amend an  
awarded contract in a manner that  
would increase the original contract  
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SECTION 5 That the city clerk and  
the clerk of the Cranston Board of  
Canvassers forward certified cop-  
ies of this resolution to the Secre-  
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above question be placed on the  
ballot at the next special election if  
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no special election is called said  
question shall be submitted to said  
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provisions of Section 8 of Article XIII  
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SECTION 6 That the city clerk  
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above amendment to the Cranston

Home Rule Charter

10/6, 10/13, 10/20, 10/27

AMENDED BY THE  
CRANSTON CITY COUNCIL  
June 27, 1994 & Aug 22, 1994

**THE CITY OF CRANSTON  
RESOLUTION OF THE CITY  
COUNCIL**

PROPOSING AMENDMENTS TO  
SECTION 7 07 OF THE HOME  
RULE CHARTER AND DIRECTING  
THE SECRETARY OF STATE TO  
PLACE ON THE BALLOT THE  
FOLLOWING REFERENDUM  
QUESTION

No 94-38

Passed June 27 1994 Michael J Sepe  
Council President

Approved June 27, 1994 Michael A. Traficante  
Mayor

Resolved That

SECTION 1 All new language to the  
Cranston Home Rule Charter con-  
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The division of contract purchase

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contract and purchase shall consist  
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10/6, 10/13, 10/20, 10/27

Res. 94-38

AMENDED BY THE  
CRANSTON CITY COUNCIL  
June 27 1994 & Aug 22 1994

THE CITY OF CRANSTON  
RESOLUTION OF THE CITY  
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Passed Michael J Sepe  
June 27 1994 Council President

Approved Michael A Trafficante  
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extended past its termination date

or completion date unless an exten-  
sion is granted by the Board of Con-  
tract and Purchases at a regularly  
scheduled meeting of the Board.  
Any contract extended past its ter-  
mination or completion date without  
a proper vote of the Board shall be  
void.

E. No contract awarded by the  
Board of Contract and Purchases  
shall be extended or amended if the  
result of said extension or amend-  
ment is to materially alter the terms  
of the original contract. A material  
alteration for the purposes of this  
section is an alteration or extension  
of a contract which increases the  
original contract amount by more  
than fifteen (15%) percent. Any con-  
tract which the Board wishes to  
materially alter must be rebid pur-  
suant to the terms and conditions  
set forth in Section 7.09 of this Char-  
ter for awarding contracts. Any con-  
tract which is materially altered and  
which has not been rebid is void.

F. All bid packages or Request for  
Proposals issued by the Purchas-  
ing Agent the Board of Contract and  
Purchases the various Depart-  
ments or Divisions of City Govern-  
ment or any Board or Commission  
created by Charter or Ordinance  
shall include in their bid packages  
or Request for Proposals a copy of  
this section. Section 7.07 entitled  
Division of Contract and Pur-  
chases. All bidders who receive a  
bid package or a Request for pro-  
posal and bid shall be presumed to  
know that any contract which vio-  
lates any provision of this section is  
void.

G. Any contract which violates the  
provisions of this section shall be  
deemed void and the City Solicitor  
at the direction of the Mayor or City  
Council by a majority vote of the  
council shall commence suit to re-  
cover all moneys expended by the  
city pursuant to the terms of said  
void contract.

SECTION 4 That the question of  
approval of the proposed amend-  
ment be submitted to the electors  
of the city of Cranston at the next  
special election if called prior to  
November 8 1994. If no special  
election is called said question shall  
be submitted to the electors at the  
November 8 1994 General Elec-  
tion in substantially the following  
form

Shall the following amendment  
to Section 7.07 of the Cranston  
Home Rule Charter entitled "Divi-  
sion of Contract and Purchase" be  
approved adopting changes to the  
membership of the Board of Con-  
tract and Purchase the scheduling  
of meetings of said Board requir-  
ing a starting date and termination  
date to all contracts awarded by said  
Board and limiting the ability of said  
Board to extend or amend an  
awarded contract in a manner that  
would increase the original contract  
amount by more than fifteen (15%)  
percent?

SECTION 5 That the city clerk and  
the clerk of the Cranston Board of  
Canvassers forward certified cop-  
ies of this resolution to the Secre-  
tary of State with a notice that the  
above question be placed on the  
ballot at the next special election if  
called prior to November 8 1994. If  
no special election is called said  
question shall be submitted to said  
electors at the November 8 1994  
general election pursuant to the  
provisions of Section 8 of Article XIII  
of the Constitution of the State of  
Rhode Island and

SECTION 6 That the city clerk  
cause the proposed amendment to  
be advertised four times during the  
thirty days prior to the date of elec-  
tion and that sufficient copies of the  
proposed amendment be made  
available in the city clerk's office for  
all persons desiring a copy thereof

SECTION 7 Subject to the approval  
of this proposed amendment by the  
electors of the City of Cranston at  
the aforesaid election the Cranston  
City Council does hereby remem-  
orize the General Assembly to act  
favorably on the validation of the  
above amendment to the Cranston  
Home Rule Charter



The Cranston Herald  
October 27, 1994

FOLLOWING REFERENDUM QUESTION

No 94 38

Passed  
June 27 1994

Michael J Sepe  
Council President

00 to the point and place of beginning the last two courses being bounded northerly and northwest-ly by said Dolan land

said portion of roadway contains 5268 square feet of land more or less

This abandonment is subject to the retaining of a permanent utility easement having ceased to be useful to the public and the same is hereby abandoned for highway purposes and the damage to the abutting owners thereof is appraised at nothing and so awarded. Said hearing will be held at a meeting of the Public Works Committee on October 13 1994 in the Committee Room City Hall Cranston RI at 6 30 p.m. at which time and place all persons may be heard either for or against said abandonment

By order of the Public Works Committee

Gregory Shola, Chairman

Individuals requesting interpreter services for the hearing impaired must notify the office of the City Clerk at 461 1000 extension 3197 seventy two (72) hours in advance of the hearing date

9/15, 9/22, 9/29, 10/6

Resolved That

SECTION 1 All new language to the Cranston Home Rule Charter constituting a charter revision shall be shown hereunder by underlined print all deletions from the Cranston Home Rule Charter constituting a charter revision shall be shown hereby by bracketed language

SECTION 2 That the Section 7 07 of the Cranston Home Rule Charter entitled Division of Contract and Purchase is hereby amended by deleting the following

[Sec 7 07 Division of contract and purchases  
The division of contract purchase shall consist of the purchasing agent who shall be the head of the division the board of contract and purchase and such other employees as may be provided by ordinance. The purchasing agent shall be a person skilled in governmental or private business purchasing and property control and accountability. He shall be appointed for an indefinite term by the director of finance, as provided in Section 7 02. The board of contract and purchase shall consist of the mayor the director of finance the director of public works the president of the council and one other member of the council to be appointed in the month of January in each year by the president from among the members of the minority party in the council if there be such a minority and otherwise from the council as a whole. Any vacancy in the last named position shall be filled in the same manner as the original appointment.]

SECTION 3 That the foregoing deleted language as shown above in brackets shall be replaced with the following underlined language

Sec 7.07 Division of contract and purchases.

A) The division of contract purchase shall consist of the purchasing agent who shall be the head of the division, and such other employees as may be provided by ordinance, from time to time. The purchasing agent shall be a person skilled in the areas of governmental or private business purchasing and property control and accountability and he/she shall have such other skills as the city council may from time to time require by ordinance. He/she shall be appointed for an indefinite term by the Director of Finance as provided in Sec. 7.02.

B) The Board of Contract and Purchases shall consist of the following members.

1) The Director of Public Works.

2) The Director of Finance.

3) The president of the council or his designee.

4) One (1) member of the minority party of the council to be appointed in the month of January of each year by the minority leader of the council or if there be no such a minority member of the council then the appointment shall be made by the city chairman of the political party whose endorsed candidate for a city wide seat received the most votes next after the lowest number of votes cast by the electorate for a successful candidate for a city wide council seat in the preceding election or his designee.

5) Two (2) private citizens, who shall be a person skilled in governmental or private business purchasing and property control and accountability appointed in the month of January of each year by the leader of the majority party in the council.

6) One (1) private citizen, who shall be a person skilled in governmental or private business purchasing and property control and accountability, appointed in the month of January of each year by the council minority leader or if there be no such a minority member of the council.

cil then the appointment shall be made by the city chairman of the political party whose endorsed candidate for city wide council seat received the most votes next after the lowest number of votes cast by the electorate for a successful candidate for a city wide council seat in the preceding election or his designee.

Any vacancy on the Board of Contract and Purchase shall be filled in the same manner as the original appointment for the remainder of the unexpired term.

C. The Board of Contract and Purchase shall meet at least twice a month and such meetings shall be held no earlier than 5.00 PM, Eastern Standard Time and its agenda shall be advertised in a paper of local circulation at least one (1) week prior to the meeting. The exact time, date, place and conduct of said meetings shall be specified by ordinance. All meetings of the Board of Contract and Purchases shall conform in all respects to the State of Rhode Island's Open Meetings Law.

D. All contracts awarded by the Board of Contract and Purchases must contain a starting date and a termination or completion date. Any contract which does not have a starting date or termination or completion date shall be void. No contract awarded by the Board of Contract and Purchases shall be extended past its termination date or completion date unless an extension is granted by the Board of Contract and Purchases at a regularly scheduled meeting of the Board. Any contract extended past its termination or completion date without a proper vote of the Board shall be void.

E. No contract awarded by the Board of Contract and Purchases shall be extended or amended if the result of said extension or amendment is to materially alter the terms of the original contract. A material alteration for the purposes of this section is an alteration or extension of a contract which increases the original contract amount by more than fifteen (15%) percent. Any contract which the Board wishes to materially alter must be rebid pursuant to the terms and conditions set forth in Section 7.09 of this Charter for awarding contracts. Any contract which is materially altered and which has not been rebid is void.

Notice is hereby given by the Public Works Committee of the City Council of the City of Cranston State of Rhode Island that a hearing will be held on the question of whether or not a portion of Algonquin Trail bounded and described as follows shall be abandoned

That certain portion of roadway known as Algonquin Trail, situated on the westerly side of Mohawk Trail in the City of Cranston County of Providence State of Rhode Island bounded and described as follows

beginning at a point in the westerly line of Mohawk Trail said point being located a distance of seventy five and 00/100 (75 00) feet as measured in a southeasterly direction along the westerly line of said Mohawk Trail from the most north easterly corner of land now or formerly of Hollis B and Debra A Dolan said Dolan land being shown as Assessors Plat 25 Lot 154 in the City of Cranston

thence proceeding in a generally northwesterly westerly and south westerly direction a length of thirty nine and 27/100 (39 27) feet along the arc of a curve having a radius of twenty five and 00/100 (25 00) feet and a delta angle of 90° 00' 00" to a point of tangency

thence proceeding in a southwesterly direction a distance of seventy five and 00/100 (75 00) feet to a point the last two courses being bounded southwesterly and south easterly by land now or formerly of Frank A DiPrete Realty Co

thence turning an interior angle of 90° 00' 00" and proceeding in a northwesterly direction bounded westerly by land now or formerly of DEPCO a distance of fifty and 00/100 (50 00) feet to a point

then turning an interior angle of 90° 00' 00" and proceeding in a north easterly direction a distance of seventy five and 00/100 (75 00) feet to a point of curvature

thence proceeding in a generally northeasterly northerly and north westerly direction a length of thirty nine and 27/100 (39 27) feet along the arc of a curve having a radius of twenty five and 00/100 (25 00) feet and a delta angle of 90° 00'

Cont'd

F. All bid packages or Request for Proposals issued by the Purchasing Agent, the Board of Contract and Purchases, the various Departments or Divisions of City Government or any Board or Commission created by Charter or Ordinance shall include in their bid packages or Request for Proposals a copy of this section, Section 7.07 entitled, "Division of Contract and Purchases. All bidders who receive a bid package or a Request for proposal and bid shall be presumed to know that any contract which violates any provision of this section is void.

G. Any contract which violates the provisions of this section shall be deemed void and the City Solicitor at the direction of the Mayor or City Council, by a majority vote of the council, shall commence suit to recover all moneys expended by the city pursuant to the terms of said void contract.

SECTION 4 That the question of approval of the proposed amendment be submitted to the electors of the city of Cranston at the next special election if called prior to November 8 1994. If no special election is called said question shall be submitted to the electors at the November 8 1994 General Election in substantially the following form

Shall the following amendment to Section 7.07 of the Cranston Home Rule Charter entitled Division of Contract and Purchase be approved adopting changes to the membership of the Board of Contract and Purchase the scheduling of meetings of said Board requiring a starting date and termination date to all contracts awarded by said Board and limiting the ability of said Board to extend or amend an awarded contract in a manner that would increase the original contract amount by more than fifteen (15%) percent?

SECTION 5 That the city clerk and the clerk of the Cranston Board of Canvassers forward certified copies of this resolution to the Secretary of State with a notice that the above question be placed on the ballot at the next special election if called prior to November 8 1994. If no special election is called said question shall be submitted to said electors at the November 8 1994 general election pursuant to the provisions of Section 8 of Article XIII of the Constitution of the State of Rhode Island and

SECTION 6 That the city clerk cause the proposed amendment to be advertised four times during the thirty days prior to the date of election and that sufficient copies of the proposed amendment be made available in the city clerk's office for all persons desiring a copy thereof

SECTION 7 Subject to the approval of this proposed amendment by the electors of the City of Cranston at the aforesaid election the Cranston City Council does hereby memorialize the General Assembly to act favorably on the validation of the above amendment to the Cranston Home Rule Charter

10/6, 10/13, 10/20 10/27

MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

June 30, 1994

HONORABLE BARBARA M. LEONARD,  
Secretary of State  
Department of State  
218 State House  
Providence, RI 02903

Dear Ms Leonard

Enclosed please find a certified copy of Resolution No 94-38, entitled  
"RESOLUTION PROPOSING AMENDMENTS TO SECTION 7.07 OF THE HOME RULE CHARTER AND  
DIRECTING THE SECRETARY OF STATE TO PLACE ON THE BALLOT THE FOLLOWING REFERENDUM  
QUESTION". This Resolution was adopted by the Cranston City Council on June  
27, 1994

Yours truly,

  
Roberta A Turchetta  
Deputy City Clerk



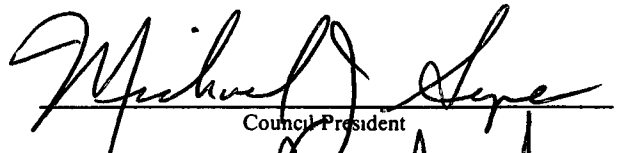
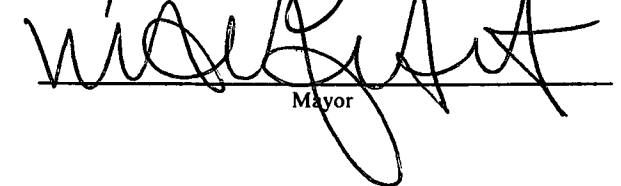
THE CITY OF CRANSTON

# RESOLUTION OF THE CITY COUNCIL

PROPOSING AMENDMENTS TO CHAPTER 2 OF THE HOME RULE CHARTER BY  
ADDING SECTION 2.09 ENTITLED "VOTER RECALL" AND DIRECTING THE  
SECRETARY OF STATE TO PLACE ON THE BALLOT THE FOLLOWING REFEREN-  
DUM QUESTION: No 94-39

Passed June 27, 1994

Approved June 27, 1994

  
Council President  
  
Mayor

Resolved, That

SECTION 1. All new language to the Cranston Home Rule Charter constituting a charter revision shall be shown hereunder by underlined print; all deletions from the Cranston Home Rule Charter constituting a charter revision shall be shown hereby by bracketed language.

SECTION 2. That Chapter 2 of the Cranston Home Rule Charter be amended by adding thereto the following section.

## SECTION 2 09 Voter Recall

The mayor, the members of the City council and the school committee may be removed from office by recall, provided that recall may not be initiated during the first six months or the last six months of the term of an incumbent. The procedure to accomplish recall shall be as follows:

(a) A declaration of intent to petition for recall shall be filed with the city clerk. In seeking recall of the mayor, city council members-at-large and school committee members-at-large, said declaration shall be by a qualified city elector. In the case of city council members who represent a ward, or school committee members who represent a district then said declaration shall be by a qualified elector of the ward or district from which such member was elected,

(b) Within ninety (90) days of the presentation of said declaration, a written petition demanding the removal of the mayor, or a member of the city council or a member of the school committee shall be filed with the city clerk. When removal of the mayor, or a member of the city council-at-large or a member of the school committee-at-large is sought said petition shall include the signatures of twenty (20%) per cent of all qualified city electors, provided, however, when recall of a council member-at-large or a school committee member-at-large is sought no more than twenty (20%) per cent of the total signatures thereon may be from any one ward or any one school district, respectively. When removal of any other member of the city council or school committee member is sought, said petition shall contain the signatures of twenty (20%) per cent of the qualified electors of the ward or school district from which such member was elected.

(c) The signatures on any recall petition provided for in this chapter may be on a separate paper, but to each separate paper there shall be attached a signed statement of the circulator thereof, who shall state therein under sworn oath and penalty of perjury, that each signature appended to said paper was made in the presence of the circulator. All such papers comprising a recall

*All  
Secretary of State*

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

petition may be bound together and filed as one instrument at one time, or may be filed at different times as separate papers; provided however, that all such separate papers must be filed within the time limit set herein.

(d) The city clerk shall within five (5) days of the filing of a petition refer said petition to the board of canvassers which shall within ten (10) days from the date of the receipt of such petition from the city clerk examine it and shall from the voters registered determine the sufficiency thereof and certify the results to the City Council within five (5) days of said certification: if the examination shows the petition contains the requisite number of signatures, the city council shall order and fix, forthwith, a date for holding an election, which date shall not be less than thirty (30) nor more than sixty (60) days from the date that the board of canvassers certified the petition as sufficient:

(e) Each ballot at such election shall have printed thereon the following question. "Shall (name of person) be removed from the office of (name of office)?" Immediately following such question, there shall be printed on the ballot the following two (2) propositions in this order

"YES"

"NO"

(f) In any such election, if a 2/3 majority of the votes cast on the question of removal is affirmative, the person whose removal is sought shall thereupon be deemed removed from office as of the certification of results by the board of canvassers

(g) The City Council may, through ordinance, make other and further regulations for carrying out the provisions of this section not inconsistent herewith.

SECTION 3. That the question of approval of the proposed amendment be submitted to the electors of the City of Cranston at the next special election if called prior to November 18, 1994. If no special election is called, said question shall be submitted to said electors at the November 18, 1994 general election in substantially the following form.

"Shall the electors of the City of Cranston be entitled to recall the Mayor and members of the City Council and School Committee by petition?"

SECTION 4. That the city clerk and the clerk of the Cranston Board of Canvassers forward certified copies of this resolution to the Secretary of State, with a notice that the above question be placed on the ballot at the next special election if called prior to November 18, 1994. If no special election is called, said question shall be submitted to said electors at the November 18, 1994 general election, pursuant to the provisions of Section 8 of Article XIII of the Constitution of the State of Rhode

SECTION 5. That the city clerk cause the advertised four times during the thirty election, and that sufficient copies of made available in the city clerk's office a copy thereof

Mike Sepe hand carried copies to General Assembly

SECTION 6. Subject to the approval of the electors of the City of Cranston at the Cranston City Council does hereby memorial to act favorably on the validation of the Cranston Home Rule Charter.

The Cranston Herald  
October 6, 1994

AMENDED BY THE  
CRANSTON CITY COUNCIL  
June 27, 1994

THE CITY OF CRANSTON  
RESOLUTION OF THE CITY  
COUNCIL

PROPOSING AMENDMENTS TO  
CHAPTER 2 OF THE HOME RULE  
CHARTER BY ADDING SECTION  
2.09 ENTITLED "VOTER RECALL  
AND DIRECTING THE SECRE-  
TARY OF STATE TO PLACE ON  
THE BALLOT THE FOLLOWING  
REFERENDUM QUESTION

No 94-39

Passed  
June 27, 1994

Michael J. Sepe  
Council President

Approved  
June 27, 1994

Michael A. Traficante  
Mayor

Resolved That

SECTION 1 All new language to the  
Cranston Home Rule Charter con-  
stituting a charter revision shall be  
shown hereunder by underlined  
print all deletions from the Cranston  
Home Rule Charter constituting a  
charter revision shall be shown  
hereby by bracketed language

SECTION 2 That Chapter 2 of the  
Cranston Home Rule Charter be  
amended by adding thereto the fol-  
lowing section

Section 2.09 Voter Recall

The mayor, the members of the  
City Council and the school commit-  
tee may be removed from office by  
recall, provided that recall may not  
be initiated during the first six  
months or the last six months of the  
term of an incumbent. The proce-  
dure to accomplish recall shall be  
as follows.

(a) A declaration of intent to  
petition for recall shall be filed with  
the city clerk. In seeking recall of  
the mayor, city council members city  
wide and school committee mem-  
bers city wide said declaration shall  
be by a qualified city elector. In the  
case of city council members who  
represent a ward or school com-  
mittee members who represent a  
district then said declaration shall be  
by a qualified elector of the ward or  
district from which such member  
was elected.

(b) Within ninety (90) days of the  
presentation of said declaration, a  
written petition demanding the re-  
moval of the mayor or a member of  
the city council or a member of the  
school committee shall be filed with  
the city clerk. When removal of the  
mayor or a member of the city coun-  
cil city wide or a member of the  
school committee city wide is  
sought, said petition shall include  
the signatures of twenty (20%) per-  
cent of all qualified city electors, pro-  
vided, however, when recall of a  
council member city wide or a  
school committee member city wide  
is sought no more than twenty  
(20%) percent of the total signatures  
thereon may be from any one ward  
or any one school district, respec-  
tively. When removal of any other  
member of the city council or school  
committee member is sought, said  
petition shall contain the signatures  
of twenty (20%) percent of the quali-  
fied electors of the ward or school  
district from which such member  
was elected.

(c) The signatures on any recall  
petition provided for in this chapter  
may be on a separate paper, but to  
each separate paper there shall be  
attached a signed statement of the  
circulator thereof, who shall state  
therein under sworn oath and pen-  
alty of perjury, that each signature  
appended to said paper was made  
in the presence of the circulator. All  
such papers comprising a recall  
petition may be bound together and  
filed as one instrument at one time,  
or may be filed at different times as  
separate papers, provided however,  
that all such separate papers must  
be filed within the time limit set

(d) The city clerk shall within five  
(5) days of the filing of a petition  
refer said petition to the board of  
canvassers which shall within ten  
(10) days from the date of the re-  
ceipt of such petition from the city  
clerk examine it and shall from the  
voters registered determine the suf-  
ficiency thereof and certify the re-  
sults to the City Council within five  
(5) days of said certification. If the  
examination shows the petition con-  
tains the requisite number of signa-  
tures, the city council shall order and  
fix, forthwith, a date for holding an  
election, which date shall not be less  
than thirty (30) nor more than sixty  
(60) days from the date that the  
board of canvassers certified the  
petition as sufficient.

(e) Each ballot at such election  
shall have printed thereon the fol-  
lowing question: Shall (name of  
person) be removed from the office  
of (name of office)? Immediately  
following such question, there shall  
be printed on the ballot the follow-  
ing two (2) propositions in this or-  
der.

YES

NO

(f) If any such election, if a 2/3  
majority of the votes cast on the  
question of removal is affirmative,  
the person whose removal is sought  
shall thereupon be deemed re-  
moved from office as of the certi-  
fication of results by the board of  
canvassers.

(g) The City Council may,  
through ordinance, make other and  
further regulation for carrying out the  
provisions of this section not incon-  
sistent herewith.

SECTION 3 That the question of  
approval of the proposed amend-  
ment be submitted to the electors  
of the City of Cranston at the next  
special election if called prior to  
November 8, 1994. If no special  
election is called, said question shall  
be submitted to said electors at the  
November 8, 1994 general election  
in substantially the following form

Shall the electors of the City of  
Cranston be entitled to recall the  
Mayor and members of the City  
Council and School Committee by  
petition?

SECTION 4 That the city clerk and  
the clerk of the Cranston Board of  
Canvassers forward certified cop-  
ies of this resolution to the Secre-  
tary of State with a notice that the  
above question be placed on the  
ballot at the next special election if  
called prior to November 8, 1994. If  
no special election is called, said  
question shall be submitted to said  
electors at the November 8, 1994  
general election pursuant to the  
provisions of Section 8 of Article XIII  
of the Constitution of the State of  
Rhode Island and

SECTION 5 That the city clerk  
cause the proposed amendment to  
be advertised four times during the  
thirty days prior to the date of elec-  
tion and that sufficient copies of the  
proposed amendment be made  
available in the city clerk's office for  
all persons desiring a copy thereof

SECTION 6 Subject to the approval  
of this proposed amendment by the  
electors of the City of Cranston at  
the aforesaid election, the Cranston  
City Council does hereby memori-  
alize the General Assembly to act  
favorably on the validation of the  
above amendment to the Cranston  
Home Rule Charter

10/6, 10/13, 10/20, 10/27



The Cranston Herald  
October 13, 1994

AMENDED BY THE  
CRANSTON CITY COUNCIL  
June 27 1994

**THE CITY OF CRANSTON  
RESOLUTION OF THE CITY  
COUNCIL**

PROPOSING AMENDMENTS TO  
CHAPTER 2 OF THE HOME RULE  
CHARTER BY ADDING SECTION  
2.09 ENTITLED "VOTER RECALL  
AND DIRECTING THE SECRE-  
TARY OF STATE TO PLACE ON  
THE BALLOT THE FOLLOWING  
REFERENDUM QUESTION

No 94 39

Passed  
June 27, 1994

Michael J. Sepe  
Council President

Approved  
June 27, 1994

Michael A. Traficante  
Mayor

Resolved That

SECTION 1 All new language to the  
Cranston Home Rule Charter con-  
stituting a charter revision shall be  
shown hereunder by underlined  
print all deletions from the Cranston  
Home Rule Charter constituting a  
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SECTION 2 That Chapter 2 of the  
Cranston Home Rule Charter be  
amended by adding thereto the fol-  
lowing section

Section 2.09 Voter Recall

The mayor, the members of the  
City Council and the school commit-  
tee may be removed from office by  
recall, provided that recall may not  
be initiated during the first six  
months or the last six months of the  
term of an incumbent. The proce-  
dure to accomplish recall shall be  
as follows.

(a) A declaration of intent to  
petition for recall shall be filed with  
the city clerk. In seeking recall of  
the mayor, city council members city  
wide and school committee mem-  
bers city wide said declaration shall  
be by a qualified city elector. In the  
case of city council members who  
represent a ward, or school com-  
mittee members who represent a  
district then said declaration shall be  
by a qualified elector of the ward or  
district from which such member  
was elected.

(b) Within ninety (90) days of the  
presentation of said declaration, a  
written petition demanding the re-  
moval of the mayor, or a member of  
the city council or a member of the  
school committee shall be filed with  
the city clerk. When removal of the  
mayor, or a member of the city coun-  
cil city wide or a member of the  
school committee city wide is  
sought, said petition shall include  
the signatures of twenty (20%) per-  
cent of all qualified city electors, pro-  
vided, however, when recall of a  
council member city wide or a  
school committee member city wide  
is sought no more than twenty  
(20%) percent of the total signatures  
thereon may be from any one ward  
or any one school district, respec-  
tively. When removal of any other  
member of the city council or school  
committee member is sought, said  
petition shall contain the signatures  
of twenty (20%) percent of the quali-  
fied electors of the ward or school  
district from which such member  
was elected.

(c) The signatures on any recall  
petition provided for in this chapter  
may be on a separate paper, but to  
each separate paper there shall be  
attached a signed statement of the  
circulator thereof, who shall state  
therein under sworn oath and pen-  
alty of perjury, that each signature  
appended to said paper was made  
in the presence of the circulator. All  
such papers comprising a recall  
petition may be bound together and  
filed as one instrument at one time,  
or may be filed at different times as  
separate papers, provided however,  
that all such separate papers must  
be filed within the time limit set  
herein.

(d) The city clerk shall within five  
(5) days of the filing of a petition  
refer said petition to the board of  
canvassers which shall within ten  
(10) days from the date of the re-  
ceipt of such petition from the city  
clerk examine it and shall from the  
voters registered determine the suf-  
ficiency thereof and certify the re-  
sults to the City Council within five  
(5) days of said certification. If the  
examination shows the petition con-  
tains the requisite number of signa-  
tures, the city council shall order and  
fix forthwith, a date for holding an  
election, which date shall not be less  
than thirty (30) nor more than sixty  
(60) days from the date that the  
board of canvassers certified the  
petition as sufficient.

(e) Each ballot at such election  
shall have printed thereon the fol-  
lowing question: Shall (name of  
person) be removed from the office  
of (name of office)? Immediately  
following such question, there shall  
be printed on the ballot the follow-  
ing two (2) propositions in this or-  
der.

YES

NO

(f) If any such election, if a 2/3  
majority of the votes cast on the  
question of removal is affirmative,  
the person whose removal is sought  
shall thereupon be deemed re-  
moved from office as of the certifi-  
cation of results by the board of  
canvassers.

(g) The City Council may,  
through ordinance, make other and  
further regulation for carrying out the  
provisions of this section not incon-  
sistent herewith.

SECTION 3 That the question of  
approval of the proposed amend-  
ment be submitted to the electors  
of the City of Cranston at the next  
special election if called prior to  
November 8 1994. If no special  
election is called said question shall  
be submitted to said electors at the  
November 8 1994 general election  
in substantially the following form

Shall the electors of the City of  
Cranston be entitled to recall the  
Mayor, and members of the City  
Council and School Committee by  
petition?

SECTION 4 That the city clerk and  
the clerk of the Cranston Board of  
Canvassers forward certified cop-  
ies of this resolution to the Secre-  
tary of State with a notice that the  
above question be placed on the  
ballot at the next special election if  
called prior to November 8 1994. If  
no special election is called said  
question shall be submitted to said  
electors at the November 8 1994  
general election pursuant to the  
provisions of Section 8 of Article XIII  
of the Constitution of the State of  
Rhode Island and

SECTION 5 That the city clerk  
cause the proposed amendment to  
be advertised four times during the  
thirty days prior to the date of elec-  
tion and that sufficient copies of the  
proposed amendment be made  
available in the city clerk's office for  
all persons desiring a copy thereof

SECTION 6 Subject to the approval  
of this proposed amendment by the  
electors of the City of Cranston at  
the aforesaid election the Cranston  
City Council does hereby memori-  
alize the General assembly to act  
favorably on the validation of the  
above amendment to the Cranston  
Home Rule Charter

10/6, 10/13, 10/20, 10/27

The Cranston Herald  
October 20, 1994

AMENDED BY THE  
CRANSTON CITY COUNCIL  
June 27, 1994

**THE CITY OF CRANSTON  
RESOLUTION OF THE CITY  
COUNCIL**

PROPOSING AMENDMENTS TO  
CHAPTER 2 OF THE HOME RULE  
CHARTER BY ADDING SECTION  
2.09 ENTITLED "VOTER RECALL  
AND DIRECTING THE SECRE-  
TARY OF STATE TO PLACE ON  
THE BALLOT THE FOLLOWING  
REFERENDUM QUESTION

No 94 39

Passed Michael J. Sepe  
June 27, 1994 Council President

Approved Michael A. Traficante  
June 27, 1994 Mayor

Resolved That

SECTION 1 All new language to the  
Cranston Home Rule Charter con-  
stituting a charter revision shall be  
shown hereunder by underlined  
print all deletions from the Cranston  
Home Rule Charter constituting a  
charter revision shall be shown  
hereby by bracketed language

SECTION 2 That Chapter 2 of the  
Cranston Home Rule Charter be  
amended by adding thereto the fol-  
lowing section

**Section 2.09 Voter Recall**

The mayor, the members of the  
City Council and the school commit-  
tee may be removed from office by  
recall, provided that recall may not  
be initiated during the first six  
months or the last six months of the  
term of an incumbent. The proce-  
dure to accomplish recall shall be  
as follows.

(a) A declaration of intent to  
petition for recall shall be filed with  
the city clerk. In seeking recall of  
the mayor, city council members city  
wide and school committee mem-  
bers city wide said declaration shall  
be by a qualified city elector. In the  
case of city council members who  
represent a ward, or school com-  
mittee members who represent a  
district then said declaration shall be  
by a qualified elector of the ward or  
district from which such member  
was elected.

(b) Within ninety (90) days of the  
presentation of said declaration, a  
written petition demanding the re-  
moval of the mayor, or a member of  
the city council or a member of the  
school committee shall be filed with  
the city clerk. When removal of the  
mayor, or a member of the city coun-  
cil city wide or a member of the  
school committee city wide is  
sought, said petition shall include  
the signatures of twenty (20%) per-  
cent of all qualified city electors, pro-  
vided, however, when recall of a  
council member city wide or a  
school committee member city wide  
is sought no more than twenty  
(20%) percent of the total signatures  
thereon may be from any one ward  
or any one school district, respec-  
tively. When removal of any other  
member of the city council or school  
committee member is sought, said  
petition shall contain the signatures  
of twenty (20%) percent of the quali-  
fied electors of the ward or school  
district from which such member  
was elected.

(c) The signatures on any recall  
petition provided for in this chapter  
may be on a separate paper, but to  
each separate paper there shall be  
attached a signed statement of the  
circulator thereof, who shall state  
therein under sworn oath and pen-  
alty of perjury that each signature  
appended to said paper was made  
in the presence of the circulator. All  
such papers comprising a recall  
petition may be bound together and  
filed as one instrument at one time,  
or may be filed at different times as  
separate papers, provided however,  
that all such separate papers must  
be filed within the time limit set

herein.

(d) The city clerk shall within five  
(5) days of the filing of a petition  
refer said petition to the board of  
canvassers which shall within ten  
(10) days from the date of the re-  
ceipt of such petition from the city  
clerk examine it and shall from the  
voters registered determine the suf-  
ficiency thereof and certify the re-  
sults to the City Council within five  
(5) days of said certification. If the  
examination shows the petition con-  
tains the requisite number of signa-  
tures, the city council shall order and  
fix, forthwith, a date for holding an  
election, which date shall not be less  
than thirty (30) nor more than sixty  
(60) days from the date that the  
board of canvassers certified the  
petition as sufficient.

(e) Each ballot at such election  
shall have printed thereon the fol-  
lowing question: Shall (name of  
person) be removed from the office  
of (name of office)? Immediately  
following such question, there shall  
be printed on the ballot the follow-  
ing two (2) propositions in this or-  
der.

"YES

NO

(f) If any such election, if a 2/3  
majority of the votes cast on the  
question of removal is affirmative,  
the person whose removal is sought  
shall thereupon be deemed re-  
moved from office as of the certi-  
fication of results by the board of  
canvassers.

(g) The City Council may,  
through ordinance, make other and  
further regulation for carrying out the  
provisions of this section not incon-  
sistent herewith.

SECTION 3 That the question of  
approval of the proposed amend-  
ment be submitted to the electors  
of the City of Cranston at the next  
special election if called prior to  
November 8, 1994. If no special  
election is called, said question shall  
be submitted to said electors at the  
November 8, 1994 general election  
in substantially the following form:

Shall the electors of the City of  
Cranston be entitled to recall the  
Mayor and members of the City  
Council and School Committee by  
petition?

SECTION 4 That the city clerk and  
the clerk of the Cranston Board of  
Canvassers forward certified cop-  
ies of this resolution to the Secre-  
tary of State with a notice that the  
above question be placed on the  
ballot at the next special election if  
called prior to November 8, 1994. If  
no special election is called, said  
question shall be submitted to said  
electors at the November 8, 1994  
general election pursuant to the  
provisions of Section 8 of Article XIII  
of the Constitution of the State of  
Rhode Island and

SECTION 5 That the city clerk  
cause the proposed amendment to  
be advertised four times during the  
thirty days prior to the date of elec-  
tion and that sufficient copies of the  
proposed amendment be made  
available in the city clerk's office for  
all persons desiring a copy thereof

SECTION 6 Subject to the approval  
of this proposed amendment by the  
electors of the City of Cranston at  
the aforesaid election, the Cranston  
City Council does hereby memori-  
alize the General Assembly to act  
favorably on the validation of the  
above amendment to the Cranston  
Home Rule Charter

10/6, 10/13, 10/20, 10/27

The Cranston Herald  
October 27, 1994

AMENDED BY THE  
CRANSTON CITY COUNCIL  
June 27, 1994

**THE CITY OF CRANSTON  
RESOLUTION OF THE CITY  
COUNCIL**

PROPOSING AMENDMENTS TO  
CHAPTER 2 OF THE HOME RULE  
CHARTER BY ADDING SECTION  
2.09 ENTITLED "VOTER RECALL  
AND DIRECTING THE SECRE  
TARY OF STATE TO PLACE ON  
THE BALLOT THE FOLLOWING  
REFERENDUM QUESTION

No 94-39

Passed Michael J. Sepe  
June 27, 1994 Council President

Approved Michael A. Traficante  
June 27, 1994 Mayor

Resolved That

efficiency thereof and certify the re  
sults to the City Council within five  
(5) days of said certification. If the  
examination shows the petition con  
tains the requisite number of signa  
tures, the city council shall order and  
fix, forthwith, a date for holding an  
election, which date shall not be less  
than thirty (30) nor more than sixty  
(60) days from the date that the  
board of canvassers certified the  
petition as sufficient.

(e) Each ballot at such election  
shall have printed thereon the fol  
lowing question: Shall (name of  
person) be removed from the office  
of (name of office)? Immediately  
following such question, there shall  
be printed on the ballot the follow  
ing two (2) propositions in this or  
der.

YES

NO

SECTION 1. All new language to the  
Cranston Home Rule Charter con  
stituting a charter revision shall be  
shown hereunder by [unclear]  
print all deletions from the Cranston  
Home Rule Charter constituting a  
charter revision shall be shown  
hereby by bracketed language

(f) If any such election, if a 2/3  
majority of the votes cast on the  
question of removal is affirmative,  
the person whose removal is sought  
shall thereupon be deemed re  
moved from office as of the certifi  
cation of results by the board of  
canvassers.

SECTION 2. That Chapter 2 of the  
Cranston Home Rule Charter be  
amended by adding thereto the fol  
lowing section

(g) The City Council may,  
through ordinance, make other and  
further regulation for carrying out the  
provisions of this section not incon  
sistent herewith.

**Section 2.09 Voter Recall**

The mayor, the members of the  
City Council and the school commit  
tee may be removed from office by  
recall, provided that recall may not  
be initiated during the first six  
months or the last six months of the  
term of an incumbent. The proce  
dure to accomplish recall shall be  
as follows.

SECTION 3. That the question of  
approval of the proposed amend  
ment be submitted to the electors  
of the City of Cranston at the next  
special election if called prior to  
November 8, 1994. If no special  
election is called, said question shall  
be submitted to said electors at the  
November 8, 1994 general election  
in substantially the following form:

(a) A declaration of intent to  
petition for recall shall be filed with  
the city clerk. In seeking recall of  
the mayor, city council members city  
wide and school committee mem  
bers city wide said declaration shall  
be by a qualified city elector. In the

'Shall the electors of the City of  
Cranston be entitled to recall the  
Mayor and members of the City  
Council and School Committee by  
petition?

case of city council members who  
represent a ward, or school com  
mittee members who represent a  
district then said declaration shall be  
by a qualified elector of the ward or  
district from which such member  
was elected.

SECTION 4. That the city clerk and  
the clerk of the Cranston Board of  
Canvassers forward certified cop  
ies of this resolution to the Secre  
tary of State with a notice that the  
above question be placed on the  
ballot at the next special election if  
called prior to November 8, 1994. If  
no special election is called, said  
question shall be submitted to said  
electors at the November 8, 1994  
general election pursuant to the  
provisions of Section 8 of Article XIII  
of the Constitution of the State of  
Rhode Island and

(b) Within ninety (90) days of the  
presentation of said declaration, a  
written petition demanding the re  
moval of the mayor or a member of  
the city council or a member of the  
school committee shall be filed with  
the city clerk. When removal of the  
mayor or a member of the city coun  
cil city wide or a member of the  
school committee city wide is  
sought, said petition shall include  
the signatures of twenty (20%) per  
cent of all qualified city electors, pro  
vided, however, when recall of a  
council member city wide or a  
school committee member city wide  
is sought no more than twenty  
(20%) percent of the total signatures  
thereon may be from any one ward  
or any one school district, respec  
tively. When removal of any other  
member of the city council or school  
committee member is sought, said  
petition shall contain the signatures  
of twenty (20%) percent of the quali  
fied electors of the ward or school  
district from which such member  
was elected.

SECTION 5. That the city clerk  
cause the proposed amendment to  
be advertised four times during the  
thirty days prior to the date of elec  
tion and that sufficient copies of the  
proposed amendment be made  
available in the city clerk's office for  
all persons desiring a copy thereof

SECTION 6. Subject to the approval  
of this proposed amendment by the  
electors of the City of Cranston at  
the aforesaid election, the Cranston  
City Council does hereby memon  
alize the General assembly to act  
favorably on the validation of the  
above amendment to the Cranston  
Home Rule Charter

10/6 10/13 10/20, 10/27

(c) The signatures on any recall  
petition provided for in this chapter  
may be on a separate paper, but to  
each separate paper there shall be  
attached a signed statement of the  
circulator thereof, who shall state  
therein under sworn oath and pen  
alty of perjury, that each signature  
appended to said paper was made  
in the presence of the circulator. All  
such papers comprising a recall  
petition may be bound together and  
filed as one instrument at one time,  
or may be filed at different times as  
separate papers, provided however,  
that all such separate papers must  
be filed within the time limit set  
herein.

(d) The city clerk shall within five  
(5) days of the filing of a petition  
refer said petition to the board of  
canvassers which shall within ten  
(10) days from the date of the re  
ceipt of such petition from the city



MICHAEL A. TRAFICANTE  
MAYOR



ROBERT P. MORETTI  
CITY CLERK

ROBERTA A. TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

June 30, 1994

HONORABLE BARBARA M. LEONARD  
Secretary of State  
Department of State  
218 State House  
Providence, RI 02903

Dear Ms. Leonard

Enclosed please find a certified copy of Resolution No 94-39, entitled "RESOLUTION PROPOSING AMENDMENTS TO CHAPTER 2 OF THE HOME RULE CHARTER BY ADDING SECTION 2 09 ENTITLED "VOTER RECALL" AND DIRECTING THE SECRETARY OF STATE TO PLACE ON THE BALLOT THE FOLLOWING REFERENDUM QUESTION". This Resolution was adopted by the Cranston City Council on June 27, 1994.

Yours truly,

Roberta A. Turchetta  
Deputy City Clerk

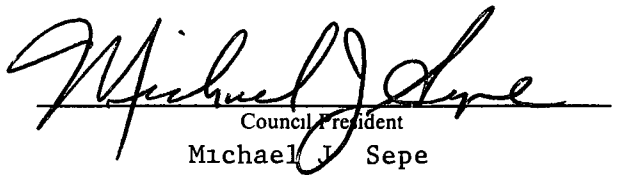


# RESOLUTION OF THE CITY COUNCIL

PROPOSING AMMENDMENTS TO SECTION 2 03 OF THE HOME RULE CHARTER AND  
DIRECTING THE SECRETARY OF STATE TO PLACE ON THE BALLOT THE FOLLOWING  
REFERENDUM QUESTION

No 94-40

Passed June 27, 1994

  
Council President  
Michael J. Sepe

Approved June 27, 1994

\_\_\_\_\_  
Mayor

Resolved, That

**SECTION 1** All new language to the Cranston Home Rule Charter constituting a charter revision shall be shown hereunder by underlined print, all deletions from the Cranston Home Rule Charter constituting a charter revision shall be shown hereby by bracketed language

**SECTION 2** That the Section 2 03 of the Cranston Home Rule Charter entitled "Elective Officers - Mayor and Council" is hereby amended by deleting therefrom the following

[A mayor shall be elected at the general city election of 1964 for a term of two years Beginning at the general city election of 1966 and every four years thereafter a mayor shall be elected for a term of four years There shall also be elected at each general city election beginning with the election of 1964 for terms of two years a council of nine members one from each of six wards and three councilmen at large Not later than the second Tuesday in January, 1964, the council shall submit to the state legislature a plan dividing the city into six wards in such a manner that each ward shall consist of a compact and contiguous portion of the city and that all wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law ]

**Section 3** That the foregoing deleted language, as shown above in brackets, shall be replaced with the following underlined language

A mayor shall be elected at the general city election of 1964 for a term of two years Beginning at the general city election of 1966 and every four years thereafter a mayor shall be elected for a term of four years There shall also be elected at each general city election beginning with the election of 1964 for terms of two years a council of nine members one from each of six wards, and three councilmen at large

A No person who has been duly sworn as mayor shall be elected to the office of mayor more than two consecutive four year terms effective with the election of November, 1994 shall be elected to the office of Mayor for more than two consecutive four year terms

B No person who has been duly sworn as a member of the city council shall be elected to said office more than five consecutive two year terms effective with the election of November, 1994 shall be elected to said office for more than five consecutive two year terms.

Not later than the second Tuesday in January, 1964, the council shall submit to the state legislature a plan dividing the city into six wards in such a manner that each ward shall consist of a compact and contiguous portion of the city and that all wards shall contain as nearly as possible an equal number of inhabitants as determined by the most recent federal decennial census, and shall request that such plan be enacted into law

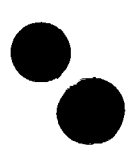
**SECTION 4** That the question of approval of the proposed amendment be submitted to the electors of the city of Cranston at the next special election if called prior to November 1, 1992 If no special election is called, said question shall be submitted to the electors at the November 1, 1992 General Election in substantially the following form

*All  
Secretaries of State*

Handwritten marks at the top right corner.

Small handwritten marks below the top right corner.

Handwritten marks in the upper left quadrant.





"Shall the following amendment to Section 2 03 of the Cranston Home Rule Charter entitled, "Elective Officers -Mayor and Council", be approved adopting limitations on the number of terms to be served by the mayor and members of the city council?"

**SECTION 5** That the city clerk and the clerk of the Cranston Board of Canvassers forward certified copies of this resolution to the Secretary of State, with a notice that the above question be placed on the ballot at the next special election if called prior to November-~~8~~<sup>8</sup>,1994 If no special election is called, said question shall be submitted to said electors at the November-~~8~~<sup>8</sup>,1994 general election, pursuant to the provisions of Section 8 of Article XIII of the Constitution of the State of Rhode Island, and

**SECTION 6** That the city clerk cause the proposed amendment to be advertised four times during the thirty days prior to the date of election, and that sufficient copies of the proposed amendment be made available in the city clerk's office for all persons desiring a copy thereof

**SECTION 7.** Subject to the approval of this proposed amendment by the electors of the City of Cranston at the aforesaid election, the Cranston City Council does hereby memorialize the General assembly to act favorably on the validation of the above amendment to the Cranston Home Rule Charter

Mike Sepe hand carried copies  
to General Assembly

The Cranston Herald  
October 6, 1994

AMENDED BY THE  
CRANSTON CITY COUNCIL  
June 27, 1994

THE CITY OF CRANSTON  
RESOLUTION OF THE CITY  
COUNCIL

PROPOSING AMENDMENTS TO  
SECTION 2 03 OF THE HOME  
RULE CHARTER AND DIRECTING  
THE SECRETARY OF STATE TO  
PLACE ON THE BALLOT THE  
FOLLOWING REFERENDUM  
QUESTION

No 94-40

Passed Michael J Sepe  
June 27 1994 Council President

Approved Michael A Trafficante  
June 27, 1994 Mayor

Resolved That

SECTION 1 All new language to the  
Cranston Home Rule Charter con-  
stituting a charter revision shall be  
shown hereunder by underlined  
print all deletions from the Cranston  
Home Rule Charter constituting a  
charter revision shall be shown  
hereby by bracketed language

SECTION 2 That the Section 2 03  
of the Cranston Home Rule Char-  
ter entitled Elective Officers Mayor  
and Council is hereby amended by  
deleting therefrom the following

[A mayor shall be elected at the  
general city election of 1964 for a  
term of two years Beginning at the  
general city election of 1966 and  
every four years thereafter a mayor  
shall be elected for a term of four  
years There shall also be elected  
at such general city election begin-  
ning with the election of 1964 for  
terms of two years a council of nine  
members one from each of six  
wards and three councilmen at  
large Not later than the second  
Tuesday in January 1964 the coun-  
cil shall submit to the state legisla-  
ture a plan dividing the city into six  
wards in such a manner that each  
ward shall consist of a compact and  
contiguous portion of the city and  
that all wards shall contain as nearly  
as possible an equal number of in-  
habitants as determined by the most  
recent federal decennial census  
and shall request that such plan be  
enacted into law]

SECTION 3 That the foregoing de-  
leted language as shown above in  
brackets shall be replaced with the  
following underlined language

A mayor shall be elected at the gen-  
eral election of 1964 for a term of  
two years Beginning at the general  
city election of 1966 and every four  
years thereafter a mayor shall be  
elected for a term of four years.  
There shall also be elected at each  
general city election beginning with  
the election of 1964 for terms of two  
years a council of nine members  
one from each six wards and three  
councilmen at large.

A. No person who has been duly  
sworn as mayor effective with the  
election of November 1994 shall  
be elected to the office of Mayor for  
more than two consecutive four year  
terms.

B. No person who has been duly  
sworn as a member of the city coun-  
cil effective with the election of No-  
vember 1994 shall be elected to  
said office for more than five con-  
secutive two year terms.

Not later than the second Tuesday  
in January 1964 the council shall  
submit to the state legislature a plan  
dividing the city into six wards in  
such a manner that each ward shall  
consist of a compact and contigu-  
ous portion of the city and that all  
wards shall contain as nearly as  
possible an equal number of inhab-  
itants as determined by the most  
recent federal decennial census  
and shall request that such plan be  
enacted into law.

SECTION 4 That the question of  
approval of the proposed amend-  
ment be submitted to the electors  
of the city of Cranston at the next  
special election if called prior to  
November 8 1994 If no special  
election is called said question shall  
be submitted to the electors at the  
November 8 1994 General Election  
in substantially the following form

Shall the following amendment to  
Section 2 03 of the Cranston Home  
Rule Charter entitled Elective Of-  
ficers Mayor and Council be ap-  
proved limitations on the number of  
terms to be served by the mayor and  
members of the city council?"

SECTION 5 That the city clerk and  
the clerk of the Cranston Board of  
Canvassers forward certified cop-  
ies of this resolution to the Secre-  
tary of State with a notice that the  
above question be placed on the  
ballot at the next special election if  
called prior to November 8 1994 If  
no special election is called said  
question shall be submitted to said  
electors at the November 8 1994  
general election pursuant to the  
provision of Section 8 of Article XIII  
of the Constitution of the State of  
Rhode Island and

SECTION 6 That the city clerk  
cause the proposed amendment to  
be advertised four times during the  
thirty days prior to the date of elec-  
tion and that sufficient copies of the  
proposed amendment be made  
available in the city clerk's office for  
all persons desiring a copy thereof

SECTION 7 Subject to the approval  
of this proposed amendment by the  
electors of the City of Cranston at  
the aforesaid election the Cranston  
City Council does hereby memori-  
alize the General assembly to act

favorably on the validation of the  
above amendment to the Cranston  
Home Rule Charter

10/6, 10/13, 10/20 10/27

*The Cranston Herald*  
*October 13, 1994*

**AMENDED BY THE  
 CRANSTON CITY COUNCIL  
 June 27, 1994**

**THE CITY OF CRANSTON  
 RESOLUTION OF THE CITY  
 COUNCIL**

PROPOSING AMENDMENTS TO  
 SECTION 2 03 OF THE HOME  
 RULE CHARTER AND DIRECTING  
 THE SECRETARY OF STATE TO  
 PLACE ON THE BALLOT THE  
 FOLLOWING REFERENDUM  
 QUESTION

**No 94-40**

Passed Michael J Sepe  
 June 27, 1994 Council President

Approved Michael A Traficante  
 June 27, 1994 Mayor

Resolved That

SECTION 1 All new language to the  
 Cranston Home Rule Charter con-  
 stituting a charter revision shall be  
 shown hereunder by underlined  
 print all deletions from the Cranston  
 Home Rule Charter constituting a  
 charter revision shall be shown  
 hereby by bracketed language

SECTION 2 That the Section 2 03  
 of the Cranston Home Rule Char-  
 ter entitled Elective Officers Mayor  
 and Council is hereby amended by  
 deleting therefrom the following

[A mayor shall be elected at the  
 general city election of 1964 for a  
 term of two years Beginning at the  
 general city election of 1966 and  
 every four years thereafter a mayor  
 shall be elected for a term of four  
 years There shall also be elected  
 at such general city election begin-  
 ning with the election of 1964 for  
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 members one from each of six  
 wards and three councilmen at  
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 cil shall submit to the state legisla-  
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 wards in such a manner that each  
 ward shall consist of a compact and  
 contiguous portion of the city and  
 that all wards shall contain as nearly  
 as possible an equal number of in-  
 habitants as determined by the most  
 recent federal decennial census  
 and shall request that such plan be  
 enacted into law]

SECTION 3 That the foregoing de-  
 leted language as shown above in  
 brackets shall be replaced with the  
 following underlined language

A mayor shall be elected at the gen-  
 eral election of 1964 for a term of  
 two years Beginning at the general  
 city election of 1966 and every four  
 years thereafter a mayor shall be  
 elected for a term of four years.  
 There shall also be elected at each  
 general city election beginning with  
 the election of 1964 for terms of two  
 years a council of nine members  
 one from each six wards and three  
 councilmen at large.

A. No person who has been duly  
 sworn as mayor effective with the  
 election of November, 1994, shall  
 be elected to the office of Mayor for  
 more than two consecutive four year  
 terms.

B. No person who has been duly  
 sworn as a member of the city coun-  
 cil effective with the election of No-  
 vember 1994, shall be elected to  
 said office for more than five con-  
 secutive two year terms.

Not later than the second Tuesday  
 in January, 1964, the council shall  
 submit to the state legislature a plan  
 dividing the city into six wards in  
 such a manner that each ward shall  
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SECTION 4 That the question of  
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 special election if called prior to  
 November 8 1994 If no special  
 election is called said question shall  
 be submitted to the electors at the  
 November 8 1994 General Election  
 in substantially the following form

Shall the following amendment to  
 Section 2 03 of the Cranston Home  
 Rule Charter entitled Elective Of-  
 ficers Mayor and Council be ap-  
 proved limitations on the number of  
 terms to be served by the mayor and  
 members of the city council?

SECTION 5 That the city clerk and  
 the clerk of the Cranston Board of  
 Canvassers forward certified cop-  
 ies of this resolution to the Secre-  
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 no special election is called said  
 question shall be submitted to said  
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 provision of Section 8 of Article XIII  
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 Rhode Island and

SECTION 6 That the city clerk  
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SECTION 7 Subject to the approval  
 of this proposed amendment by the  
 electors of the City of Cranston at  
 the aforesaid election the Cranston  
 City Council does hereby memon-  
 alize the General assembly to act  
 favorably on the validation of the  
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 Home Rule Charter

10/6 10/13, 10/20, 10/27

The Cranston Herald  
October 20, 1994

AMENDED BY THE  
CRANSTON CITY COUNCIL  
June 27, 1994

THE CITY OF CRANSTON  
RESOLUTION OF THE CITY  
COUNCIL

PROPOSING AMENDMENTS TO  
SECTION 2 03 OF THE HOME  
RULE CHARTER AND DIRECTING  
THE SECRETARY OF STATE TO  
PLACE ON THE BALLOT THE  
FOLLOWING REFERENDUM  
QUESTION

No 94-40

Passed  
June 27 1994

Michael J Sepe  
Council President

Approved  
June 27, 1994

Michael A Traficante  
Mayor

Resolved That

SECTION 1 All new language to the  
Cranston Home Rule Charter con-  
stituting a charter revision shall be  
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SECTION 2 That the Section 2 03  
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deleting therefrom the following,

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term of two years Beginning at the  
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terms of two years a council of nine  
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that all wards shall contain as nearly  
as possible an equal number of in-  
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and shall request that such plan be  
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SECTION 3 That the foregoing de-  
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A. No person who has been duly  
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Section 2 03 of the Cranston Home  
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terms to be served by the mayor and  
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the clerk of the Cranston Board of  
Canvassers forward certified cop-  
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ballot at the next special election if  
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of the Constitution of the State of  
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thirty days prior to the date of elec-  
tion and that sufficient copies of the  
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SECTION 7 Subject to the approval  
of this proposed amendment by the  
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Home Rule Charter

10/6 10/13, 10/20, 10/27

The Cranston Herald  
October 27, 1994

AMENDED BY THE  
CRANSTON CITY COUNCIL  
June 27, 1994

THE CITY OF CRANSTON  
RESOLUTION OF THE CITY  
COUNCIL

PROPOSING AMENDMENTS TO  
SECTION 2 03 OF THE HOME  
RULE CHARTER AND DIRECTING  
THE SECRETARY OF STATE TO  
PLACE ON THE BALLOT THE  
FOLLOWING REFERENDUM  
QUESTION

No 94-40

Passed June 27, 1994 Michael J. Sepe  
Council President

Approved, June 27, 1994 Michael A. Traficante  
Mayor

Resolved That

SECTION 1 All new language to the  
Cranston Home Rule Charter con-  
stituting a charter revision shall be  
shown hereunder by underlined  
print all deletions from the Cranston  
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Shall the following amendment to  
Section 2 03 of the Cranston Home  
Rule Charter entitled Elective Of-  
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SECTION 5 That the city clerk and  
the clerk of the Cranston Board of  
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ies of this resolution to the Secre-  
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no special election is called said  
question shall be submitted to said  
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general election pursuant to the  
provision of Section 8 of Article XIII  
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cause the proposed amendment to  
be advertised four times during the  
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tion and that sufficient copies of the  
proposed amendment be made  
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SECTION 7 Subject to the approval  
of this proposed amendment by the  
electors of the City of Cranston at  
the aforesaid election the Cranston  
City Council does hereby memori-  
alize the General assembly to act  
favorably on the validation of the  
above amendment to the Cranston  
Home Rule Charter



MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

**DEPARTMENT OF RECORDS**  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

June 30, 1994

HONORABLE BARBARA M. LEONARD  
Secretary of State  
Department of State  
218 State House  
Providence, RI 02903

Dear Ms Leonard

Enclosed please find a certified copy of Resolution No. 94-40, entitled  
"RESOLUTION PROPOSING AMENDMENTS TO SECTION 2 03 OF THE HOME RULE CHARTER AND  
DIRECTING THE SECRETARY OF STATE TO PLACE ON THE BALLOT THE FOLLOWING REFERENDUM  
QUESTION" This Resolution was adopted by the Cranston City Council On June  
27, 1994

Yours truly,

  
Roberta A. Turchetta  
Deputy City Clerk





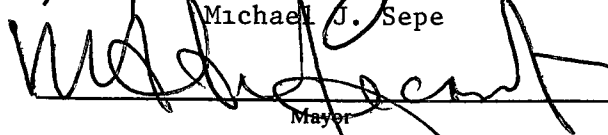
## RESOLUTION OF THE CITY COUNCIL

PROPOSING AMENDMENTS TO CHAPTER 23 OF THE HOME RULE CHARTER BY  
ADDING SECTION 2.08 ENTITLED "VOTER INITIATIVE" AND DIRECTING  
THE SECRETARY OF STATE TO PLACE ON THE BALLOT THE FOLLOWING  
REFERENDUM QUESTION

No 94-41

Passed June 27, 1994

Approved June 27, 1994

  
Council President  
Michael J. Sepe  
  
Mayer  
Michael A. Traficante

Resolved, That

SECTION 1. All new language to the Cranston Home Rule Charter constituting a charter revision shall be shown hereunder by underlined print; all deletions from the Cranston Home Rule Charter constituting a charter revision shall be shown hereby by bracketed language

SECTION 2. That Chapter 2<sup>3</sup> of the Cranston Home Rule Charter be amended by adding thereto the following section

"SECTION 3.23 <sup>other than operating budget ordinances and capital budget ordinances, is hereby granted</sup> Voter Initiative to the qualified electors of the city by initiative  
The right to enact ordinances/ is hereby granted to the qualified electors of the city by initiative. The initiative shall be exercised in the following manner

(A) Whenever twenty (20%) per cent of the qualified electors of the city petition the city council to enact a proposed ordinance it shall be the duty of the city council to consider such proposed ordinance within 90 days of receipt. Receipt for the purposes of this section shall be defined as the introduction of said petition at the next regularly scheduled meeting of the city council.

(B) The signatures on any initiative petition provided for in this section may be on separate papers, provided however, that such separate paper shall contain a full and correct copy of the title and text of the proposed ordinance and all such separate papers shall be bound together and filed as one instrument with the city clerk. To each said separate paper there shall be attached a signed statement of the circulator thereof, who shall state under oath therein that each signature appended to said paper was made in the presence of the circulator.

(C) In the event that the city council shall fail to enact such proposed ordinance without amendment, and upon the receipt of the city clerk of a notarized referendum petition signed by an additional five (5%) per cent of the qualified electors of the city, the city council shall submit the proposed ordinance to a vote of the people of the city at the next general election; provided, however, that said ballot referendum petition must be filed at least sixty (60) days prior to the date fixed for such general election

(D) The ballots used when voting upon such proposed ordinance shall include an ordinance title which shall state the purpose or intent of such ordinance, the question, 'Shall the ordinance pass?' and shall set forth on separate lines the words 'Yes' and 'No'

all  
Secretary of State

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

(E) If a majority vote of the electors voting on the proposed ordinance shall vote in favor thereof, such ordinance shall thereupon become a valid binding ordinance of the city; an ordinance so adopted shall not be altered or modified by the city council within one year after adoption of the ordinance at said general election.

(F) The city council may by ordinance, make such other further regulations for carrying out the provisions of this section as are not inconsistent herewith"

SECTION 3. That the question of approval of the proposed amendment be submitted to the electors of the City of Cranston at the next special election if called prior to November 1<sup>8</sup>, 1994. If no special election is called, said question shall be submitted to said electors at the November 1<sup>8</sup>, 1994 general election in substantially the following form.

"Shall the electors of the City of Cranston be entitled to place ordinance(s) on the city council docket whenever twenty (20%) per cent or more qualified electors of the city petition the city council to enact said ordinance(s), and shall the electors of the City of Cranston be entitled to have said ordinance placed on the ballot at the next special or general election held in the City of Cranston if the city council refuses to pass said ordinance, if five (5%) per cent of the qualified electors in the city of Cranston sign a petition requesting its inclusion on said ballot."

SECTION 4. That the city clerk and the clerk of the Cranston Board of Canvassers forward certified copies of this resolution to the Secretary of State, with a notice that the above question be placed on the ballot at the next special election if called prior to November 1<sup>8</sup>, 1994. If no special election is called, said question shall be submitted to said electors at the November 1<sup>8</sup>, 1994 general election, pursuant to the provisions of Section 8 of Article XIII of the Constitution of the State of Rhode Island; and

SECTION 5 That the city clerk cause the proposed amendment to be advertised four times during the thirty days prior to the date of election, and that sufficient copies of the proposed amendment be made available in the city clerk's office for all persons desiring a copy thereof

SECTION 6. Subject to the approval of this proposed amendment by the electors of the City of Cranston at the aforesaid election, the Cranston City Council does hereby memorialize the General assembly to act favorably on the validation of the above amendment to the Cranston Home Rule Charter.

Mike Sepe hand carried copies  
to General Assembly

The Cranston Herald  
October 6, 1994

AMENDED BY THE  
CRANSTON CITY COUNCIL  
June 27, 1994

**THE CITY OF CRANSTON  
RESOLUTION OF THE CITY  
COUNCIL**

PROPOSING AMENDMENTS TO  
CHAPTER 3 OF THE HOME RULE  
CHARTER BY ADDING SECTION  
3.23 ENTITLED VOTER INITIA  
TIVE AND DIRECTING THE SEC  
RETARY OF STATE TO PLACE ON  
THE BALLOT THE FOLLOWING  
REFERENDUM QUESTION

No 94-41

Passed  
June 27, 1994

Michael J Sepe  
Council President

Approved  
June 27 1994

Michael A Traficante  
Mayor

Resolved That

SECTION 1 All new language to the  
Cranston Home Rule Charter con  
stituting a charter revision shall be  
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pntt all deletions from the Cranston  
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SECTION 2 That Chapter 3 of the  
Cranston Home Rule Charter be  
amended by adding thereto the fol  
lowing section

Section 3.23 Voter Initiative

The right to enact ordinances  
other than operating budget ordi  
nances and capital budget ordi  
nances, is hereby granted to the  
qualified electors of the city by ini  
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cised in the following manner.

(A) Whenever twenty (20%) percent  
of the qualified electors of the city  
petition the city council to enact a  
proposed ordinance it shall be the  
duty of the city council to consider  
such proposed ordinance within 90  
days of receipt. Receipt for the pur  
poses of this section shall be de  
fined as the introduction of said pe  
tition at the next regularly scheduled  
meeting of the city council.

(B) The signatures of any initiative  
petition provided for in this section  
may be on separate papers, pro  
vided however that such separate  
paper shall contain a full and cor  
rect copy of the title and text of the  
proposed ordinance and all such  
separate papers shall be bound to  
gether and filed as one instrument  
with the city clerk. To each said  
separate paper there shall be at  
tached a signed statement of the  
circulator thereof, who shall state  
under oath therein that each signa  
ture appended to said paper was  
made in the presence of the circu  
lator.

(C) In the event that the city council  
shall fail to enact such proposed  
ordinance without amendment and  
upon the receipt of the city clerk of  
a notarized referendum petition  
signed by an additional five (5%)  
percent of the qualified electors of  
the city, the city council shall sub  
mit the proposed ordinance to a vote  
of the people of the city at the next  
general election, provided, however,  
that said ballot referendum petition  
must be filed at least sixty (60) days  
prior to the date fixed for such gen  
eral election.

(D) The ballots used when voting  
upon such proposed ordinance shall  
include an ordinance title which shall  
state the purpose or intent of such  
ordinance, the question. Shall the  
ordinance pass? and shall set forth  
on separate lines the words Yes  
and No.

(E) If a majority vote of the electors  
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shall vote in favor thereof, such or  
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valid binding ordinance of the city,  
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be altered or modified by the city  
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(F) The city council may by ordi  
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SECTION 3 That the question of  
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10/6 10/13 10/20, 10/27

*The Cranston Herald*  
*October 13, 1994*

**AMENDED BY THE  
 CRANSTON CITY COUNCIL  
 June 27, 1994**

**THE CITY OF CRANSTON  
 RESOLUTION OF THE CITY  
 COUNCIL**

PROPOSING AMENDMENTS TO  
 CHAPTER 3 OF THE HOME RULE  
 CHARTER BY ADDING SECTION  
 3.23 ENTITLED "VOTER INITIA  
 TIVE" AND DIRECTING THE SEC  
 RETARY OF STATE TO PLACE ON  
 THE BALLOT THE FOLLOWING  
 REFERENDUM QUESTION

No 94-41

Passed June 27, 1994 Michael J. Sepe  
 Council President

Approved June 27, 1994 Michael A. Traficante  
 Mayor

Resolved That

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 that said ballot referendum petition  
 must be filed at least sixty (60) days  
 prior to the date fixed for such gen  
 eral election.

(D) The ballots used when voting  
 upon such proposed ordinance shall  
 include an ordinance title which shall  
 state the purpose or intent of such  
 ordinance, the question, Shall the  
 ordinance pass? and shall set forth  
 on separate lines the words Yes  
 and No.

(E) If a majority vote of the electors  
 voting on the proposed ordinance  
 shall vote in favor thereof, such or  
 dinance shall thereupon become a  
 valid binding ordinance of the city,  
 an ordinance so adopted shall not  
 be altered or modified by the city  
 council within one year after adop  
 tion of the ordinance at said gen  
 eral election.

(F) The city council may by ordi  
 nance, make such other further  
 regulations for carrying out the pro  
 visions of this section as are not in  
 consistent herewith.

SECTION 3 That the question of  
 approval of the proposed amend  
 ment be submitted to the electors  
 of the City of Cranston at the next  
 special election if called prior to  
 November 8, 1994. If no special  
 election is called, said question shall  
 be submitted to said electors at the  
 November 8, 1994 general election  
 in substantially the following form:

"Shall the electors of the City of  
 Cranston be entitled to place  
 ordinance(s) on the city council  
 docket whenever twenty (20%) per  
 cent or more qualified electors of the  
 city petition the council to enact said  
 ordinance(s) and shall the electors  
 of the City of Cranston be entitled  
 to have said ordinance placed on  
 the ballot at the next special or gen  
 eral election held in the City of Cran  
 ston if the city council refuses to  
 pass said ordinance if five (5%)  
 percent of the qualified electors in  
 the city of Cranston sign a petition  
 requesting its inclusion on said bal  
 lot

SECTION 4 That the city clerk and  
 the clerk of the Cranston Board of  
 Canvassers forward certified cop  
 ies of this resolution to the Secre  
 tary of State with a notice that the  
 above question be placed on the  
 ballot at the next special election if  
 called prior to November 8, 1994. If  
 no special election is called, said  
 question shall be submitted to said  
 electors at the November 8, 1994  
 general election pursuant to the  
 provisions of Section 8 of Article XIII  
 of the Constitution of the State of  
 Rhode Island and

SECTION 5 That the city clerk  
 cause the proposed amendment to

be advertised four times during the  
 thirty days prior to the date of elec  
 tion and that sufficient copies of the  
 proposed amendment be made  
 available in the city clerk's office for  
 all persons desiring a copy thereof

SECTION 6 Subject to the approval  
 of this proposed amendment by the  
 electors of the City of Cranston at  
 the aforesaid election, the Cranston  
 City Council does hereby memon  
 ize the General Assembly to act  
 favorably on the validation of the  
 above amendment to the Cranston  
 Home Rule Charter

10/6, 10/13, 10/20, 10/27

The Cranston Herald  
October 20, 1994

AMENDED BY THE  
CRANSTON CITY COUNCIL  
June 27 1994

**THE CITY OF CRANSTON  
RESOLUTION OF THE CITY  
COUNCIL**

PROPOSING AMENDMENTS TO  
CHAPTER 3 OF THE HOME RULE  
CHARTER BY ADDING SECTION  
3.23 ENTITLED 'VOTER INITIA'  
TIVE AND DIRECTING THE SEC'  
RETARY OF STATE TO PLACE ON  
THE BALLOT THE FOLLOWING  
REFERENDUM QUESTION

No 94-41

Passed Michael J Sepe  
June 27, 1994 Council President

Approved Michael A. Traficante  
June 27, 1994 Mayor

Resolved That

SECTION 1 All new language to the  
Cranston Home Rule Charter con  
stituting a charter revision shall be  
shown hereunder by underlined  
print all deletions from the Cranston  
Home Rule Charter constituting a  
charter revision shall be shown  
hereby by bracketed language

SECTION 2 That Chapter 3 of the  
Cranston Home Rule Charter be  
amended by adding thereto the fol  
lowing section

Section 3.23 Voter Initiative

The right to enact ordinances  
other than operating budget ordi  
nances and capital budget ordi  
nances, is hereby granted to the  
qualified electors of the city by ini  
tiative. The initiative shall be exer  
cised in the following manner.

(A) Whenever twenty (20%) percent  
of the qualified electors of the city  
petition the city council to enact a  
proposed ordinance it shall be the  
duty of the city council to consider  
such proposed ordinance within 90  
days of receipt. Receipt for the pur  
poses of this section shall be de  
fined as the introduction of said pe  
tition at the next regularly scheduled  
meeting of the city council.

(B) The signatures of any initiative  
petition provided for in this section  
may be on separate papers, pro  
vided however, that such separate  
paper shall contain a full and cor  
rect copy of the title and text of the  
proposed ordinance and all such  
separate papers shall be bound to  
gether and filed as one instrument  
with the city clerk. To each said  
separate paper there shall be at  
tached a signed statement of the  
circulator thereof, who shall state  
under oath therein that each signa  
ture appended to said paper was  
made in the presence of the circu  
lator.

(C) In the event that the city council  
shall fail to enact such proposed  
ordinance without amendment, and  
upon the receipt of the city clerk of  
a notarized referendum petition  
signed by an additional five (5%)  
percent of the qualified electors of  
the city, the city council shall sub  
mit the proposed ordinance to a vote  
of the people of the city at the next  
general election, provided, however,  
that said ballot referendum petition  
must be filed at least sixty (60) days  
prior to the date fixed for such gen  
eral election.

(D) The ballots used when voting  
upon such proposed ordinance shall  
include an ordinance title which shall  
state the purpose or intent of such  
ordinance, the question. Shall the  
ordinance pass? and shall set forth  
on separate lines the words Yes  
and No.

(E) If a majority vote of the electors  
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tion of the ordinance at said gen  
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nance, make such other further  
regulations for carrying out the pro  
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10/6 10/13, 10/20 10/27

The Cranston Herald  
October 27, 1994

AMENDED BY THE  
CRANSTON CITY COUNCIL  
June 27, 1994

THE CITY OF CRANSTON  
RESOLUTION OF THE CITY  
COUNCIL

PROPOSING AMENDMENTS TO  
CHAPTER 3 OF THE HOME RULE  
CHARTER BY ADDING SECTION  
3.23 ENTITLED VOTER INITIA  
TIVE AND DIRECTING THE SEC  
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REFERENDUM QUESTION

No 94-41

Passed  
June 27, 1994

Michael J. Sepe  
Council President

Approved  
June 27, 1994

Michael A. Traficante  
Mayor

Resolved That

SECTION 1 All new language to the  
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favorably on the validation of the  
above amendment to the Cranston  
Home Rule Charter

10/6, 10/13, 10/20, 10/27





MICHAEL A TRAFICANTE  
MAYOR



ROBERT P MORETTI  
CITY CLERK

ROBERTA A TURCHETTA  
DEPUTY CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON RHODE ISLAND 02910

*Office of the City Clerk*

June 30, 1994

HONORABLE BARBARA M LEONARD  
Secretary of State  
Department of State  
218 State House  
Providence, RI 02903

Dear Ms. Leonard

Enclosed please find a certified copy of Resolution No 94-41, entitled "RESOLUTION PROPOSING AMENDMENTS TO CHAPTER 3 OF THE HOME RULE CHARTER BY ADDING SECTION 3.23 ENTITLED "VOTER INITIATIVE" AND DIRECTING THE SECRETARY OF STATE TO PLACE ON THE BALLOT THE FOLLOWING REFERENDUM QUESTION". This Resolution was adopted by the Cranston City Council on June 27, 1994.

Yours truly,

  
Roberta A. Turchetta  
Deputy City Clerk



THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL

AUTHORIZING TAX ABATEMENTS - RECOMMENDED BY THE CITY ASSESSOR (REAL ESTATE ABATEMENTS)

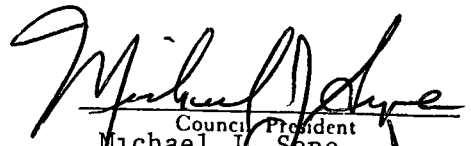
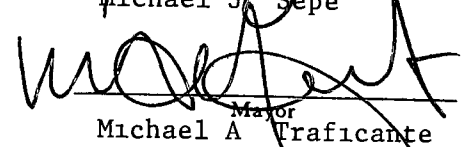
No 94-42

Passed,

June 27, 1994

Approved,

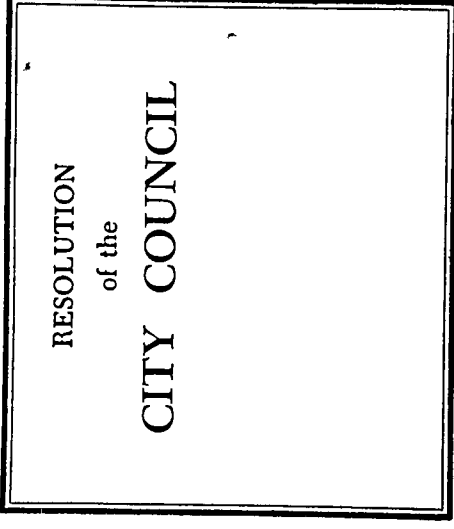
June 27, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That the request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of abatements)

No



Cranston, R I 19  
, Presented by

Read and passed to  
referred

Report received

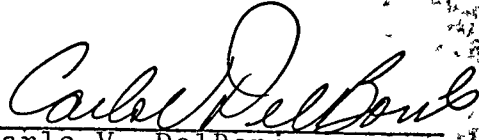
19

City Clerk

DATE JUNE 7, 1994  
TO His Honor the Mayor and the Honorable City Council  
FROM City Assessor  
SUBJECT Real Estate and Tangible Tax Abatements

The following assessments are recommended for the  
abatement in the amounts and for the reasons hereinafter set forth.

| <u>Assessed as of</u> | <u>Valuation</u> | <u>Tax</u> |
|-----------------------|------------------|------------|
| December 31, 1989     | \$ 7,000         | \$ -239.75 |
| December 31, 1990     | 7,500            | 276.30     |
| December 31, 1991     | 9,800            | 361.03     |
| December 31, 1992     | 65,600           | 2,544.62   |
|                       | <hr/>            | <hr/>      |
|                       | \$89,900         | \$3,421.70 |

  
Carlo V. DelBonis  
City Assessor



TAXES ASSESSED DECEMBER 31, 1989

|   |                          |              |       |          |              |      |          |              |       |          |              |
|---|--------------------------|--------------|-------|----------|--------------|------|----------|--------------|-------|----------|--------------|
| 1 | 1914624C                 | 991 9146 240 | 0     | 00000000 | 000 0000 000 | 0    | 00000000 | 000 0000 000 | 0     | 00000000 | 000 0000 000 |
|   | R & S CONSTRUCTION EQUIP |              |       |          |              |      |          |              |       |          |              |
|   | 90 CLEMENCE ST           |              |       |          |              |      |          |              |       |          |              |
|   | STEPHEN & RALPH MANCINI  |              |       |          |              |      |          |              |       |          |              |
|   | ORIG                     | 7000         | ASSMT |          | TAX          | 0.00 | ORIG     | 0            | ASSMT |          | TAX          |
|   | ABAT                     | 7000         |       |          | 239.75       |      | ABAT     | 0            |       |          | 0.00         |
|   | ADJ                      | 0            |       |          | .00          |      | ADJ      | 0            |       |          | .00          |
|   | REASON                   |              |       |          |              |      | REASON   |              |       |          |              |
|   | MV TAXED IN OTHER COMM.  |              |       |          |              |      |          |              |       |          |              |

TOTAL NUMBER OF ABATEMENTS 1  
TOTAL ABATED ASSESSMENT 7,000  
TOTAL ABATED TAX 239.75

TAXES ASSESSED DECEMBER 31, 1990

|   |                          |              |       |          |              |        |          |              |       |          |              |
|---|--------------------------|--------------|-------|----------|--------------|--------|----------|--------------|-------|----------|--------------|
| 2 | 1914624D                 | 991 9146 240 | 0     | 00000000 | 000 0000 000 | 0      | 00000000 | 000 0000 000 | 0     | 00000000 | 000 0000 000 |
|   | R & S CONSTRUCTION EQUIP |              |       |          |              |        |          |              |       |          |              |
|   | 90 CLEMENCE ST           |              |       |          |              |        |          |              |       |          |              |
|   | STEPHEN & RALPH MANCINI  |              |       |          |              |        |          |              |       |          |              |
|   | ORIG                     | 7500         | ASSMT |          | TAX          | 276.30 | ORIG     | 0            | ASSMT |          | TAX          |
|   | ABAT                     | 7500         |       |          | 276.30       |        | ABAT     | 0            |       |          | .00          |
|   | ADJ                      | 0            |       |          | .00          |        | ADJ      | 0            |       |          | .00          |
|   | REASON                   |              |       |          |              |        | REASON   |              |       |          |              |
|   | MV TAXED IN OTHER COMM.  |              |       |          |              |        |          |              |       |          |              |

TOTAL NUMBER OF ABATEMENTS 1  
TOTAL ABATED ASSESSMENT 7,500  
TOTAL ABATED TAX 276.30





CITY OF CRANSTON  
REAL ESTATE ABATEMENT LIST  
PRINTED 07-JUN-94

2

Resolution 94-42

TAXES ASSESSED DECEMBER 31, 1991

|                          |          |              |        |          |              |       |          |              |   |          |              |
|--------------------------|----------|--------------|--------|----------|--------------|-------|----------|--------------|---|----------|--------------|
| 3                        | 03237190 | 990 3237 190 | 4      | 19146240 | 991 9146 240 | 0     | 00000000 | 000 0000 000 | 0 | 00000000 | 000 0000 000 |
| CAITO'S HOUSE OF CARPETS |          |              |        |          |              |       |          |              |   |          |              |
| 1488 PARK AVE            |          |              |        |          |              |       |          |              |   |          |              |
| STEPHEN & RALPH MANCINI  |          |              |        |          |              |       |          |              |   |          |              |
| ORIG                     | 13000    | ASSMT        | TAX    | ORIG     | 7000         | ASSMT | TAX      | ORIG         | 0 | ASSMT    | TAX          |
| ABAT                     | 2800     |              | 478.92 | ABAT     | 7000         |       | 257.88   | ABAT         | 0 |          | .00          |
| ADJ                      | 10200    |              | 103.15 | ADJ      | 0            |       | .00      | ADJ          | 0 |          | .00          |
| REASON                   |          |              | 375.77 | REASON   | 0            |       | .00      | REASON       | 0 |          | .00          |
| PRICING ERROR            |          |              |        |          |              |       |          |              |   |          |              |
| MV TAXED IN OTHER COMM.  |          |              |        |          |              |       |          |              |   |          |              |

TOTAL NUMBER OF ABATEMENTS 2  
TOTAL ABATED ASSESSMENT 9,800  
TOTAL ABATED TAX 361.03

TAXES ASSESSED DECEMBER 31, 1992

|                            |          |              |       |          |              |       |          |              |      |          |              |
|----------------------------|----------|--------------|-------|----------|--------------|-------|----------|--------------|------|----------|--------------|
| 5                          | 01113305 | 990 1113 305 | 6     | 03237190 | 990 3237 190 | 7     | 04184580 | 990 4184 580 | 8    | 06102665 | 990 6102 665 |
| A W DIMITRI & SCN INC      |          |              |       |          |              |       |          |              |      |          |              |
| FRANCIS P DIMITRI          |          |              |       |          |              |       |          |              |      |          |              |
| CAITO'S HOUSE OF CARPETS   |          |              |       |          |              |       |          |              |      |          |              |
| CAITO, WILLIAM             |          |              |       |          |              |       |          |              |      |          |              |
| FRANK S ROSSI II           |          |              |       |          |              |       |          |              |      |          |              |
| HOWARD BRIGHTMAN JR        |          |              |       |          |              |       |          |              |      |          |              |
| ORIG                       | 600      | ASSMT        | TAX   | ORIG     | 15000        | ASSMT | TAX      | ORIG         | 3900 | ASSMT    | TAX          |
| ABAT                       | 600      |              | 23.27 | ABAT     | 2000         |       | 581.85   | ABAT         | 3900 |          | 151.28       |
| ADJ                        | 0        |              | 23.27 | ADJ      | 13000        |       | 77.58    | ADJ          | 0    |          | .00          |
| REASON                     |          |              | .00   | REASON   | 0            |       | 504.27   | REASON       | 0    |          | .00          |
| OUT OF BUSINESS(TANG ONLY) |          |              |       |          |              |       |          |              |      |          |              |
| PRICING ERROR              |          |              |       |          |              |       |          |              |      |          |              |

|                            |          |              |        |          |              |       |          |              |      |          |              |
|----------------------------|----------|--------------|--------|----------|--------------|-------|----------|--------------|------|----------|--------------|
| 9                          | 06102885 | 990 6102 885 | 10     | 17162870 | 991 7162 870 | 11    | 19146240 | 991 9146 240 | 12   | 20244625 | 992 0244 625 |
| FORCIER INC                |          |              |        |          |              |       |          |              |      |          |              |
| PRINT SHACK                |          |              |        |          |              |       |          |              |      |          |              |
| ADELAIDA ALVAREZ           |          |              |        |          |              |       |          |              |      |          |              |
| STEPHEN & RALPH MANCINI    |          |              |        |          |              |       |          |              |      |          |              |
| ATTN ELAINE                |          |              |        |          |              |       |          |              |      |          |              |
| ORIG                       | 24000    | ASSMT        | TAX    | ORIG     | 44000        | ASSMT | TAX      | ORIG         | 7700 | ASSMT    | TAX          |
| ABAT                       | 14800    |              | 930.96 | ABAT     | 35600        |       | 1706.76  | ABAT         | 7700 |          | 298.68       |
| ADJ                        | 9200     |              | 574.09 | ADJ      | 8400         |       | 1380.92  | ADJ          | 0    |          | .00          |
| REASON                     |          |              | 356.87 | REASON   | 0            |       | 325.84   | REASON       | 0    |          | .00          |
| PRICING ERROR              |          |              |        |          |              |       |          |              |      |          |              |
| OUT OF BUSINESS(TANG ONLY) |          |              |        |          |              |       |          |              |      |          |              |

TOTAL NUMBER OF ABATEMENTS 8  
TOTAL ABATED ASSESSMENT 65,600  
TOTAL ABATED TAX 2,544.62



MOORE HO 33

TOTAL NUMBER OF ABATEMENTS 12  
TOTAL ABATED ASSESSMENT 89,900  
TOTAL ABATED TAX 3,421 70

CITY OF GRANSTON  
REAL ESTATE ABATEMENT LIST  
PRINTED 07-JUN-94



THE CITY OF CRANSTON

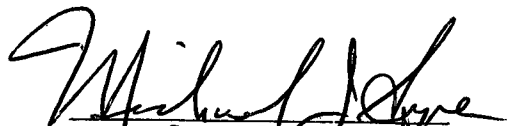
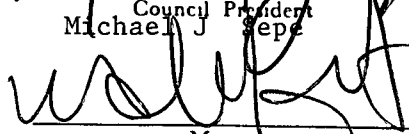
RESOLUTION OF THE CITY COUNCIL

AUTHORIZING TAX ABATEMENTS - RECOMMENDED BY THE CITY ASSESSOR (MOTOR  
VEHICLE<sup>S</sup> ABATEMENTS)

No 94-43

Passed, June 27, 1994

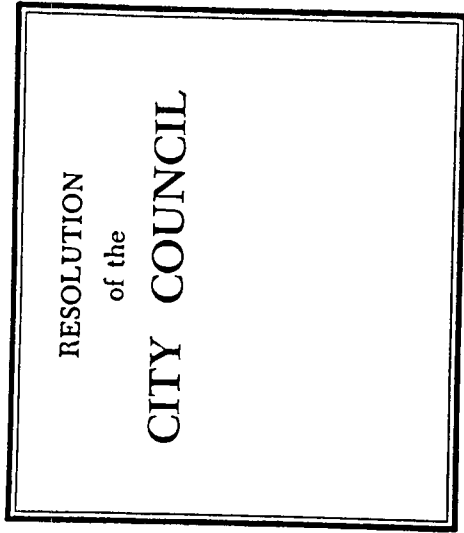
Approved,  
June 27, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That the request of the City Assessor for the following abatements  
for manifest errors and reasons therein stated be granted and that a certified  
copy of this resolution be for the respective amounts a sufficient voucher for  
the City Treasurer.

(See attached list of abatements)

No



Cranston, R I 19  
' Presented by ,

Read and passed to  
referred

Report received

19

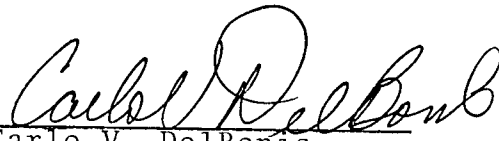
"

City Clerk

DATE JUNE 7, 1994  
TO His Honor the Mayor and the Honorable City Council  
FROM City Assessor  
SUBJECT Motor Vehicle Tax Abatements

The following assessments are recommended for the  
abatement in the amounts and for the reasons hereinafter set forth

| <u>Assessed as of</u> | <u>Valuation</u> | <u>Tax</u> |
|-----------------------|------------------|------------|
| December 31, 1988     | \$ 3,925         | \$ 131.49  |
| December 31, 1989     | 2,475            | 84 77      |
| December 31, 1990     | 14,510           | 534.55     |
| December 31, 1991     | 33,125           | 1,220.34   |
| December 31, 1992     | 145,265          | 5,634.82   |
|                       | <hr/>            | <hr/>      |
|                       | \$199,300        | \$7,605.97 |

  
Carlo V. DelBonis  
City Assessor





|       |  |
|-------|--|
| 31.17 |  |
| 17.52 |  |
| 20.65 |  |



CITY OF CRANSTON  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 07-JUN-94

|                    |    |        |    |                 |    |        |    |                         |    |        |   |          |    |
|--------------------|----|--------|----|-----------------|----|--------|----|-------------------------|----|--------|---|----------|----|
| 44015640           | 71 | FORD   | 10 | 46000750        | 88 | MER    | 11 | 54006940                | 86 | CHE    | 0 | 00000000 | 00 |
| MARSELLA STEPHEN A |    |        |    | DBRIEN DANIEL T |    |        |    | WEIN MARTIN P           |    |        |   |          |    |
| 73 FIAT AVE        |    |        |    | 84 BRYANT RD    |    |        |    | 28 NICHOLS STREET       |    |        |   |          |    |
| ASSMT              |    |        |    | ASSMT           |    |        |    | ASSMT                   |    |        |   |          |    |
| CRIC 3075          |    | TAX    |    | ORIG 12275      |    | TAX    |    | ORIG 4700               |    | TAX    |   | ASSMT    |    |
| ABAT 1825          |    | 113.28 |    | ABAT 3050       |    | 452.21 |    | ABAT 4700               |    | 173.15 |   | ORIG 0   |    |
| ADJ 1250           |    | 67.23  |    | ADJ 9225        |    | 112.36 |    | ADJ 0                   |    | 173.15 |   | ABAT 0   |    |
| REASON             |    | 46.05  |    | REASON          |    | 339.85 |    | REASON                  |    | .00    |   | ADJ 0    |    |
| MV SOLD/JUNKED     |    |        |    | MV SOLD/JUNKED  |    |        |    | MV TAXED IN OTHER COMM. |    |        |   | REASON   |    |
|                    |    |        |    |                 |    |        |    |                         |    |        |   | 00       |    |
|                    |    |        |    |                 |    |        |    |                         |    |        |   | 00       |    |

TOTAL NUMBER OF ABATEMENTS 7  
TOTAL ABATED ASSESSMENT 14,510  
TOTAL ABATED TAX 534.55

TAXES ASSESSED DECEMBER 31, 1991

|                 |    |        |    |                |    |       |    |                   |    |       |    |                        |    |        |
|-----------------|----|--------|----|----------------|----|-------|----|-------------------|----|-------|----|------------------------|----|--------|
| 3200133C        | 89 | BUI    | 13 | 33037640       | 81 | FORD  | 14 | 33050780          | 86 | CHE   | 15 | 36017680               | 88 | HON    |
| BAGLINI PELEN   |    |        |    | CONNORS JOHN P |    |       |    | CUNNINGHAM SEAN V |    |       |    | FRANCIS MATTHEW D      |    |        |
| 16 FREEHOLD AVE |    |        |    | 14 YOULDEN AVE |    |       |    | 33 PARK AVENUE    |    |       |    | 23 OLD SPRING ROAD     |    |        |
| ASSMT           |    |        |    | ASSMT          |    |       |    | ASSMT             |    |       |    | ASSMT                  |    |        |
| ORIC 6530       |    | TAX    |    | ORIG 2075      |    | TAX   |    | ORIG 925          |    | TAX   |    | ORIG 5450              |    | TAX    |
| ABAT 4075       |    | 241.30 |    | ABAT 550       |    | 76.45 |    | ABAT 925          |    | 34.08 |    | ABAT 4975              |    | 200.78 |
| ADJ 4475        |    | 76.44  |    | ADJ 1525       |    | 20.26 |    | ADJ 0             |    | 34.08 |    | ADJ 475                |    | 183.28 |
| REASON          |    | 154.86 |    | REASON         |    | 56.19 |    | REASON            |    | .00   |    | REASON                 |    | 17.50  |
| MV SOLD/JUNKED  |    |        |    | MV SOLD/JUNKED |    |       |    | MV SOLD/JUNKED    |    |       |    | MV TAXED IN OTHER COMM |    |        |

|                      |    |        |    |                      |    |        |    |                    |    |       |    |                 |    |        |
|----------------------|----|--------|----|----------------------|----|--------|----|--------------------|----|-------|----|-----------------|----|--------|
| 3002037C             | 87 | MER    | 17 | 33002310             | 89 | FORD   | 18 | 44015770           | 71 | MUST  | 19 | 49005960        | 89 | CAD    |
| FURCI JOHN J         |    |        |    | HAMAMJIAN EDUARD     |    |        |    | MARSELLA STEPHEN A |    |       |    | REGAN TIMOTHY   |    |        |
| 9 WESTERN HILLS LANE |    |        |    | 55 MYSTERY FARM ROAD |    |        |    | 73 FIAT AVE        |    |       |    | 25 BEECHWOOD DR |    |        |
| ASSMT                |    |        |    | ASSMT                |    |        |    | ASSMT              |    |       |    | ASSMT           |    |        |
| ORIC 4925            |    | TAX    |    | ORIG 8425            |    | TAX    |    | ORIG 450           |    | TAX   |    | ORIG 22600      |    | TAX    |
| ABAT 3000            |    | 181.44 |    | ABAT 4125            |    | 310.38 |    | ABAT 450           |    | 16.58 |    | ABAT 6525       |    | 832.98 |
| ADJ 1925             |    | 110.52 |    | ADJ 4300             |    | 151.97 |    | ADJ 0              |    | 16.58 |    | ADJ 16075       |    | 240.38 |
| REASON               |    | 70.92  |    | REASON               |    | 158.41 |    | REASON             |    | .00   |    | REASON          |    | 592.20 |
| EXEMPTION OMITTED    |    |        |    | MV STOLEN            |    |        |    | MV SOLD/JUNKED     |    |       |    | MV SOLD/JUNKED  |    |        |



CITY OF CRANSTON  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 07-JUN-94

|    |                      |    |            |    |                    |    |            |    |                        |    |            |   |          |        |
|----|----------------------|----|------------|----|--------------------|----|------------|----|------------------------|----|------------|---|----------|--------|
| 20 | 490C8330             | 88 | HOND       | 21 | 5001359U           | 87 | CHR        | 22 | 51008810               | 82 | BUI        | 0 | C000C000 | 00     |
|    | RESENDES DANIEL W JR |    |            |    | SEAVOR HAROLD      |    |            |    | TIN METALS CORPORATION |    |            |   |          |        |
|    | 30 ELLICOT RD        |    |            |    | 825 PONTIAC AVENUE |    |            |    | 930 WELINGTON AVE      |    |            |   |          |        |
|    | ASSMT                |    |            |    | ASSMT              |    |            |    | ASSMT                  |    |            |   |          |        |
|    | ORIG 7950            |    | TAX 292 88 |    | ORIG 12550         |    | TAX 462 34 |    | ORIG 21475             |    | TAX 791.14 |   | ASSMT 0  | TAX 00 |
|    | ABAT 7625            |    | 280.91     |    | ABAT 2700          |    | 99.47      |    | ABAT 175               |    | 6 45       |   | ABAT 0   | 00     |
|    | ADJ 325              |    | 11 97      |    | ADJ 9850           |    | 362 87     |    | ADJ 21500              |    | 784 69     |   | ADJ 0    | 00     |
|    | REASON               |    |            |    | REASON             |    |            |    | REASON                 |    |            |   | REASON   |        |
|    | MV SOLD/JUNKED       |    |            |    | MV STOLEN          |    |            |    | MV SOLD/JUNKED         |    |            |   |          |        |

TOTAL NUMBER OF ABATEMENTS 11  
TOTAL ABATED ASSESSMENT 33,125  
TOTAL ABATED TAX 1,222C.34

TAXES ASSESSED DECEMBER 31, 1992

|    |                           |    |            |    |                 |    |            |    |                        |    |           |    |              |    |            |
|----|---------------------------|----|------------|----|-----------------|----|------------|----|------------------------|----|-----------|----|--------------|----|------------|
| 23 | 310C9008                  | 92 | HON        | 24 | 320C1320        | 89 | BUI        | 25 | 32002965               | 87 | VM        | 26 | 32008690     | 86 | CAD        |
|    | AMERICAN HONDA FINANCE CO |    |            |    | BAGLINI HELEN A |    |            |    | BALENTINE POLY V       |    |           |    | BEAVER KAVIN |    |            |
|    | 171 DWIGHT RD SUITE 200   |    |            |    | 16 FREEHOLD AVE |    |            |    | 26 LINDEN STREET       |    |           |    | 65 LAKE ST   |    |            |
|    | ASSMT                     |    |            |    | ASSMT           |    |            |    | ASSMT                  |    |           |    | ASSMT        |    |            |
|    | ORIG 12925                |    | TAX 501.36 |    | ORIG 5625       |    | TAX 218.19 |    | ORIG 350               |    | TAX 13 58 |    | ORIG 6725    |    | TAX 260 56 |
|    | ABAT 12925                |    | 501.36     |    | ABAT 5625       |    | 218 19     |    | ABAT 350               |    | 13 58     |    | ABAT 1575    |    | 61 09      |
|    | ADJ C                     |    | .00        |    | ADJ 0           |    | 00         |    | ADJ 0                  |    | 00        |    | ADJ 5150     |    | 199 77     |
|    | REASON                    |    |            |    | REASON          |    |            |    | REASON                 |    |           |    | REASON       |    |            |
|    | DUPLICATE ASSESSMENT      |    |            |    | MV SOLD/JUNKED  |    |            |    | MV TAXED IN OTHER COMM |    |           |    | MV STOLEN    |    |            |

|    |                       |    |            |    |                |    |            |    |                 |    |          |    |                |    |            |
|----|-----------------------|----|------------|----|----------------|----|------------|----|-----------------|----|----------|----|----------------|----|------------|
| 27 | 32012970              | 89 | NIS        | 28 | 32019230       | 86 | PON        | 29 | 33035460        | 82 | CHE      | 30 | 33036670       | 84 | FOR        |
|    | BERGERON CHARLES A JR |    |            |    | BOGDA CHERYL L |    |            |    | CONCA BARBARA A |    |          |    | CONNORS JOHN P |    |            |
|    | 176 TERRACE AVE       |    |            |    | 77 UXBRIDGE ST |    |            |    | 24 ALCRICH AVE  |    |          |    | 14 TORCH LANE  |    |            |
|    | ASSMT                 |    |            |    | ASSMT          |    |            |    | ASSMT           |    |          |    | ASSMT          |    |            |
|    | ORIG 6275             |    | TAX 243 40 |    | ORIG 3200      |    | TAX 124 13 |    | ORIG 200        |    | TAX 7 76 |    | ORIG 2625      |    | TAX 101 62 |
|    | ABAT 1800             |    | 69 82      |    | ABAT 3200      |    | 124 13     |    | ABAT 200        |    | 7 76     |    | ABAT 1625      |    | 63 03      |
|    | ADJ 4475              |    | 173.58     |    | ADJ 0          |    | .00        |    | ADJ 0           |    | .00      |    | ADJ 1000       |    | 39 79      |
|    | REASON                |    |            |    | REASON         |    |            |    | REASON          |    |          |    | REASON         |    |            |
|    | MV STOLEN             |    |            |    | MV TOLEDO      |    |            |    | MV STOLEN       |    |          |    | MV SOLD/JUNKED |    |            |



CITY OF CRANSTON  
MOTOR VEHICLE ABATEMENT LIST  
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|    |                      |    |        |    |                         |    |        |    |                       |    |        |    |                        |    |        |
|----|----------------------|----|--------|----|-------------------------|----|--------|----|-----------------------|----|--------|----|------------------------|----|--------|
| 31 | 3304331C             | 89 | HON    | 32 | 34C30170                | 87 | CHE    | 33 | 34038188              | 89 | GMC    | 34 | 35002930               | 87 | FOR    |
|    | COTTER JAMES         |    |        |    | DIPRETE MICHELLE L      |    |        |    | DUGAS-GABRIEL GAIL J  |    |        |    | EMMA ANTHONY           |    |        |
|    | 83 BETSY WILLIAMS DR |    |        |    | 71 BEACON CIRCLE        |    |        |    | PO BOX 1834           |    |        |    | 25 RALLS DRIVE         |    |        |
|    | ASSMT                |    |        |    | ASSMT                   |    |        |    | ASSMT                 |    |        |    | ASSMT                  |    |        |
|    | TAX                  |    |        |    | TAX                     |    |        |    | TAX                   |    |        |    | TAX                    |    |        |
|    | ORIG 5300            |    | 360.75 |    | ORIG 2850               |    | 110.55 |    | ORIG 9750             |    | 378.20 |    | ORIG 3800              |    | 147.40 |
|    | ABAT 4650            |    | 180.37 |    | ABAT 2720               |    | 105.51 |    | ABAT 9750             |    | 378.20 |    | ABAT 1660              |    | 64.39  |
|    | ADJ 4650             |    | 160.38 |    | ADJ 130                 |    | 5.04   |    | ADJ 0                 |    | .00    |    | ADJ 2140               |    | 83.01  |
|    | REASON               |    |        |    | REASON                  |    |        |    | REASON                |    |        |    | REASON                 |    |        |
|    | MV TOTALLED          |    |        |    | MV TAXED IN OTHER COMM. |    |        |    | DUPLICATE ASSESSMENT  |    |        |    | PRORATION ERROR        |    |        |
| 35 | 350C301C             | 86 | MER    | 36 | 36015930                | 89 | FOR    | 37 | 36019270              | 90 | FOR    | 38 | 37008840               | 85 | KEN    |
|    | EMMA LOIS A          |    |        |    | FOX H RAYMOND JR        |    |        |    | FURCI JOHN J          |    |        |    | GEORGE ANTHONY T       |    |        |
|    | 25 RALLS DR          |    |        |    | 16 WINDSOR ROAD         |    |        |    | 435 SCITUATE AVE      |    |        |    | 115 FIAT AVENUE        |    |        |
|    | ASSMT                |    |        |    | ASSMT                   |    |        |    | ASSMT                 |    |        |    | ASSMT                  |    |        |
|    | TAX                  |    |        |    | TAX                     |    |        |    | TAX                   |    |        |    | TAX                    |    |        |
|    | ORIG 2400            |    | 93.10  |    | ORIG 3830               |    | 147.40 |    | ORIG 9225             |    | 357.84 |    | ORIG 11925             |    | 462.57 |
|    | ABAT 980             |    | 38.01  |    | ABAT 3800               |    | 147.40 |    | ABAT 3000             |    | 110.37 |    | ABAT 5600              |    | 217.22 |
|    | ADJ 1420             |    | 55.09  |    | ADJ 0                   |    | .00    |    | ADJ 6225              |    | 241.47 |    | ADJ 6325               |    | 245.35 |
|    | REASON               |    |        |    | REASON                  |    |        |    | REASON                |    |        |    | REASON                 |    |        |
|    | PRORATION ERROR      |    |        |    | MV TOTALLED             |    |        |    | EXEMPTION OMITTED     |    |        |    | EXEMPTION OMITTED      |    |        |
| 39 | 3702220C             | 89 | OLD    | 40 | 38000600                | 80 | PON    | 41 | 38002320              | 89 | FOR    | 42 | 38014170               | 89 | OLD    |
|    | GREENE GREGORY L     |    |        |    | HAFPERTY ERNEST W       |    |        |    | HAMAMJIAN EDUARD      |    |        |    | HOGAN PAULA J          |    |        |
|    | 11 LINCOLN AVE APT 3 |    |        |    | 825 PONTIAC AVE         |    | 13103  |    | 55 MYSTERY FARM DRIVE |    |        |    | 8000 ELBA WAY          |    |        |
|    | ASSMT                |    |        |    | ASSMT                   |    |        |    | ASSMT                 |    |        |    | ASSMT                  |    |        |
|    | TAX                  |    |        |    | TAX                     |    |        |    | TAX                   |    |        |    | TAX                    |    |        |
|    | ORIG 6850            |    | 265.72 |    | ORIG 850                |    | 32.98  |    | ORIG 4625             |    | 179.41 |    | ORIG 2750              |    | 106.67 |
|    | ABAT 1700            |    | 65.94  |    | ABAT 850                |    | 32.97  |    | ABAT 3050             |    | 118.31 |    | ABAT 2750              |    | 106.67 |
|    | ADJ 5150             |    | 199.78 |    | ADJ 0                   |    | .01    |    | ADJ 1575              |    | 61.10  |    | ADJ 0                  |    | .00    |
|    | REASON               |    |        |    | REASON                  |    |        |    | REASON                |    |        |    | REASON                 |    |        |
|    | MV STOLEN            |    |        |    | EXEMPTION OMITTED       |    |        |    | MV STOLEN             |    |        |    | MV TAXED IN OTHER COMM |    |        |
| 43 | 400C717C             | 83 | JAG    | 44 | 41000690                | 39 | CHE    | 45 | 41005650              | 84 | PON    | 46 | 43000370               | 90 | OLD    |
|    | JORDAN PETER H       |    |        |    | KANDLER JOHN L          |    |        |    | KERN SALLYANNE M      |    |        |    | LABORIO EDWARD         |    |        |
|    | 148 EDGEWOOD BLVD    |    |        |    | 244 LAMNACRE DR         |    |        |    | 112 SALEM AVENUE      |    |        |    | 20 GLENHAM RD          |    |        |
|    | ASSMT                |    |        |    | ASSMT                   |    |        |    | ASSMT                 |    |        |    | ASSMT                  |    |        |
|    | TAX                  |    |        |    | TAX                     |    |        |    | TAX                   |    |        |    | TAX                    |    |        |
|    | ORIG 6275            |    | 243.41 |    | ORIG 12650              |    | 490.70 |    | ORIG 1725             |    | 60.91  |    | ORIG 23250             |    | 701.50 |
|    | ABAT 6275            |    | 243.41 |    | ABAT 2050               |    | 79.52  |    | ABAT 1225             |    | 47.52  |    | ABAT 6200              |    | 240.50 |
|    | ADJ 0                |    | .00    |    | ADJ 10500               |    | 411.18 |    | ADJ 500               |    | 19.39  |    | ADJ 17050              |    | 661.36 |
|    | REASON               |    |        |    | REASON                  |    |        |    | REASON                |    |        |    | REASON                 |    |        |
|    | MV SOLD/JUNKED       |    |        |    | MV STOLEN               |    |        |    | MV SOLD/JUNKED        |    |        |    | MV SOLD/JUNKED         |    |        |





CITY OF CRANSTON  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 07-JUN-94

|    |                         |    |        |    |                        |    |        |    |                      |    |        |    |                         |    |        |
|----|-------------------------|----|--------|----|------------------------|----|--------|----|----------------------|----|--------|----|-------------------------|----|--------|
| 47 | 430C982C                | 90 | MAZ    | 48 | 43022670               | 79 | PON    | 49 | 43024390             | 85 | HON    | 50 | 44010230                | 55 | POP    |
|    | LEACH GEOFFREY P        |    |        |    | LUCE WENDI J           |    |        |    | LYNCH RICHARD L      |    |        |    | MANZO FRANK C           |    |        |
|    | 3045 SNYDER AVE         |    |        |    | 62 STANDISH AVENUE     |    |        |    | 225 ALBURN ST        |    |        |    | 143 HOFFMAN AVE APT 4C4 |    |        |
|    | ASSMT                   |    |        |    | ASSMT                  |    |        |    | ASSMT                |    |        |    | ASSMT                   |    |        |
|    | ORIG 7325               |    | 234 14 |    | ORIG 575               |    | 22 30  |    | ORIG 2225            |    | 86 31  |    | CRIG 12175              |    | 288 54 |
|    | ABAT 1150               |    | 44.61  |    | ABAT 575               |    | 22 30  |    | ABAT 2225            |    | 26.31  |    | ABAT 1450               |    | 56 25  |
|    | ADJ 6175                |    | 239 53 |    | ADJ 0                  |    | 00     |    | ADJ 0                |    | 00     |    | ADJ 13725               |    | 572 39 |
|    | REASON                  |    |        |    | REASON                 |    |        |    | REASON               |    |        |    | REASON                  |    |        |
|    | MV SOLD/JUNKED          |    |        |    | PRICING ERROR          |    |        |    | MV SOLD/JUNKED       |    |        |    | MV SOLD/JUNKED          |    |        |
| 51 | 4404348C                | 85 | MAZ    | 52 | 44C5179C               | 86 | PON    | 53 | 45002640             | 90 | GEO    | 54 | 4600424U                | 67 | OLD    |
|    | MONTELLA ELEANOR J      |    |        |    | MURAVIN ILYA           |    |        |    | NAVARRETE LUCY       |    |        |    | CLSON RAYMONC C         |    |        |
|    | 171 MIDVALE AVE         |    |        |    | 1185 NARRAGANSETT BLVD |    |        |    | 47 GRANT AVE         |    |        |    | 75 MICHAEL DR           |    |        |
|    | ASSMT                   |    |        |    | ASSMT                  |    |        |    | ASSMT                |    |        |    | ASSMT                   |    |        |
|    | ORIG 6725               |    | 260.87 |    | ORIG 8675              |    | 336.50 |    | ORIG 9400            |    | 364 63 |    | CRIG 3050               |    | 116 31 |
|    | ABAT 250                |    | 9 70   |    | ABAT 3850              |    | 149.34 |    | ABAT 4900            |    | 190 07 |    | ABAT 675                |    | 24 18  |
|    | ADJ 6475                |    | 251.17 |    | ADJ 4825               |    | 187 16 |    | ADJ 4500             |    | 174 56 |    | ADJ 2375                |    | 42 13  |
|    | REASON                  |    |        |    | REASON                 |    |        |    | REASON               |    |        |    | REASON                  |    |        |
|    | MV STOLEN               |    |        |    | MV SOLD/JUNKED         |    |        |    | MV TOOLED            |    |        |    | MV SOLD/JUNKED          |    |        |
| 55 | 460C501C                | 86 | NIS    | 56 | 46005790               | 80 | OLD    | 57 | 47000630             | 82 | CHE    | 58 | 47006910                | 6  | HCH    |
|    | OPIELAWSKI RICHARD C    |    |        |    | OROURKE SHARON A       |    |        |    | PADULA DAVID P       |    |        |    | PAQUIN ROGER J          |    |        |
|    | 575 DYER AVE            |    |        |    | 2060 BROAD ST          |    |        |    | 187 KNOLLWOOD AVENUE |    |        |    | 177 ROBSON STREET       |    |        |
|    | ASSMT                   |    |        |    | ASSMT                  |    |        |    | ASSMT                |    |        |    | ASSMT                   |    |        |
|    | ORIG 6200               |    | 240.49 |    | ORIG 1175              |    | 45.58  |    | ORIG 2850            |    | 110 55 |    | CRIG 5575               |    | 216 25 |
|    | ABAT 2875               |    | 111.52 |    | ABAT 700               |    | 27.15  |    | ABAT 2850            |    | 110 55 |    | ABAT 3000               |    | 115 37 |
|    | ADJ 3325                |    | 128.97 |    | ADJ 475                |    | 18.43  |    | ADJ 0                |    | .00    |    | ADJ 2575                |    | 99 48  |
|    | REASON                  |    |        |    | REASON                 |    |        |    | REASON               |    |        |    | REASON                  |    |        |
|    | MV SOLD/JUNKED          |    |        |    | MV TAXED IN OTHER COMM |    |        |    | EXEMPTION OMITTED    |    |        |    | EXEMPTION OMITTED       |    |        |
| 59 | 4701139C                | 89 | MIT    | 60 | 49002580               | 91 | DOD    | 61 | 49005620             | 88 | JEE    | 62 | 49014880                | 91 | CHE    |
|    | PAYTON CONALD C JR      |    |        |    | RANDALL SARAH B        |    |        |    | REGAN TIMOTHY        |    |        |    | ROBINSON GEORGE         |    |        |
|    | 65 FREEDOM DRIVE        |    |        |    | 161 HOFFMAN ST APT 3   |    |        |    | 25 BEECHWOOD DRIVE   |    |        |    | P O BOX 3574            |    |        |
|    | ASSMT                   |    |        |    | ASSMT                  |    |        |    | ASSMT                |    |        |    | ASSMT                   |    |        |
|    | ORIG 4500               |    | 174.56 |    | ORIG 9025              |    | 350.08 |    | ORIG 10625           |    | 412 15 |    | CRIG 10350              |    | 401 43 |
|    | ABAT 4500               |    | 174.56 |    | ABAT 2325              |    | 90 19  |    | ABAT 10300           |    | 399 54 |    | ABAT 10350              |    | 401 43 |
|    | ADJ C                   |    | .00    |    | ADJ 6700               |    | 259.89 |    | ADJ 325              |    | 12.61  |    | ADJ 0                   |    | 00     |
|    | REASON                  |    |        |    | REASON                 |    |        |    | REASON               |    |        |    | REASON                  |    |        |
|    | MV TAXED IN OTHER COMM. |    |        |    | MV SOLD/JUNKED         |    |        |    | MV SOLD/JUNKED       |    |        |    | MV TAXED IN OTHER COMM  |    |        |



CITY OF CRANSTON  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 07-JUN-94

|                 |          |    |        |    |          |       |         |    |          |     |       |    |          |       |        |
|-----------------|----------|----|--------|----|----------|-------|---------|----|----------|-----|-------|----|----------|-------|--------|
| 63              | 5001359C | 87 | CHR    | 64 | 50025870 | 87    | CHE     | 65 | 50032380 | 85  | HON   | 66 | 50035990 | 80    | CHE    |
| SEAVER HAROLD L |          |    |        |    |          |       |         |    |          |     |       |    |          |       |        |
| 625 PONTIAC AVE |          |    |        |    |          |       |         |    |          |     |       |    |          |       |        |
| ASSMT           |          |    |        |    |          |       |         |    |          |     |       |    |          |       |        |
| ORIG            | 18975    |    | TAX    |    | ORIG     | 44125 | TAX     |    | ORIG     | 550 | TAX   |    | ORIG     | 11500 | TAX    |
| ABAT            | 3675     |    | 142.55 |    | ABAT     | 2500  | 96.98   |    | ABAT     | 550 | 21.33 |    | ABAT     | 500   | 19.40  |
| ADJ             | 15300    |    | 593.49 |    | ADJ      | 41625 | 1614.63 |    | ADJ      | 0   | 00    |    | ADJ      | 11000 | 426.62 |
| REASON          |          |    |        |    |          |       |         |    |          |     |       |    |          |       |        |
| RV STOLEN       |          |    |        |    |          |       |         |    |          |     |       |    |          |       |        |
| PRICING ERROR   |          |    |        |    |          |       |         |    |          |     |       |    |          |       |        |
| MV SOLD/JUNKED  |          |    |        |    |          |       |         |    |          |     |       |    |          |       |        |

|                        |          |    |        |    |          |       |        |    |          |     |      |   |          |    |     |
|------------------------|----------|----|--------|----|----------|-------|--------|----|----------|-----|------|---|----------|----|-----|
| 67                     | 51001590 | 84 | PLY    | 68 | 51008360 | 82    | BUJ    | 69 | 54010030 | 82  | TOY  | 0 | 00000000 | 00 |     |
| TARAKSIAN LORI J       |          |    |        |    |          |       |        |    |          |     |      |   |          |    |     |
| 29 WALDRON AVE         |          |    |        |    |          |       |        |    |          |     |      |   |          |    |     |
| ASSMT                  |          |    |        |    |          |       |        |    |          |     |      |   |          |    |     |
| ORIG                   | 1625     |    | TAX    |    | ORIG     | 19550 | TAX    |    | ORIG     | 130 | TAX  |   | ORIG     | 0  | TAX |
| ABAT                   | 1075     |    | 63.04  |    | ABAT     | 1300  | 758.35 |    | ABAT     | 130 | 5.04 |   | ABAT     | 0  | .00 |
| ADJ                    | 550      |    | 41.70  |    | ADJ      | 18250 | 50.43  |    | ADJ      | 0   | 5.04 |   | ADJ      | 0  | .00 |
| REASON                 |          |    |        |    |          |       |        |    |          |     |      |   |          |    |     |
| MV SOLD/JUNKED         |          |    |        |    |          |       |        |    |          |     |      |   |          |    |     |
| TIN METALS CORPORATION |          |    |        |    |          |       |        |    |          |     |      |   |          |    |     |
| 930 WELLINGTON AVE     |          |    |        |    |          |       |        |    |          |     |      |   |          |    |     |
| ASSMT                  |          |    |        |    |          |       |        |    |          |     |      |   |          |    |     |
| ORIG                   | 19550    |    | TAX    |    | ORIG     | 130   | TAX    |    | ORIG     | 0   | TAX  |   | ORIG     | 0  | TAX |
| ABAT                   | 1300     |    | 758.35 |    | ABAT     | 130   | 50.43  |    | ABAT     | 0   | 5.04 |   | ABAT     | 0  | .00 |
| ADJ                    | 18250    |    | 50.43  |    | ADJ      | 0     | 707.92 |    | ADJ      | 0   | .00  |   | ADJ      | 0  | .00 |
| REASON                 |          |    |        |    |          |       |        |    |          |     |      |   |          |    |     |
| MV SOLD/JUNKED         |          |    |        |    |          |       |        |    |          |     |      |   |          |    |     |

TOTAL NUMBER OF ABATEMENTS 47  
TOTAL ABATED ASSESSMENT 140,265  
TOTAL ABATED TAX 5,634.82

TOTAL NUMBER OF ABATEMENTS 69  
TOTAL ABATED ASSESSMENT 199,300  
TOTAL ABATED TAX 7,605.97



THE CITY OF CRANSTON

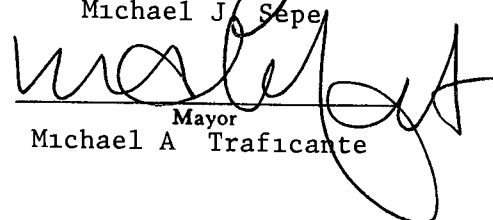
RESOLUTION OF THE CITY COUNCIL

CONGRATULATING EDWARD W. MCDONOUGH, PRESIDENT OF MCDONOUGH COMPANY, INC., ON BEING CHOSEN 1994 RHODE ISLAND SMALL BUSINESS EXPORTER OF THE YEAR

No 94-44

*Passed,*  
July 25, 1994

*Approved,*  
July 25, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That

**WHEREAS**, Edward McDonough, President of McDonough Company, Inc is a resident of the City of Cranston and an active member of the community who has contributed many hours of his time to volunteer and charitable organizations too numerous to mention, and

**WHEREAS**, The McDonough Company, Inc , a corporation located in the City of Cranston, has been a distributor of paper shredding products in the United States for nearly eight years, and

**WHEREAS**, Faced with poor economic conditions and the Rhode Island Credit Union crisis, Edward McDonough, the company's president, sought out strategies to sustain his business, and

**WHEREAS**, With the assistance of the Rhode Island Export Assistance Center and the Department of Economic Development, Edward McDonough and the McDonough Company, Inc discovered an untapped market in Mexico for his company's products, and

**WHEREAS**, In 1992 the company participated in the "REPCOM '92" Business Trade Show in Mexico, a show which was designed to match U S businesses with Mexican representatives who could market and sell U S products in Mexico, and

**WHEREAS**, As a result of The McDonough Company, Inc attending the trade show in Mexico the company's sales have increased and new jobs have been created, and

**WHEREAS**, Because of his successes in Mexico Edward McDonough has presented a case study to members of the Rhode Island Congressional delegation on the future market potential of Mexico entitled, "NAFTA Yes - A Call To Action", and

**WHEREAS**, Edward McDonough has also given help and advice to other Rhode Island businessmen interested in doing business in Mexico and he has been a guest speaker, for the Rhode Island Chamber of Commerce, the Providence Rotary Club and other business and enterprises, emphasizing exporting as a way to improve the state's economy and create jobs, and

**WHEREAS**, Edward McDonough and The McDonough Company, Inc , are a true, real life, Cranston and Rhode Island success story, and

**NOW THEREFOR BE IT RESOLVED**, That the Cranston City Council and the Mayor wish to acknowledge Edward McDonough's achievement and to congratulate him on being named "1994 RHODE ISLAND SMALL BUSINESS EXPORTER OF THE YEAR"

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL

REQUESTING THE CITY COUNCIL TO CALL UPON COX CABLE TO WITHDRAW ITS  
STIPULATIONS FOR INITIATING THE RTPI SERVICE FOR THE PORTUGUESE-  
AMERICAN COMMUNITY AND BEGIN TO TAKE STEPS TO INITIATE THE SERVICE

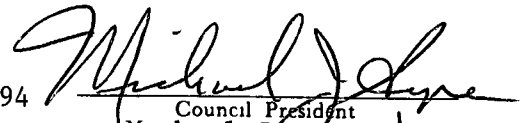
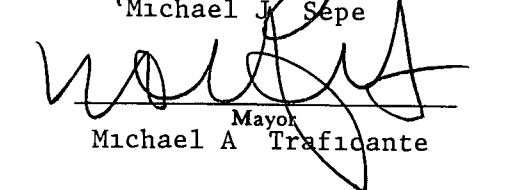
No 94-45

Passed,

August 22, 1994

Approved,

August 22, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That

WHEREAS, members of the Portuguese-American Community have made great contributions to our nation as well as to the communities of Southern Massachusetts and Rhode Island since the days prior to the Revolutionary War, and

WHEREAS, members of this community represent a large and growing percentage of the population in Southern New England, and

WHEREAS, members of this community have, for the past several years, requested Portuguese programming from local area cable television companies across New England, and

WHEREAS, this programming would be valuable and helpful to the needs and wishes of the Portuguese-American Community in our area both for now and in the ~~future~~, and  
\*future

WHEREAS, Cox Cable is the cable company that services Cranston and the immediate area, and

WHEREAS, representatives of the Portuguese-American Community have approached Cox Cable and the City Administration for the purpose of adding RTPI (Portuguese Programming) to the services presently offered through Cox Cable, and

WHEREAS, Cox Cable has developed a proposal that would allow for the airing of RTPI for three (3) hours per day until the ~~rebuilding~~ <sup>\*rebuilding</sup> of their new television system is completed, at which time they would offer twelve (12) hours, and

WHEREAS, Cox Cable has also included in their agreement, the willingness to absorb costs in excess of \$12,000 to purchase and install equipment required to institute the RTPI service, and

WHEREAS, Cox Cable has also placed stipulations that would potentially cause the limitation or possible cancellation of the RTPI service if it is not rated among the top 20 services in a subsequent survey, and

WHEREAS, Cox Cable has also required members of the Portuguese-American Community to agree to terms to an agreement for the additional service

THEREFORE, BE IT RESOLVED that the members of the Cranston City Council ~~call upon Cox Cable to withdraw its stipulations for initiating the RTPI service to the Portuguese-American Community and to begin to take steps to initiate the service~~ <sup>\*and initiate 24-hour</sup>

\*AND BE IT FURTHER RESOLVED that there be a council committee established consisting of the Mayor or his designee and three members of the City Council, two to be appointed by the Council President and one to be appointed by the minority leader to continue to work with with Portuguese-American community so as to assist the Portuguese-American community to help resolve their differences with Cox Cable Co

all

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk



THE CITY OF CRANSTON

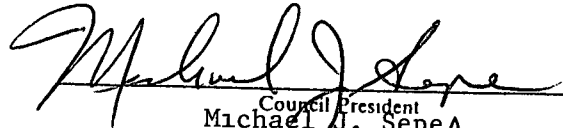
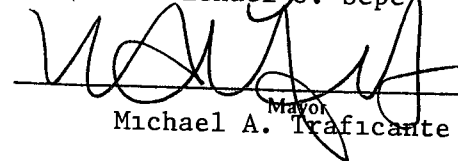
# RESOLUTION OF THE CITY COUNCIL

CORRECTING TYPOGRAPHICAL ERRORS IN THAT RESOLUTION "PROPOSING AMENDMENTS TO SECTION 7.07 OF THE HOME RULE CHARTER AND DIRECTING THE SECRETARY OF STATE TO PLACE ON THE BALLOT THE FOLLOWING REFERENDUM QUESTION"

No 94-46

Passed August 22, 1994

Approved August 22, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That

WHEREAS, on June 27, 1994, the Cranston City Council passed an amended Resolution captioned "Proposing Amendments to Section 7.07 of the Home Rule Charter and Directing the Secretary of State to Place on the ballot the Following Referendum Question".

WHEREAS, the form of Resolution amended and passed at that time contained certain typographical errors in Section 4 so that it read as follows:

Section 4. That the question of approval of the proposed amendment be submitted to the electors of the city of Cranston at the next special election if called prior to November 1, 1992. If no special election is called, said question shall be submitted to the electors at the November 1, 1992 General Election in substantially the following form:

"Shall the following amendment to Section 7.07 of the Cranston Home Rule Charter entitled, "Division of Contract and Purchases", be approved adopting limitations on the number of terms to be served by the mayor and members of the city council?" (Typeographical errors highlighted)

THEREFORE BE IT RESOLVED THAT Section 4 of the Resolution should be corrected so that the following version of Section 4 should replace the previous Section 4 so that it reads as follows:

Section 4. That the question of approval of the proposed amendment be submitted to the electors of the city of Cranston at the next special election if called prior to November 8, 1994. If no special election is called, said question shall be submitted to the electors at the November 8, 1994 General Election in substantially the following form:

all  
Campanella

1. 1. 1. 1. 1.

"Shall the following amendment to Section 7.07 of the Cranston Home Rule Charter entitled, "Division of Contract and Purchase", be approved adopting changes to the membership of the Board of Contract and Purchase, the scheduling of meetings of said Board, requiring a starting date and termination date to all contracts awarded by said Board, and limiting the ability of said Board to extend or amend an awarded contract in a manner that would increase the original contract amount by more than fifteen (15%) percent?"

K. Mc Aleister

THE CITY OF CRANSTON

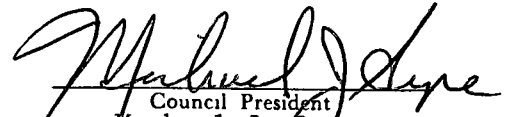
**RESOLUTION OF THE CITY COUNCIL**

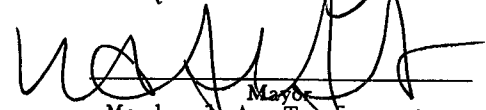
AUTHORIZING TAX ABATEMENTS - RECOMMENDED BY THE CITY ASSESSOR (MOTOR  
VEHICLE ABATEMENTS)

No 94-47

*Passed,*  
August 22, 1994

*Approved,*  
August 22, 1994

  
Council President  
Michael J. Sepa

  
Mayor  
Michael A. Traficante

Resolved, That the request of the City Assessor for the following abatements  
for manifest errors and reasons therein stated be granted and that a  
certified copy of this resolution be for the respective amounts a sufficient  
voucher for the City Treasurer

(See attached list of abatements)

*All  
Tax Assessors  
Tax Collections*

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

DATE August 2, 1994  
TO His Honor the Mayor and the Honorable City Council  
FROM City Assessor  
SUBJECT Motor Vehicle Tax Abatements

The following assessments are recommended for the abatement in the amounts for the reasons hereinafter set forth.

| <u>ASSESSED AS OF</u> | <u>VALUATION</u>   | <u>TAX</u>         |
|-----------------------|--------------------|--------------------|
| December 31, 1987     | \$ 1,850           | \$ 57 81           |
| December 31, 1989     | 3,975              | 136 14             |
| December 31, 1990     | 3,100              | 114 20             |
| December 31, 1991     | 7,225              | 266 17             |
| December 31, 1992     | 38,175             | 1,480 80           |
| December 31, 1993     | 1,055,551          | 40,944 82          |
| <u>TOTAL</u>          | <u>\$1,109,876</u> | <u>\$42,999 94</u> |

  
- Carlo V. DelBonis  
City Assessor





TAXES ASSESSED DECEMBER 31, 1987

|   |                           |       |     |   |          |    |   |          |    |   |          |    |
|---|---------------------------|-------|-----|---|----------|----|---|----------|----|---|----------|----|
| 1 | 36020070                  | 75    | DAT | 0 | 00000000 | 00 | 0 | 00000000 | 00 | 0 | 00000000 | 00 |
|   | FUSCO LORI A              |       |     |   |          |    |   |          |    |   |          |    |
|   | 212 SANDY LANE WARWICK RI |       |     |   |          |    |   |          |    |   |          |    |
|   | ASSMT                     |       |     |   |          |    |   |          |    |   |          |    |
|   | ORIG                      | 1850  |     |   | 0        |    |   | 0        |    |   | 0        |    |
|   | ABAT                      | 1850  |     |   | 0        |    |   | 0        |    |   | 0        |    |
|   | ADJ                       | 0     |     |   | 0        |    |   | 0        |    |   | 0        |    |
|   | REASON-                   |       |     |   |          |    |   |          |    |   |          |    |
|   | PRICING ERROR             |       |     |   |          |    |   |          |    |   |          |    |
|   | TAX                       | 57.81 |     |   | .00      |    |   | .00      |    |   | .00      |    |
|   | TAX                       | 57.81 |     |   | .00      |    |   | .00      |    |   | .00      |    |

TOTAL NUMBER OF ABATEMENTS 1  
TOTAL ABATED ASSESSMENT: 1,850  
TOTAL ABATED TAX: 57.81

TAXES ASSESSED DECEMBER 31, 1989

|   |                   |        |     |   |                         |    |      |     |          |    |     |          |    |
|---|-------------------|--------|-----|---|-------------------------|----|------|-----|----------|----|-----|----------|----|
| 2 | 43008640          | 86     | FOR | 3 | 49024870                | 93 | FORD | 0   | 00000000 | 00 | 0   | 00000000 | 00 |
|   | LAVEY RAYMOND J   |        |     |   | RUMBROUGH MARY TERESA C |    |      |     |          |    |     |          |    |
|   | 335 DORIC AVENUE  |        |     |   | 825 PONTIAC AVE         |    |      |     |          |    |     |          |    |
|   | ASSMT             |        |     |   | ASSMT                   |    |      |     |          |    |     |          |    |
|   | ORIG              | 3450   |     |   | 975                     |    |      | 0   |          |    | 0   |          |    |
|   | ABAT              | 3000   |     |   | 975                     |    |      | 0   |          |    | 0   |          |    |
|   | ADJ               | 450    |     |   | 0                       |    |      | 0   |          |    | 0   |          |    |
|   | REASON-           |        |     |   |                         |    |      |     |          |    |     |          |    |
|   | EXEMPTION OMITTED |        |     |   | MV SOLD/JUNKED          |    |      |     |          |    |     |          |    |
|   | TAX               | 118.16 |     |   | 33.39                   |    |      | .00 |          |    | .00 |          |    |
|   | TAX               | 102.75 |     |   | 33.39                   |    |      | .00 |          |    | .00 |          |    |

TOTAL NUMBER OF ABATEMENTS- 2  
TOTAL ABATED ASSESSMENT: 3,975  
TOTAL ABATED TAX: 136.14

TAXES ASSESSED DECEMBER 31, 1990

|   |                      |       |     |   |                   |    |      |     |          |    |     |          |    |
|---|----------------------|-------|-----|---|-------------------|----|------|-----|----------|----|-----|----------|----|
| 4 | 38016290             | 81    | CHR | 5 | 43008780          | 86 | FORD | 0   | 00000000 | 00 | 0   | 00000000 | 00 |
|   | HOPPER GARY P        |       |     |   | LAVEY RAYMOND J   |    |      |     |          |    |     |          |    |
|   | 15 CHESTNUT HILL AVE |       |     |   | 335 DORIC AVE     |    |      |     |          |    |     |          |    |
|   | ASSMT                |       |     |   | ASSMT             |    |      |     |          |    |     |          |    |
|   | ORIG                 | 1675  |     |   | 3175              |    |      | 0   |          |    | 0   |          |    |
|   | ABAT                 | 100   |     |   | 3000              |    |      | 0   |          |    | 0   |          |    |
|   | ADJ                  | 1575  |     |   | 175               |    |      | 0   |          |    | 0   |          |    |
|   | REASON-              |       |     |   |                   |    |      |     |          |    |     |          |    |
|   | MV SOLD/JUNKED       |       |     |   | EXEMPTION OMITTED |    |      |     |          |    |     |          |    |
|   | TAX                  | 61.71 |     |   | 116.97            |    |      | .00 |          |    | .00 |          |    |
|   | TAX                  | 3.68  |     |   | 110.52            |    |      | .00 |          |    | .00 |          |    |



C I T Y O F C R A N S T O N  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 02-AUG-94

TOTAL NUMBER OF ABATEMENTS 2  
TOTAL ABATED ASSESSMENT 3,100  
TOTAL ABATED TAX 114.20

TAXES ASSESSED DECEMBER 31, 1991

|   |                      |    |           |   |                 |    |           |   |                   |    |            |   |                |    |            |
|---|----------------------|----|-----------|---|-----------------|----|-----------|---|-------------------|----|------------|---|----------------|----|------------|
| 6 | 38016350             | 81 | CHR       | 7 | 39003120        | 87 | CHE       | 8 | 43008910          | 82 | CHE        | 9 | 43013080       | 85 | CHE        |
|   | HOPPER GARY P        |    |           |   | IMPROTA SUSAN   |    |           |   | LAVEY RAYMOND J   |    |            |   | LEITNER MAE    |    |            |
|   | 15 CHESTNUT HILL AVE |    |           |   | 1 CARAWAY DRIVE |    |           |   | 335 DORIC AVENUE  |    |            |   | 35 DONNA DRIVE |    |            |
|   | ASSMT                |    |           |   | ASSMT           |    |           |   | ASSMT             |    |            |   | ASSMT          |    |            |
|   | ORIG 425             |    | TAX 15.66 |   | ORIG 1300       |    | TAX 47.89 |   | ORIG 2825         |    | TAX 104.08 |   | ORIG 4025      |    | TAX 148.28 |
|   | ABAT 425             |    | 15.66     |   | ABAT 1300       |    | 47.89     |   | ABAT 2825         |    | 104.07     |   | ABAT 2675      |    | 98.55      |
|   | ADJ 0                |    | .00       |   | ADJ 0           |    | .00       |   | ADJ 0             |    | .01        |   | ADJ 1350       |    | 49.73      |
|   | REASON-              |    |           |   | REASON          |    |           |   | REASON            |    |            |   | REASON         |    |            |
|   | MV SOLD/JUNKED       |    |           |   | MV SOLD/JUNKED  |    |           |   | EXEMPTION OMITTED |    |            |   | MV STOLEN      |    |            |

TOTAL NUMBER OF ABATEMENTS: 4  
TOTAL ABATED ASSESSMENT: 7,225  
TOTAL ABATED TAX: 266.17

TAXES ASSESSED DECEMBER 31, 1992

|    |                  |    |           |    |                   |    |            |    |                        |    |           |    |                |    |            |
|----|------------------|----|-----------|----|-------------------|----|------------|----|------------------------|----|-----------|----|----------------|----|------------|
| 10 | 33007640         | 77 | CAD       | 11 | 33048970          | 89 | HD         | 12 | 34038220               | 76 | CHE       | 13 | 39003260       | 82 | TOY        |
|    | CAPOZZI GERALD   |    |           |    | CULLEN JOHN J     |    |            |    | DUGUAY JOSEPH B        |    |           |    | IORIO ENZO     |    |            |
|    | 105 SUMMIT DRIVE |    |           |    | 6 PROSPECT STREET |    |            |    | 53 LEAH STREET         |    |           |    | 61 ROYAL AVE   |    |            |
|    | ASSMT            |    |           |    | ASSMT             |    |            |    | ASSMT                  |    |           |    | ASSMT          |    |            |
|    | ORIG 1325        |    | TAX 51.39 |    | ORIG 6575         |    | TAX 255.06 |    | ORIG 300               |    | TAX 11.64 |    | ORIG 7050      |    | TAX 273.47 |
|    | ABAT 525         |    | 20.36     |    | ABAT 1600         |    | 62.06      |    | ABAT 300               |    | 11.64     |    | ABAT 1125      |    | 43.64      |
|    | ADJ 800          |    | 31.03     |    | ADJ 4975          |    | 193.00     |    | ADJ 0                  |    | .00       |    | ADJ 5925       |    | 229.83     |
|    | REASON:          |    |           |    | REASON:           |    |            |    | REASON                 |    |           |    | REASON         |    |            |
|    | MV SOLD/JUNKED   |    |           |    | MV STOLEN         |    |            |    | MV TAXED IN OTHER COMM |    |           |    | MV SOLD/JUNKED |    |            |

|    |                |    |            |    |                   |    |           |    |                 |    |            |    |                         |    |           |
|----|----------------|----|------------|----|-------------------|----|-----------|----|-----------------|----|------------|----|-------------------------|----|-----------|
| 14 | 41001060       | 89 | VOL        | 15 | 43008300          | 86 | FORD      | 16 | 43015840        | 89 | FORD       | 17 | 43022860                | 85 | BUI       |
|    | KAPLAN ABRAHAM |    |            |    | LAVEY RAYMOND J   |    |           |    | LICARDO RICKY L |    |            |    | LUETSCHAGER NEIL P      |    |           |
|    | 93 RANGLEY RD  |    |            |    | 335 DORIC AVE     |    |           |    | 9 CENTURY LANE  |    |            |    | 1214 CRANSTON ST        |    |           |
|    | ASSMT          |    |            |    | ASSMT             |    |           |    | ASSMT           |    |            |    | ASSMT                   |    |           |
|    | ORIG 12075     |    | TAX 468.39 |    | ORIG 2550         |    | TAX 98.92 |    | ORIG 13325      |    | TAX 516.88 |    | ORIG 2300               |    | TAX 89.22 |
|    | ABAT 8800      |    | 347.35     |    | ABAT 2550         |    | 98.91     |    | ABAT 2450       |    | 95.04      |    | ABAT 2175               |    | 84.37     |
|    | ADJ 3275       |    | 127.04     |    | ADJ 0             |    | .01       |    | ADJ 10875       |    | 421.84     |    | ADJ 125                 |    | 4.85      |
|    | REASON-        |    |            |    | REASON            |    |           |    | REASON-         |    |            |    | REASON                  |    |           |
|    | MV TOTALLED    |    |            |    | EXEMPTION OMITTED |    |           |    | MV SOLD/JUNKED  |    |            |    | MV TAXED IN OTHER COMM. |    |           |



CITY OF CRAWFORD  
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PRINTED 02-AUG-94

Resolution 94-47

|                         |          |     |        |      |          |     |        |      |          |     |       |      |          |     |        |
|-------------------------|----------|-----|--------|------|----------|-----|--------|------|----------|-----|-------|------|----------|-----|--------|
| 18                      | 44038590 | 82  | MB     | 19   | 44041720 | 87  | TOY    | 20   | 45001890 | 83  | PLY   | 21   | 47035010 | 87  | NISS   |
| MILLER CRAIG L          |          |     |        |      |          |     |        |      |          |     |       |      |          |     |        |
| 99 FORT AVE             |          |     |        |      |          |     |        |      |          |     |       |      |          |     |        |
| ASSMT                   |          |     |        |      |          |     |        |      |          |     |       |      |          |     |        |
| ORIG                    | 6100     | TAX | 236.62 | ORIG | 17325    | TAX | 672.03 | ORIG | 800      | TAX | 31.03 | ORIG | 13175    | TAX | 511.05 |
| ABAT                    | 6100     |     | 236.62 | ABAT | 4700     |     | 182.31 | ABAT | 800      |     | 31.03 | ABAT | 875      |     | 33.94  |
| ADJ                     | 0        |     | .00    | ADJ  | 12625    |     | 489.72 | ADJ  | 0        |     | .00   | ADJ  | 12300    |     | 477.11 |
| REASON:                 |          |     |        |      |          |     |        |      |          |     |       |      |          |     |        |
| MV SOLD/JUNKED          |          |     |        |      |          |     |        |      |          |     |       |      |          |     |        |
| MV TAXED IN OTHER COMM. |          |     |        |      |          |     |        |      |          |     |       |      |          |     |        |
| EXEMPTION OMITTED       |          |     |        |      |          |     |        |      |          |     |       |      |          |     |        |
| MV SOLD/JUNKED          |          |     |        |      |          |     |        |      |          |     |       |      |          |     |        |

|                  |          |     |       |      |          |     |          |      |          |     |       |      |          |     |     |
|------------------|----------|-----|-------|------|----------|-----|----------|------|----------|-----|-------|------|----------|-----|-----|
| 22               | 51009240 | 89  | VM    | 23   | 54006980 | 89  | 000      | 24   | 54008460 | 80  | CHE   | 0    | 00000000 | 00  |     |
| TOLEDO ASTRID P  |          |     |       |      |          |     |          |      |          |     |       |      |          |     |     |
| 21 MOZART STREET |          |     |       |      |          |     |          |      |          |     |       |      |          |     |     |
| ASSMT            |          |     |       |      |          |     |          |      |          |     |       |      |          |     |     |
| ORIG             | 900      | TAX | 34.91 | ORIG | 874000   | TAX | 33902.52 | ORIG | 400      | TAX | 15.52 | ORIG | 0        | TAX | .00 |
| ABAT             | 900      |     | 34.91 | ABAT | 5050     |     | 195.89   | ABAT | 225      |     | 8.73  | ABAT | 0        |     | .00 |
| ADJ              | 0        |     | .00   | ADJ  | 868950   |     | 33706.63 | ADJ  | 175      |     | 6.79  | ADJ  | 0        |     | .00 |
| REASON:          |          |     |       |      |          |     |          |      |          |     |       |      |          |     |     |
| MV STOLEN        |          |     |       |      |          |     |          |      |          |     |       |      |          |     |     |
| MV SOLD/JUNKED   |          |     |       |      |          |     |          |      |          |     |       |      |          |     |     |
| MV SOLD/JUNKED   |          |     |       |      |          |     |          |      |          |     |       |      |          |     |     |

TOTAL NUMBER OF ABATEMENTS 15  
TOTAL ABATED ASSESSMENT 38,175  
TOTAL ABATED TAX 1,480.80

TAXES ASSESSED DECEMBER 31, 1993

|                         |          |     |        |      |          |     |       |      |          |     |        |      |          |     |        |
|-------------------------|----------|-----|--------|------|----------|-----|-------|------|----------|-----|--------|------|----------|-----|--------|
| 25                      | 31004600 | 91  | PON    | 26   | 31005880 | 85  | VOL   | 27   | 31008630 | 87  | VOL    | 28   | 31008900 | 81  | TOY    |
| ALBERT SHARON O         |          |     |        |      |          |     |       |      |          |     |        |      |          |     |        |
| 203 LAMNACRE DR         |          |     |        |      |          |     |       |      |          |     |        |      |          |     |        |
| ASSMT                   |          |     |        |      |          |     |       |      |          |     |        |      |          |     |        |
| ORIG                    | 16975    | TAX | 658.46 | ORIG | 2425     | TAX | 94.07 | ORIG | 4250     | TAX | 164.86 | ORIG | 23700    | TAX | 919.33 |
| ABAT                    | 2475     |     | 96.01  | ABAT | 2425     |     | 94.07 | ABAT | 4250     |     | 164.86 | ABAT | 125      |     | 4.85   |
| ADJ                     | 14500    |     | 562.45 | ADJ  | 0        |     | .00   | ADJ  | 0        |     | .00    | ADJ  | 23575    |     | 914.48 |
| REASON:                 |          |     |        |      |          |     |       |      |          |     |        |      |          |     |        |
| MV TOLEAD               |          |     |        |      |          |     |       |      |          |     |        |      |          |     |        |
| EXEMPTION OMITTED       |          |     |        |      |          |     |       |      |          |     |        |      |          |     |        |
| MV TAXED IN OTHER COMM. |          |     |        |      |          |     |       |      |          |     |        |      |          |     |        |
| MV SOLD/JUNKED          |          |     |        |      |          |     |       |      |          |     |        |      |          |     |        |



CITY OF CRANSTON  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 02-AUG-94

|                            |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
|----------------------------|----------|----|--------|------|----------|----|--------|------|----------|----|---------|------|----------|----|--------|
| 29                         | 31009290 | 88 | PON    | 30   | 31009770 | 85 | BUI    | 31   | 31010120 | 82 | YAM     | 32   | 31010130 | 84 | VM     |
| AMSDEN JAMES R             |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| 193 GRAND AVE              |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| ASSMT TAX                  |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| ORIG                       | 2425     |    | 94.07  | ORIG | 2125     |    | 82.43  | ORIG | 16775    |    | 650.71  | ORIG | 1700     |    | 65.94  |
| ABAT                       | 2425     |    | 94.07  | ABAT | 300      |    | 11.64  | ABAT | 75       |    | 2.91    | ABAT | 650      |    | 25.21  |
| ADJ                        | 0        |    | .00    | ADJ  | 1825     |    | 70.79  | ADJ  | 16700    |    | 647.80  | ADJ  | 1050     |    | 40.73  |
| REASON                     |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| MV TAXED IN OTHER COMM.    |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| MV STOLEN                  |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| PRICING ERROR              |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| MV TOTALED                 |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| 33                         | 31012030 | 88 | ISU    | 34   | 32000010 | 88 | FOR    | 35   | 32000080 | 91 | FORD    | 36   | 32001190 | 85 | CAD    |
| ANGELO N ROMANO DBA ABC PE |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| 29 SWEETBRIAR DR           |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| ASSMT TAX                  |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| ORIG                       | 1875     |    | 72.73  | ORIG | 6550     |    | 254.08 | ORIG | 29425    |    | 1141.41 | ORIG | 3800     |    | 147.40 |
| ABAT                       | 1475     |    | 57.22  | ABAT | 750      |    | 29.09  | ABAT | 1225     |    | 47.52   | ABAT | 3525     |    | 136.73 |
| ADJ                        | 400      |    | 15.51  | ADJ  | 5800     |    | 224.99 | ADJ  | 28200    |    | 1093.89 | ADJ  | 275      |    | 10.67  |
| REASON                     |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| MV SOLD/JUNKED             |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| MV SOLD/JUNKED             |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| 37                         | 32001930 | 91 | GMC    | 38   | 32002190 | 85 | PON    | 39   | 32002490 | 81 | OLD     | 40   | 32003490 | 87 | HYU    |
| BAK PRECISION INDUSTRIES   |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| 25 WESTERN INDUSTRIAL DR   |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| ASSMT TAX                  |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| ORIG                       | 12125    |    | 470.33 | ORIG | 1825     |    | 70.79  | ORIG | 950      |    | 36.85   | ORIG | 1775     |    | 68.85  |
| ABAT                       | 6063     |    | 235.18 | ABAT | 13       |    | .50    | ABAT | 950      |    | 36.85   | ABAT | 1775     |    | 68.85  |
| ADJ                        | 6062     |    | 235.15 | ADJ  | 1812     |    | 70.29  | ADJ  | 0        |    | 00      | ADJ  | 0        |    | .00    |
| REASON                     |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| MV SOLD/JUNKED             |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| PRICING ERROR              |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| EXEMPTION OMITTED          |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| 41                         | 32007220 | 87 | ACV    | 42   | 32007700 | 89 | PON    | 43   | 32008550 | 86 | CAD     | 44   | 32008840 | 91 | CHR    |
| BAUER JAMES R              |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| 391 PONTIAC AVENUE         |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| ASSMT TAX                  |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| ORIG                       | 4700     |    | 182.31 | ORIG | 1800     |    | 69.82  | ORIG | 450      |    | 17.46   | ORIG | 16075    |    | 507.18 |
| ABAT                       | 4700     |    | 182.31 | ABAT | 1800     |    | 69.82  | ABAT | 450      |    | 17.46   | ABAT | 3000     |    | 116.37 |
| ADJ                        | 0        |    | .00    | ADJ  | 0        |    | .00    | ADJ  | 0        |    | 00      | ADJ  | 13075    |    | 390.81 |
| REASON                     |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| MV TAXED IN OTHER COMM.    |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| MV TAXED IN OTHER COMM.    |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| MV STOLEN                  |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |
| EXEMPTION OMITTED          |          |    |        |      |          |    |        |      |          |    |         |      |          |    |        |





|    |                         |            |    |                         |            |    |                         |            |    |                         |            |
|----|-------------------------|------------|----|-------------------------|------------|----|-------------------------|------------|----|-------------------------|------------|
| 45 | 32010380                | 92 COL     | 46 | 32010990                | 86 HON     | 47 | 32013560                | 90 FOR     | 48 | 32020550                | 86 CHRY    |
|    | BENCHSKY JOANNE A       |            |    | BENJAMIN LINDA L        |            |    | BERRY AMY J             |            |    | BORRELLI DEBRA A        |            |
|    | 185 BUDLONG RD          |            |    | 25 CHAPLE DR            |            |    | 800 S MAPLE ST          |            |    | 106 KNIGHT STREET       |            |
|    | ASSMT                   |            |    | ASSMT                   |            |    | ASSMT                   |            |    | ASSMT                   |            |
|    | ORIG 4500               | TAX 174.56 |    | ORIG 2475               | TAX 96.01  |    | ORIG 450                | TAX 17.46  |    | ORIG 2650               | TAX 102.79 |
|    | ABAT 1750               | 67.88      |    | ABAT 2475               | 96.01      |    | ABAT 450                | 17.46      |    | ABAT 725                | 28.12      |
|    | ADJ 2750                | 106.68     |    | ADJ 0                   | .00        |    | ADJ 0                   | .00        |    | ADJ 1925                | 74.67      |
|    | REASON                  |            |    | REASON                  |            |    | REASON                  |            |    | REASON                  |            |
|    | PRICING ERROR           |            |    | MV TAXED IN OTHER COMM. |            |    | MV TAXED IN OTHER COMM. |            |    | MV SOLD/JUNKED          |            |
| 49 | 32024090                | 88 MYU     | 50 | 32025040                | 87 NIS     | 51 | 32028030                | 87 MAZ     | 52 | 32033150                | 88 OLDS    |
|    | BRANCA DENNIS M         |            |    | BRENNAN LISA M          |            |    | BROWN KEVIN L           |            |    | BURNS JUDITH A          |            |
|    | 15 CARLO CT             |            |    | 168 LEXINGTON AVE       |            |    | 267 STONEYACRE DR       |            |    | 27 MILL STREET          |            |
|    | ASSMT                   |            |    | ASSMT                   |            |    | ASSMT                   |            |    | ASSMT                   |            |
|    | ORIG 4125               | TAX 160.01 |    | ORIG 6275               | TAX 243.41 |    | ORIG 3550               | TAX 137.71 |    | ORIG 5125               | TAX 198.80 |
|    | ABAT 50                 | 1.94       |    | ABAT 6275               | 243.41     |    | ABAT 3450               | 133.83     |    | ABAT 5125               | 198.80     |
|    | ADJ 4075                | 158.07     |    | ADJ 0                   | .00        |    | ADJ 100                 | 3.88       |    | ADJ 0                   | .00        |
|    | REASON                  |            |    | REASON                  |            |    | REASON                  |            |    | REASON                  |            |
|    | MV SOLD/JUNKED          |            |    | MV TAXED IN OTHER COMM. |            |    | DUPLICATE ASSESSMENT    |            |    | MV TAXED IN OTHER COMM. |            |
| 53 | 32033540                | 89 FOR     | 54 | 33001490                | 77 PON     | 55 | 33006070                | 92 PLY     | 56 | 33006980                | 86 MER     |
|    | BURROWS CHRISTINA       |            |    | CAHILL SHEILA K         |            |    | CANIFF GERARD M         |            |    | CAPARCO LINDA L         |            |
|    | 1689 BROAD ST APT 3     |            |    | 94 OAKLAND AVE          |            |    | P O BOX 8252            |            |    | 89 A STREET             |            |
|    | ASSMT                   |            |    | ASSMT                   |            |    | ASSMT                   |            |    | ASSMT                   |            |
|    | ORIG 3350               | TAX 129.95 |    | ORIG 1225               | TAX 47.51  |    | ORIG 2050               | TAX 79.52  |    | ORIG 16950              | TAX 657.49 |
|    | ABAT 3350               | 129.95     |    | ABAT 550                | 21.33      |    | ABAT 2050               | 79.52      |    | ABAT 400                | 15.52      |
|    | ADJ 0                   | .00        |    | ADJ 675                 | 26.18      |    | ADJ 0                   | .00        |    | ADJ 16550               | 641.97     |
|    | REASON                  |            |    | REASON                  |            |    | REASON                  |            |    | REASON                  |            |
|    | MV TAXED IN OTHER COMM. |            |    | MV TAXED IN OTHER COMM. |            |    | EXEMPTION OMITTED       |            |    | MV TOTALLED             |            |
| 57 | 33007090                | 89 OLDS    | 58 | 33007950                | 77 CAD     | 59 | 33008790                | 85 WHE     | 60 | 33010880                | 91 BUI     |
|    | CAPASSO CATHERINE E     |            |    | CAPOZZI GERALD M        |            |    | CAPUANO WILLIAM J JR    |            |    | CARDILLO MARINO B       |            |
|    | 64 HILLWOOD STREET      |            |    | 105 SUMMIT DRIVE        |            |    | 1057 CRANSTON ST        |            |    | 108 FLETCHER AVE        |            |
|    | ASSMT                   |            |    | ASSMT                   |            |    | ASSMT                   |            |    | ASSMT                   |            |
|    | ORIG 5025               | TAX 194.92 |    | ORIG 850                | TAX 32.97  |    | ORIG 17450              | TAX 676.89 |    | ORIG 7950               | TAX 308.38 |
|    | ABAT 2400               | 93.10      |    | ABAT 850                | 32.97      |    | ABAT 400                | 15.52      |    | ABAT 7950               | 308.38     |
|    | ADJ 2625                | 101.82     |    | ADJ 0                   | .00        |    | ADJ 17050               | 661.37     |    | ADJ 0                   | .00        |
|    | REASON                  |            |    | REASON                  |            |    | REASON                  |            |    | REASON                  |            |
|    | EXEMPTION OMITTED       |            |    | MV SOLD/JUNKED          |            |    | PRICING ERROR           |            |    | MV TAXED IN OTHER COMM. |            |



|    |                          |    |            |    |                         |    |            |    |                            |    |            |    |                         |    |            |
|----|--------------------------|----|------------|----|-------------------------|----|------------|----|----------------------------|----|------------|----|-------------------------|----|------------|
| 61 | 33013280                 | 91 | BUI        | 62 | 33019190                | 75 | CHE        | 63 | 33021510                   | 86 | VW         | 64 | 33024310                | 91 | HON        |
|    | CAROSI ALICE R           |    |            |    | CELANI JENNIE           |    |            |    | CHANHAVICOUK ANANH         |    |            |    | CHIPMAN JOAN L          |    |            |
|    | 123 RICHARD ST           |    |            |    | 168 DUNEDIN ST          |    |            |    | 25 APPLETON ST             |    |            |    | P O BOX 37              |    |            |
|    | ASSMT                    |    |            |    | ASSMT                   |    |            |    | ASSMT                      |    |            |    | ASSMT                   |    |            |
|    | ORIG 8325                |    | TAX 322.93 |    | ORIG 24575              |    | TAX 953.26 |    | ORIG 17925                 |    | TAX 695.31 |    | ORIG 5750               |    | TAX 223.04 |
|    | ABAT 2500                |    | 96.98      |    | ABAT 5675               |    | 220.13     |    | ABAT 1500                  |    | 50.43      |    | ABAT 775                |    | 30.06      |
|    | ADJ 5825                 |    | 225.95     |    | ADJ 18900               |    | 733.13     |    | ADJ 16625                  |    | 644.88     |    | ADJ 4975                |    | 192.98     |
|    | REASON-                  |    |            |    | REASON                  |    |            |    | REASON-                    |    |            |    | REASON                  |    |            |
|    | EXEMPTION OMITTED        |    |            |    | MV STOLEN               |    |            |    | MV SOLD/JUNKED             |    |            |    | MV SOLD/JUNKED          |    |            |
| 65 | 33024690                 | 88 | PON        | 66 | 33025590                | 88 | MAZ        | 67 | 33026960                   | 89 | MAZ        | 68 | 33028400                | 86 | CHEV       |
|    | CHMURA HELEN             |    |            |    | CHRUSCIEL JUDY B        |    |            |    | CICCO JOHN M               |    |            |    | CIORLANO PETER J        |    |            |
|    | 41 GARDEN CITY DR APT 11 |    |            |    | 391 PONTIAC AVE         |    |            |    | 35 GRANTLAND RD            |    |            |    | 264 LOCUST GLEN DR      |    |            |
|    | ASSMT                    |    |            |    | ASSMT                   |    |            |    | ASSMT                      |    |            |    | ASSMT                   |    |            |
|    | ORIG 850                 |    | TAX 32.97  |    | ORIG 3925               |    | TAX 152.25 |    | ORIG 800                   |    | TAX 31.03  |    | ORIG 6775               |    | TAX 262.80 |
|    | ABAT 850                 |    | 32.97      |    | ABAT 3925               |    | 152.25     |    | ABAT 800                   |    | 31.03      |    | ABAT 800                |    | 31.03      |
|    | ADJ 0                    |    | .00        |    | ADJ 0                   |    | .00        |    | ADJ 0                      |    | .00        |    | ADJ 5975                |    | 231.77     |
|    | REASON-                  |    |            |    | REASON                  |    |            |    | REASON                     |    |            |    | REASON-                 |    |            |
|    | MV TAXED IN OTHER COMM.  |    |            |    | MV TAXED IN OTHER COMM. |    |            |    | MV TOTALED                 |    |            |    | MV SOLD/JUNKED          |    |            |
| 69 | 33029650                 | 91 | BUI        | 70 | 33033740                | 89 | OLDS       | 71 | 33034810                   | 87 | PON        | 72 | 33039280                | 86 | PON        |
|    | CLARKE ANNE T            |    |            |    | COLEMAN JO-ANNE R       |    |            |    | COLLINS ROBERT B           |    |            |    | COPPOLA ELIZABETH A     |    |            |
|    | 49 BARTLETT AVE          |    |            |    | 34 GARDEN CITY DR       |    |            |    | 17 AMERICA STREET          |    |            |    | 200 HOFFMAN AVE APT 505 |    |            |
|    | ASSMT                    |    |            |    | ASSMT                   |    |            |    | ASSMT                      |    |            |    | ASSMT                   |    |            |
|    | ORIG 1150                |    | TAX 44.61  |    | ORIG 5600               |    | TAX 217.22 |    | ORIG 11025                 |    | TAX 311.28 |    | ORIG 1875               |    | TAX 72.73  |
|    | ABAT 1150                |    | 44.61      |    | ABAT 5600               |    | 217.22     |    | ABAT 925                   |    | 35.86      |    | ABAT 1725               |    | 66.91      |
|    | ADJ 0                    |    | .00        |    | ADJ 0                   |    | .00        |    | ADJ 10100                  |    | 275.40     |    | ADJ 150                 |    | 5.82       |
|    | REASON                   |    |            |    | REASON                  |    |            |    | REASON                     |    |            |    | REASON-                 |    |            |
|    | MV TAXED IN OTHER COMM.  |    |            |    | MV TAXED IN OTHER COMM. |    |            |    | MV SOLD/JUNKED             |    |            |    | MV SOLD/JUNKED          |    |            |
| 73 | 33040700                 | 68 | PIO        | 74 | 33044500                | 91 | NISS       | 75 | 33045640                   | 94 | SAAB       | 76 | 33045910                | 71 | HMT        |
|    | CORNELL LOWELL M         |    |            |    | COVIT RHONDA B          |    |            |    | CRANSTON EYE ASSOCIATES IN |    |            |    | CRANSTON PUBLIC SCHOOLS |    |            |
|    | 1850 PHENIX AVE          |    |            |    | 140 MT LAUREL DR        |    |            |    | 1013 RESERVOIR AVE         |    |            |    | 845 PARK AVE            |    |            |
|    | ASSMT                    |    |            |    | ASSMT                   |    |            |    | ASSMT                      |    |            |    | ASSMT                   |    |            |
|    | ORIG 500                 |    | TAX 19.40  |    | ORIG 9425               |    | TAX 365.60 |    | ORIG 10500                 |    | TAX 407.30 |    | ORIG 130                |    | TAX 5.04   |
|    | ABAT 500                 |    | 19.40      |    | ABAT 9425               |    | 365.60     |    | ABAT 600                   |    | 23.27      |    | ABAT 130                |    | 5.04       |
|    | ADJ 0                    |    | .00        |    | ADJ 0                   |    | .00        |    | ADJ 9900                   |    | 384.03     |    | ADJ 0                   |    | .00        |
|    | REASON                   |    |            |    | REASON-                 |    |            |    | REASON-                    |    |            |    | REASON                  |    |            |
|    | MV SOLD/JUNKED           |    |            |    | MV TAXED IN OTHER COMM. |    |            |    | PRICING ERROR              |    |            |    | EXEMPTION OMITTED       |    |            |



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Resolution 94-47

|    |                    |    |            |    |                         |    |            |    |                         |    |            |    |                            |    |             |
|----|--------------------|----|------------|----|-------------------------|----|------------|----|-------------------------|----|------------|----|----------------------------|----|-------------|
| 77 | 33049250           | 89 | HO         | 78 | 34006770                | 85 | CHE        | 79 | 34006880                | 87 | MER        | 80 | 34008240                   | 91 | MIT         |
|    | CULLEN JOHN J      |    |            |    | DAWLEY FRANK SR         |    |            |    | DAY DONALD J            |    |            |    | DECATALDO FAITH M          |    |             |
|    | 6 PROSPECT ST      |    |            |    | 23 RYDER AVE            |    |            |    | 68 ASH AVE              |    |            |    | 40 BELLEVUE DRIVE          |    |             |
|    | ASSMT              |    |            |    | ASSMT                   |    |            |    | ASSMT                   |    |            |    | ASSMT                      |    |             |
|    | ORIG 8775          |    | TAX 340.39 |    | ORIG 1050               |    | TAX 40.73  |    | ORIG 24275              |    | TAX 941.63 |    | ORIG 3150                  |    | TAX 122.19  |
|    | ABAT 6300          |    | 244.38     |    | ABAT 1050               |    | 40.73      |    | ABAT 2375               |    | 92.13      |    | ABAT 3150                  |    | 122.19      |
|    | ADJ 2475           |    | 96.01      |    | ADJ 0                   |    | .00        |    | ADJ 21900               |    | 849.50     |    | ADJ 0                      |    | .00         |
|    | REASON             |    |            |    | REASON                  |    |            |    | REASON                  |    |            |    | REASON                     |    |             |
|    | MV STOLEN          |    |            |    | EXEMPTION OMITTED       |    |            |    | MV SOLD/JUNKED          |    |            |    | MV TAXED IN OTHER COMM.    |    |             |
| 81 | 34009490           | 87 | AVAN       | 82 | 34011540                | 81 | OLDS       | 83 | 34014390                | 91 | MAZ        | 84 | 34017070                   | 91 | SAAB        |
|    | DEFALCO EDWARD P   |    |            |    | DELBONIS BERNARD        |    |            |    | DELUCA ANTHONY M        |    |            |    | DEPASQUALE KRISTIN E       |    |             |
|    | 86 SHAW AVE        |    |            |    | 212 MAYLAND AVENUE      |    |            |    | 11 STUART RD            |    |            |    | 194 S COMSTOCK PKWY        |    |             |
|    | ASSMT              |    |            |    | ASSMT                   |    |            |    | ASSMT                   |    |            |    | ASSMT                      |    |             |
|    | ORIG 20800         |    | TAX 806.83 |    | ORIG 3500               |    | TAX 135.77 |    | ORIG 2725               |    | TAX 107.64 |    | ORIG 23450                 |    | TAX 909.63  |
|    | ABAT 4800          |    | 186.19     |    | ABAT 300                |    | 11.64      |    | ABAT 2775               |    | 107.64     |    | ABAT 23450                 |    | 909.63      |
|    | ADJ 16000          |    | 620.64     |    | ADJ 3200                |    | 124.13     |    | ADJ 0                   |    | .00        |    | ADJ 0                      |    | .00         |
|    | REASON             |    |            |    | REASON                  |    |            |    | REASON                  |    |            |    | REASON                     |    |             |
|    | PRICING ERROR      |    |            |    | PRICING ERROR           |    |            |    | MV TAXED IN OTHER COMM. |    |            |    | DUPLICATE ASSESSMENT       |    |             |
| 85 | 34023150           | 86 | FOR        | 86 | 34026780                | 92 | PLY        | 87 | 34027820                | 89 | TOY        | 88 | 34029660                   | 87 | FORD        |
|    | OIRIASO INES       |    |            |    | DIMAURO DENNIS L        |    |            |    | DINUCCI EDWARD J        |    |            |    | DIPIRETE ENGINEERING ASSOC |    |             |
|    | 3 FOX RIDGE DR     |    |            |    | 34 HANDEM RD            |    |            |    | 470 WOODBINE ST         |    |            |    | 311 DORIC AVENUE           |    |             |
|    | ASSMT              |    |            |    | ASSMT                   |    |            |    | ASSMT                   |    |            |    | ASSMT                      |    |             |
|    | ORIG 7175          |    | TAX 278.32 |    | ORIG 8475               |    | TAX 328.74 |    | ORIG 7825               |    | TAX 303.53 |    | ORIG 26725                 |    | TAX 1036.65 |
|    | ABAT 1475          |    | 57.22      |    | ABAT 250                |    | 9.70       |    | ABAT 6675               |    | 258.92     |    | ABAT 5950                  |    | 230.80      |
|    | ADJ 5700           |    | 221.10     |    | ADJ 8225                |    | 319.04     |    | ADJ 1150                |    | 44.61      |    | ADJ 20775                  |    | 805.85      |
|    | REASON             |    |            |    | REASON                  |    |            |    | REASON                  |    |            |    | REASON                     |    |             |
|    | MV TOTALLED        |    |            |    | PRICING ERROR           |    |            |    | MV TOTALLED             |    |            |    | MV SOLD/JUNKED             |    |             |
| 89 | 34030870           | 93 | FORD       | 90 | 34032340                | 87 | SUB        | 91 | 34033310                | 86 | CHE        | 92 | 34033780                   | 89 | CHE         |
|    | DISEGNA THERESA    |    |            |    | DOLAN KATHLEEN M        |    |            |    | DONLEN LEASING CORP     |    |            |    | DOORLEY JAMES H III        |    |             |
|    | 106 MACKLIN STREET |    |            |    | 30 MILL POND DR         |    |            |    | 500 LAKE COOK RD        |    |            |    | 112 FORT AVENUE            |    |             |
|    | ASSMT              |    |            |    | ASSMT                   |    |            |    | ASSMT                   |    |            |    | ASSMT                      |    |             |
|    | ORIG 5925          |    | TAX 229.83 |    | ORIG 1225               |    | TAX 47.52  |    | ORIG 1500               |    | TAX 58.19  |    | ORIG 6825                  |    | TAX 264.74  |
|    | ABAT 350           |    | 13.58      |    | ABAT 1225               |    | 47.52      |    | ABAT 1500               |    | 58.19      |    | ABAT 4550                  |    | 176.49      |
|    | ADJ 5575           |    | 216.25     |    | ADJ 0                   |    | .00        |    | ADJ 0                   |    | .00        |    | ADJ 2275                   |    | 88.25       |
|    | REASON             |    |            |    | REASON                  |    |            |    | REASON                  |    |            |    | REASON                     |    |             |
|    | PRICING ERROR      |    |            |    | MV TAXED IN OTHER COMM. |    |            |    | MV SOLD/JUNKED          |    |            |    | MV STOLEN                  |    |             |



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|     |                          |    |            |     |                           |    |             |     |                         |    |            |     |                         |    |            |
|-----|--------------------------|----|------------|-----|---------------------------|----|-------------|-----|-------------------------|----|------------|-----|-------------------------|----|------------|
| 93  | 34034410                 | 87 | MAZD       | 94  | 34035245                  | 85 | MER         | 95  | 34037490                | 92 | SUZ        | 96  | 34038610                | 86 | FOR        |
|     | DOSHI VINOD G            |    |            |     | DOWNING CYNTHIA           |    |             |     | DUFFY PAULA A           |    |            |     | DUQUETTE DAVID C        |    |            |
|     | 132 FORDSON AVE APT 5    |    |            |     | 1401 HOPE RD              |    |             |     | 275 ATWOOD AVE          |    |            |     | 21 ROSEWOOD AVENUE      |    |            |
|     | ASSMT                    |    |            |     | ASSMT                     |    |             |     | ASSMT                   |    |            |     | ASSMT                   |    |            |
|     | ORIG 9300                |    | TAX 360.74 |     | ORIG 6275                 |    | TAX 243.41  |     | ORIG 11200              |    | TAX 434.44 |     | ORIG 850                |    | TAX 32.97  |
|     | ABAT 675                 |    | 26.18      |     | ABAT 5125                 |    | 198.80      |     | ABAT 400                |    | 15.52      |     | ABAT 850                |    | 32.97      |
|     | ADJ 8625                 |    | 334.56     |     | ADJ 1150                  |    | 44.61       |     | ADJ 10800               |    | 418.92     |     | ADJ 0                   |    | .00        |
|     | REASON                   |    |            |     | REASON                    |    |             |     | REASON                  |    |            |     | REASON                  |    |            |
|     | MV SOLD/JUNKED           |    |            |     | PRICING ERROR             |    |             |     | PRICING ERROR           |    |            |     | PRORATION ERROR         |    |            |
| 97  | 34039830                 | 74 | AMC        | 98  | 35000650                  | 89 | VOL         | 99  | 36001060                | 86 | OLDS       | 100 | 36007800                | 92 | SAAB       |
|     | DYER EMELINE H           |    |            |     | EASTLAND FOOD PRODUCTS IN |    |             |     | FALCONE FRANCINE A      |    |            |     | FIELDS GOLDMAN CAROLE   |    |            |
|     | 42 MAPLE ST              |    |            |     | 69 FLETCHER AVE           |    |             |     | 37 BROOKSIDE DRIVE      |    |            |     | 1463 NARRAGANSETT BLVD  |    |            |
|     | ASSMT                    |    |            |     | ASSMT                     |    |             |     | ASSMT                   |    |            |     | ASSMT                   |    |            |
|     | ORIG 130                 |    | TAX 5.04   |     | ORIG 68550                |    | TAX 2659.05 |     | ORIG 8475               |    | TAX 328.75 |     | ORIG 18950              |    | TAX 735.07 |
|     | ABAT 130                 |    | 5.04       |     | ABAT 21975                |    | 852.41      |     | ABAT 1050               |    | 40.73      |     | ABAT 2225               |    | 86.31      |
|     | ADJ 0                    |    | .00        |     | ADJ 46575                 |    | 1806.64     |     | ADJ 7425                |    | 288.02     |     | ADJ 16725               |    | 648.76     |
|     | REASON                   |    |            |     | REASON                    |    |             |     | REASON                  |    |            |     | REASON                  |    |            |
|     | MV SOLD/JUNKED           |    |            |     | MV SOLD/JUNKED            |    |             |     | MV STOLEN               |    |            |     | PRICING ERROR           |    |            |
| 101 | 36008810                 | 86 | CHE        | 102 | 36009200                  | 81 | LIN         | 103 | 36010100                | 89 | OLDS       | 104 | 36012370                | 88 | MAXIMA     |
|     | FIOLA STEVEN J           |    |            |     | FIORITO VINCENT J         |    |             |     | FITZGERALD DORIS M      |    |            |     | FOGLIA JOSEPH           |    |            |
|     | 55 TRAYMORE STREET       |    |            |     | 58 MOCKINGBIRD DR         |    |             |     | 121 MARLOW ST           |    |            |     | 24 PAVILLION AVE        |    |            |
|     | ASSMT                    |    |            |     | ASSMT                     |    |             |     | ASSMT                   |    |            |     | ASSMT                   |    |            |
|     | ORIG 1825                |    | TAX 70.79  |     | ORIG 150                  |    | TAX 5.82    |     | ORIG 5125               |    | TAX 198.80 |     | ORIG 7600               |    | TAX 294.80 |
|     | ABAT 1825                |    | 70.79      |     | ABAT 150                  |    | 5.82        |     | ABAT 5125               |    | 198.80     |     | ABAT 550                |    | 21.33      |
|     | ADJ 0                    |    | .00        |     | ADJ 0                     |    | .00         |     | ADJ 0                   |    | .00        |     | ADJ 7050                |    | 273.47     |
|     | REASON                   |    |            |     | REASON                    |    |             |     | REASON                  |    |            |     | REASON                  |    |            |
|     | MV SOLD/JUNKED           |    |            |     | EXEMPTION OMITTED         |    |             |     | MV TAXED IN OTHER COMM. |    |            |     | PRICING ERROR           |    |            |
| 105 | 36015840                 | 85 | CHEV       | 106 | 37002040                  | 85 | WIL         | 107 | 37003320                | 86 | LIN        | 108 | 37003370                | 87 | HON        |
|     | FOX KATHLEEN P           |    |            |     | GALLO RICHARD E           |    |             |     | GARAFANO RALPH A        |    |            |     | GARBARINI IRENE S       |    |            |
|     | 825 PONTIAC AVE APT 2202 |    |            |     | CRANSTON POLICE DEPT      |    |             |     | 315 MESHWCT VLY PKWY    |    |            |     | 825 PONTIAC AVE         |    |            |
|     | ASSMT                    |    |            |     | ASSMT                     |    |             |     | ASSMT                   |    |            |     | ASSMT                   |    |            |
|     | ORIG 2250                |    | TAX 87.28  |     | ORIG 23900                |    | TAX 927.08  |     | ORIG 4275               |    | TAX 165.83 |     | ORIG 1850               |    | TAX 71.76  |
|     | ABAT 2250                |    | 87.28      |     | ABAT 1150                 |    | 44.61       |     | ABAT 3000               |    | 116.37     |     | ABAT 1850               |    | 71.76      |
|     | ADJ 0                    |    | .00        |     | ADJ 22750                 |    | 882.47      |     | ADJ 1275                |    | 49.46      |     | ADJ 0                   |    | .00        |
|     | REASON                   |    |            |     | REASON                    |    |             |     | REASON                  |    |            |     | REASON                  |    |            |
|     | EXEMPTION OMITTED        |    |            |     | PRICING ERROR             |    |             |     | EXEMPTION OMITTED       |    |            |     | MV TAXED IN OTHER COMM. |    |            |

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|     |                         |             |      |     |                          |            |     |     |                       |            |      |     |                         |            |     |
|-----|-------------------------|-------------|------|-----|--------------------------|------------|-----|-----|-----------------------|------------|------|-----|-------------------------|------------|-----|
| 109 | 37003620                | 86          | CHE  | 110 | 37003880                 | 87         | SAA | 111 | 37006660              | 87         | CHE  | 112 | 37007850                | 95         | FOR |
|     | GARDEN HILLS FLORESTINE |             |      |     | GARDNER RUTH L           |            |     |     | GELFUSO ALAN P        |            |      |     | GENEREX HELEN L         |            |     |
|     | 751 OAKLAND AVE         |             |      |     | 109 SHAW AVE             |            |     |     | 47 MOUNTAIN LAUREL DR |            |      |     | 66 TUCKER AVE           |            |     |
|     | ASSMT                   |             |      |     | ASSMT                    |            |     |     | ASSMT                 |            |      |     | ASSMT                   |            |     |
|     | ORIG 26000              | TAX 1008.54 |      |     | ORIG 2350                | TAX 91.16  |     |     | ORIG 7425             | TAX 288.02 |      |     | ORIG 2350               | TAX 91.16  |     |
|     | ABAT 4700               | 182.31      |      |     | ABAT 2350                | 91.16      |     |     | ABAT 6525             | 253.10     |      |     | ABAT 2350               | 91.16      |     |
|     | ADJ 21300               | 826.23      |      |     | ADJ 0                    | .00        |     |     | ADJ 900               | 34.92      |      |     | ADJ 0                   | .00        |     |
|     | REASON                  |             |      |     | REASON                   |            |     |     | REASON                |            |      |     | REASON                  |            |     |
|     | PRICING ERROR           |             |      |     | MV SOLD/JUNKED           |            |     |     | MV SOLD/JUNKED        |            |      |     | MV TAXED IN OTHER COMM. |            |     |
| 113 | 37008750                | 87          | GMC  | 114 | 37011900                 | 86         | CHE | 115 | 37016370              | 87         | MIT  | 116 | 37017590                | 86         | BMW |
|     | GEORGE GREER CO INC     |             |      |     | GILBERT MARCYANNA        |            |     |     | GOLDWING EXPRESS      |            |      |     | GOODWIN MONICA J        |            |     |
|     | 90 KENWOOD ST           |             |      |     | 40 SEFTON DR             |            |     |     | 999 PONTIAC AVE       |            |      |     | 125 BLUFF AVE           |            |     |
|     | ASSMT                   |             |      |     | ASSMT                    |            |     |     | ASSMT                 |            |      |     | ASSMT                   |            |     |
|     | ORIG 100100             | TAX 3882.89 |      |     | ORIG 10600               | TAX 411.17 |     |     | ORIG 12050            | TAX 467.42 |      |     | ORIG 13575              | TAX 526.57 |     |
|     | ABAT 500                | 19.40       |      |     | ABAT 950                 | 36.85      |     |     | ABAT 12050            | 467.42     |      |     | ABAT 2025               | 78.55      |     |
|     | ADJ 99600               | 3863.49     |      |     | ADJ 9650                 | 374.32     |     |     | ADJ 0                 | .00        |      |     | ADJ 11550               | 448.02     |     |
|     | REASON                  |             |      |     | REASON                   |            |     |     | REASON                |            |      |     | REASON                  |            |     |
|     | PRICING ERROR           |             |      |     | MV TOTALED               |            |     |     | EXEMPTION OMITTED     |            |      |     | PRICING ERROR           |            |     |
| 117 | 37018070                | 85          | DOD  | 118 | 37020090                 | 83         | FOR | 119 | 37020510              | 85         | SAAB | 120 | 37020520                | 80         | VOL |
|     | GORMLEY DONALD P        |             |      |     | GRAPHIC DESIGNERS INC    |            |     |     | GRAVES M DIANE        |            |      |     | GRAVES P KENNETH JR     |            |     |
|     | 101 EAGLE ROAD          |             |      |     | 160 BURNSIDE ST          |            |     |     | 71 SEAVIEW AVENUE     |            |      |     | 71 SEAVIEW AVE          |            |     |
|     | ASSMT                   |             |      |     | ASSMT                    |            |     |     | ASSMT                 |            |      |     | ASSMT                   |            |     |
|     | ORIG 5200               | TAX 201.70  |      |     | ORIG 13500               | TAX 523.66 |     |     | ORIG 130              | TAX 5.04   |      |     | ORIG 525                | TAX 20.36  |     |
|     | ABAT 2900               | 112.49      |      |     | ABAT 1650                | 64.00      |     |     | ABAT 130              | 5.04       |      |     | ABAT 525                | 20.36      |     |
|     | ADJ 2300                | 89.21       |      |     | ADJ 11850                | 459.66     |     |     | ADJ 0                 | .00        |      |     | ADJ 0                   | .00        |     |
|     | REASON                  |             |      |     | REASON                   |            |     |     | REASON                |            |      |     | REASON                  |            |     |
|     | PRICING ERROR           |             |      |     | MV SOLD/JUNKED           |            |     |     | MV SOLD/JUNKED        |            |      |     | MV SOLD/JUNKED          |            |     |
| 121 | 37020680                | 89          | JEEP | 122 | 37022340                 | 89         | CHE | 123 | 37025890              | 91         | SUB  | 124 | 38000210                | 93         | MER |
|     | GRAY JAMES K            |             |      |     | GREENSTEIN JEAN          |            |     |     | GULLI CANDACE A       |            |      |     | HABER FREDA             |            |     |
|     | 168 LEXINGTON AVE       |             |      |     | 119 MASSACHUSETTS STREET |            |     |     | 1321 GRANSTON ST      |            |      |     | 31 LYNDON ROAD          |            |     |
|     | ASSMT                   |             |      |     | ASSMT                    |            |     |     | ASSMT                 |            |      |     | ASSMT                   |            |     |
|     | ORIG 3775               | TAX 146.43  |      |     | ORIG 3200                | TAX 124.13 |     |     | ORIG 9725             | TAX 377.24 |      |     | ORIG 15675              | TAX 608.03 |     |
|     | ABAT 3775               | 146.43      |      |     | ABAT 1325                | 51.40      |     |     | ABAT 1425             | 55.48      |      |     | ABAT 15675              | 608.03     |     |
|     | ADJ 0                   | .00         |      |     | ADJ 1875                 | 72.73      |     |     | ADJ 8300              | 321.96     |      |     | ADJ 0                   | .00        |     |
|     | REASON                  |             |      |     | REASON                   |            |     |     | REASON                |            |      |     | REASON                  |            |     |
|     | MV TAXED IN OTHER COMM. |             |      |     | EXEMPTION OMITTED        |            |     |     | MV STOLEN             |            |      |     | MV TAXED IN OTHER COMM. |            |     |



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|     |                         |    |             |     |                         |    |             |     |                         |    |            |     |                           |    |             |
|-----|-------------------------|----|-------------|-----|-------------------------|----|-------------|-----|-------------------------|----|------------|-----|---------------------------|----|-------------|
| 125 | 38000840                | 91 | WIN         | 126 | 38000950                | 89 | TOY         | 127 | 38001640                | 82 | CAD        | 128 | 38002450                  | 90 | MIT         |
|     | HAGGSTRON RALPH E       |    |             |     | HAGUE KAREN T           |    |             |     | HALL RIVA A             |    |            |     | HAMILTON ROBERT G         |    |             |
|     | 23 PIEDMONT STREET      |    |             |     | 5 STONY BROOK DR        |    |             |     | 105 SHIRLEY BOULEVARD   |    |            |     | 60 SCENIC DR              |    |             |
|     | ASSMT                   |    |             |     | ASSMT                   |    |             |     | ASSMT                   |    |            |     | ASSMT                     |    |             |
|     | ORIG 43100              |    | TAX 1671.85 |     | ORIG 6900               |    | TAX 267.65  |     | ORIG 6550               |    | TAX 254.08 |     | ORIG 1950                 |    | TAX 75.64   |
|     | ABAT 8400               |    | 325.84      |     | ABAT 6900               |    | 267.65      |     | ABAT 725                |    | 28.12      |     | ABAT 525                  |    | 20.36       |
|     | ADJ 34700               |    | 1346.01     |     | ADJ 0                   |    | .00         |     | ADJ 5825                |    | 225.96     |     | ADJ 1425                  |    | 55.28       |
|     | REASON                  |    |             |     | REASON                  |    |             |     | REASON                  |    |            |     | REASON                    |    |             |
|     | PRICING ERROR           |    |             |     | MV TAXED IN OTHER COMM. |    |             |     | PRICING ERROR           |    |            |     | MV SOLD/JUNKED            |    |             |
| 129 | 38002990                | 90 | NIS         | 130 | 38005160                | 87 | NISS        | 131 | 38009590                | 88 | SUB        | 132 | 38009860                  | 91 | FOR         |
|     | HANLEY BRIAN P          |    |             |     | HARRINGTON PATRICK J    |    |             |     | HEMINGWAY EDWARD F      |    |            |     | HENKELS MC COY INC        |    |             |
|     | 142 BELVEDERE DR        |    |             |     | 440 PARK AVE            |    |             |     | 53 BRANDON RD           |    |            |     | 985 JOLLY RD BOX 950      |    |             |
|     | ASSMT                   |    |             |     | ASSMT                   |    |             |     | ASSMT                   |    |            |     | ASSMT                     |    |             |
|     | ORIG 2900               |    | TAX 112.49  |     | ORIG 9075               |    | TAX 352.02  |     | ORIG 5050               |    | TAX 195.89 |     | ORIG 4125                 |    | TAX 160.01  |
|     | ABAT 2900               |    | 112.49      |     | ABAT 9075               |    | 352.02      |     | ABAT 5050               |    | 195.89     |     | ABAT 4125                 |    | 160.01      |
|     | ADJ 0                   |    | .00         |     | ADJ 0                   |    | .00         |     | ADJ 0                   |    | 00         |     | ADJ 0                     |    | .00         |
|     | REASON                  |    |             |     | REASON                  |    |             |     | REASON                  |    |            |     | REASON                    |    |             |
|     | MV TAXED IN OTHER COMM. |    |             |     | MV TAXED IN OTHER COMM. |    |             |     | MV TAXED IN OTHER COMM. |    |            |     | MV TAXED IN OTHER COMM.   |    |             |
| 133 | 38015270                | 86 | SUB         | 134 | 38017990                | 88 | TOY         | 135 | 39003470                | 82 | TOY        | 136 | 39004540                  | 89 | FOR         |
|     | HOLZINGER NILS          |    |             |     | HUETTEMAN MARK B        |    |             |     | IORIO ENZO              |    |            |     | IZZI PATRICIA M           |    |             |
|     | 444 MESHANTICUT VLY PKY |    |             |     | 53 ALLEN AVE            |    |             |     | 61 ROYAL AVE            |    |            |     | 48 BARTLETT AVE           |    |             |
|     | ASSMT                   |    |             |     | ASSMT                   |    |             |     | ASSMT                   |    |            |     | ASSMT                     |    |             |
|     | ORIG 2025               |    | TAX 78.55   |     | ORIG 13050              |    | TAX 506.21  |     | ORIG 5950               |    | TAX 230.80 |     | ORIG 12075                |    | TAX 468.39  |
|     | ABAT 1500               |    | 58.19       |     | ABAT 2400               |    | 93.10       |     | ABAT 425                |    | 16.45      |     | ABAT 2925                 |    | 113.46      |
|     | ADJ 525                 |    | 20.36       |     | ADJ 10650               |    | 413.11      |     | ADJ 5525                |    | 214.31     |     | ADJ 9150                  |    | 354.93      |
|     | REASON                  |    |             |     | REASON                  |    |             |     | REASON                  |    |            |     | REASON                    |    |             |
|     | MV STOLEN               |    |             |     | MV SOLD/JUNKED          |    |             |     | MV SOLD/JUNKED          |    |            |     | MV SOLD/JUNKED            |    |             |
| 137 | 39004680                | 80 | CAD         | 138 | 39004710                | 92 | NISS        | 139 | 39004780                | 84 | HD         | 140 | 40000640                  | 89 | WHI         |
|     | IZZO ANDREW T           |    |             |     | IZZO ANTHONY F          |    |             |     | IZZO DONALD P           |    |            |     | J R IZZI TRUCKING CORP DB |    |             |
|     | 114 RANDALL STREET      |    |             |     | 122 LAWRENCE ST         |    |             |     | 114 RANDALL ST          |    |            |     | 84 CARLSBAD ST            |    |             |
|     | ASSMT                   |    |             |     | ASSMT                   |    |             |     | ASSMT                   |    |            |     | ASSMT                     |    |             |
|     | ORIG 37500              |    | TAX 1454.62 |     | ORIG 38350              |    | TAX 1487.59 |     | ORIG 5175               |    | TAX 200.74 |     | ORIG 35700                |    | TAX 1384.80 |
|     | ABAT 35150              |    | 1363.47     |     | ABAT 4525               |    | 175.52      |     | ABAT 2825               |    | 109.58     |     | ABAT 35700                |    | 1384.80     |
|     | ADJ 2350                |    | 91.15       |     | ADJ 33825               |    | 1312.07     |     | ADJ 2350                |    | 91.16      |     | ADJ 0                     |    | .00         |
|     | REASON                  |    |             |     | REASON                  |    |             |     | REASON                  |    |            |     | REASON                    |    |             |
|     | PRICING ERROR           |    |             |     | MV STOLEN               |    |             |     | MV SOLD/JUNKED          |    |            |     | EXEMPTION OMITTED         |    |             |



## 11

| 141 | 40001800        | 92 | PON    | 142 | 40001830         | 91 | CHE    | 143 | 40007170          | 83 | JAG    | 144 | 41000750               | 89 | VOL |
|-----|-----------------|----|--------|-----|------------------|----|--------|-----|-------------------|----|--------|-----|------------------------|----|-----|
|     | JAKUBIAK ANNA   |    |        |     | JAKUBIAK STANLEY |    |        |     | JORDAN PETER H    |    |        |     | KANE J KEVIN           |    |     |
|     | 114 PHEASANT DR |    |        |     | 114 PHEASANT DR  |    |        |     | 148 EDGEWOOD BLVD |    |        |     | 92 SHIRLEY BLVD        |    |     |
|     | ASSMT           |    |        |     | ASSMT            |    |        |     | ASSMT             |    |        |     | ASSMT                  |    |     |
|     | TAX             |    |        |     | TAX              |    |        |     | TAX               |    |        |     | TAX                    |    |     |
|     | ORIG 224.75     |    | 871.80 |     | ORIG 5350        |    | 207.53 |     | ORIG 2975         |    | 115.40 |     | ORIG 114.50            |    | 44  |
|     | ABAT 6200       |    | 240.50 |     | ABAT 625         |    | 24.24  |     | ABAT 2975         |    | 115.40 |     | ABAT 114.50            |    | 44  |
|     | ADJ 16275       |    | 631.30 |     | ADJ 4725         |    | 183.29 |     | ADJ 0             |    | .00    |     | ADJ 0                  |    | 44  |
|     | REASON          |    |        |     | REASON           |    |        |     | REASON            |    |        |     | REASON                 |    |     |
|     | PRORATION ERROR |    |        |     | PRORATION ERROR  |    |        |     | MV SOLD/JUNKED    |    |        |     | MV TAXED IN OTHER COMM |    |     |
|     |                 |    |        |     |                  |    |        |     |                   |    |        |     |                        |    |     |
| 145 | 41001020        | 89 | VOL    | 146 | 41005020         | 87 | PON    | 147 | 41007720          | 85 | MER    | 148 | 41008270               | 83 | SUB |
|     | KAPLAN ABRAHAM  |    |        |     | KENT MARGARET B  |    |        |     | KING THOMAS W     |    |        |     | KROBRIEG THOMAS        |    |     |

|                           |          |        |      |                    |          |        |      |                   |          |        |     |                         |          |        |     |
|---------------------------|----------|--------|------|--------------------|----------|--------|------|-------------------|----------|--------|-----|-------------------------|----------|--------|-----|
| 141                       | 40001800 | 92     | PON  | 142                | 40001830 | 91     | CHE  | 143               | 40007170 | 83     | JAG | 144                     | 41000750 | 89     | VOL |
| JAKUBIAK ANNA             |          |        |      | JAKUBIAK STANLEY   |          |        |      | JORDAN PETER H    |          |        |     | KANE J KEVIN            |          |        |     |
| 114 PHEASANT DR           | ASSMT    | TAX    |      | 114 PHEASANT DR    | ASSMT    | TAX    |      | 148 EDGEWOOD BLVD | ASSMT    | TAX    |     | 92 SHIRLEY BLVD         | ASSMT    | TAX    |     |
| ORIG 22475                |          | 871.80 |      | ORIG 5350          |          | 207.53 |      | ORIG 2975         |          | 115.40 |     | ORIG 11450              |          | 444.15 |     |
| ABAT 6200                 |          | 240.50 |      | ABAT 625           |          | 24.24  |      | ABAT 2975         |          | 115.40 |     | ABAT 11450              |          | 444.15 |     |
| ADJ 16275                 |          | 631.30 |      | ADJ 4725           |          | 183.29 |      | ADJ 0             |          | .00    |     | ADJ 0                   |          | .00    |     |
| REASON                    |          |        |      | REASON             |          |        |      | REASON            |          |        |     | REASON                  |          |        |     |
| PRORATION ERROR           |          |        |      | PRORATION ERROR    |          |        |      | MV SOLD/JUNKED    |          |        |     | MV TAXED IN OTHER COMM. |          |        |     |
| 145                       | 41001020 | 89     | VOL  | 146                | 41005020 | 87     | PON  | 147               | 41007220 | 85     | MER | 148                     | 41008270 | 83     | SUB |
| KAPLAN ABRAHAM            |          |        |      | KENT MARGARET R    |          |        |      | KING THOMAS M     |          |        |     | KIRSTEINS IVARS         |          |        |     |
| 93 RANGLEY RD             | ASSMT    | TAX    |      | 70 FERNCREST AVE   | ASSMT    | TAX    |      | 44 COMMUNITY DR   | ASSMT    | TAX    |     | 44 ZINNIA DRIVE         | ASSMT    | TAX    |     |
| ORIG 6450                 |          | 250.20 |      | ORIG 3225          |          | 125.10 |      | ORIG 1625         |          | 63.03  |     | ORIG 2525               |          | 97.94  |     |
| ABAT 1025                 |          | 39.76  |      | ABAT 2050          |          | 79.52  |      | ABAT 13           |          | .50    |     | ABAT 125                |          | 4.85   |     |
| ADJ 5425                  |          | 210.44 |      | ADJ 1175           |          | 45.58  |      | ADJ 1612          |          | 62.53  |     | ADJ 2400                |          | 93.09  |     |
| REASON                    |          |        |      | REASON             |          |        |      | REASON            |          |        |     | REASON                  |          |        |     |
| MV TOTALED                |          |        |      | MV SOLD/JUNKED     |          |        |      | PRICING ERROR     |          |        |     | PRICING ERROR           |          |        |     |
| 149                       | 41010470 | 85     | NISS | 150                | 43000450 | 83     | LIN  | 151               | 43005600 | 87     | MIT | 152                     | 43006570 | 84     | 000 |
| KOTLOW URSZULA H          |          |        |      | LABRIE STEVEN M    |          |        |      | LAPORTE SHARON J  |          |        |     | LARSON PALMER JR        |          |        |     |
| 332 NARRAGANSETT ST 2D FL | ASSMT    | TAX    |      | 1740 PLAINFIELD PK | ASSMT    | TAX    |      | 32 HORNBEAM DRIVE | ASSMT    | TAX    |     | 47 BAILEY ST            | ASSMT    | TAX    |     |
| ORIG 1650                 |          | 64.00  |      | ORIG 1400          |          | 54.31  |      | ORIG 7575         |          | 293.83 |     | ORIG 1075               |          | 41.70  |     |
| ABAT 1650                 |          | 64.00  |      | ABAT 1400          |          | 54.31  |      | ABAT 5150         |          | 199.77 |     | ABAT 1075               |          | 41.70  |     |
| ADJ 0                     |          | .00    |      | ADJ 0              |          | .00    |      | ADJ 2425          |          | 94.06  |     | ADJ 0                   |          | .00    |     |
| REASON                    |          |        |      | REASON             |          |        |      | REASON            |          |        |     | REASON                  |          |        |     |
| MV TAXED IN OTHER COMM.   |          |        |      | MV STOLEN          |          |        |      | PRICING ERROR     |          |        |     | EXEMPTION OMITTED       |          |        |     |
| 153                       | 43007890 | 86     | FORD | 154                | 43009490 | 83     | CHEV | 155               | 43010890 | 90     | JAG | 156                     | 43013420 | 91     | VOL |
| LAVEY RAYMOND J           |          |        |      | LEAMAN ROSA        |          |        |      | LEFEBVRE DIANE M  |          |        |     | LEPRE STEPHEN P         |          |        |     |
| 335 DORIC AVE             | ASSMT    | TAX    |      | 37 TULIP CIRCLE    | ASSMT    | TAX    |      | 101 WINE STREET   | ASSMT    | TAX    |     | 23 FOX RUN              | ASSMT    | TAX    |     |
| ORIG 1750                 |          | 67.88  |      | ORIG 130           |          | 5.04   |      | ORIG 24475        |          | 949.39 |     | ORIG 17250              |          | 669.13 |     |
| ABAT 1750                 |          | 67.88  |      | ABAT 130           |          | 5.04   |      | ABAT 16900        |          | 855.55 |     | ABAT 17250              |          | 669.13 |     |
| ADJ 0                     |          | .00    |      | ADJ 0              |          | .00    |      | ADJ 7575          |          | 293.84 |     | ADJ 0                   |          | .00    |     |
| REASON                    |          |        |      | REASON             |          |        |      | REASON            |          |        |     | REASON                  |          |        |     |
| EXEMPTION OMITTED         |          |        |      | PRICING ERROR      |          |        |      | MV TOTALED        |          |        |     | MV TAXED IN OTHER COMM. |          |        |     |



|     |                         |    |            |     |                     |    |            |     |                         |    |            |     |                          |    |             |
|-----|-------------------------|----|------------|-----|---------------------|----|------------|-----|-------------------------|----|------------|-----|--------------------------|----|-------------|
| 157 | 43015200                | 88 | HON        | 158 | 43015310            | 89 | FOR        | 159 | 43017140                | 83 | FOR        | 160 | 43018380                 | 90 | GMC         |
|     | LIBERATORE TONY R       |    |            |     | LICARDO RICKY L     |    |            |     | LITTERIO FRANK A        |    |            |     | LOISELLE MARTIN E        |    |             |
|     | 85 NELSON RD            |    |            |     | 9 CENTURY LANE      |    |            |     | 87 NORFOLK STREET       |    |            |     | 35 RIVER ST              |    |             |
|     | ASSMT                   |    |            |     | ASSMT               |    |            |     | ASSMT                   |    |            |     | ASSMT                    |    |             |
|     | ORIG 6800               |    | TAX 263.77 |     | ORIG 4775           |    | TAX 185.22 |     | ORIG 6950               |    | TAX 269.58 |     | ORIG 30700               |    | TAX 1190.80 |
|     | ABAT 2650               |    | 102.79     |     | ABAT 4775           |    | 185.22     |     | ABAT 375                |    | 14.55      |     | ABAT 825                 |    | 32.00       |
|     | ADJ 4150                |    | 160.98     |     | ADJ 0               |    | 00         |     | ADJ 6575                |    | 255.03     |     | ADJ 29875                |    | 1158.86     |
|     | REASON-                 |    |            |     | REASON              |    |            |     | REASON                  |    |            |     | REASON                   |    |             |
|     | PRICING ERROR           |    |            |     | MV SOLD/JUNKED      |    |            |     | MV SOLD/JUNKED          |    |            |     | PRICING ERROR            |    |             |
| 161 | 44000820                | 92 | HON        | 162 | 44007050            | 89 | FOR        | 163 | 44007720                | 84 | BMW        | 164 | 44007760                 | 93 | FOR         |
|     | MACCARONE MARY LOU      |    |            |     | MANCINI JAMES A III |    |            |     | MANDALA CORPORATION     |    |            |     | MANDARINI MARIA          |    |             |
|     | 32 GLENWOOD AVE         |    |            |     | 70 ELLEN LANE       |    |            |     | 1215 RESERVOIR AVE      |    |            |     | 65 STONYBROOK DRIVE      |    |             |
|     | ASSMT                   |    |            |     | ASSMT               |    |            |     | ASSMT                   |    |            |     | ASSMT                    |    |             |
|     | ORIG 9150               |    | TAX 354.93 |     | ORIG 10175          |    | TAX 394.69 |     | ORIG 5025               |    | TAX 194.92 |     | ORIG 45725               |    | TAX 1773.68 |
|     | ABAT 9150               |    | 354.93     |     | ABAT 525            |    | 20.36      |     | ABAT 5025               |    | 194.92     |     | ABAT 2875                |    | 111.52      |
|     | ADJ 0                   |    | .00        |     | ADJ 9650            |    | 374.33     |     | ADJ 0                   |    | 00         |     | ADJ 42850                |    | 1662.16     |
|     | REASON-                 |    |            |     | REASON              |    |            |     | REASON                  |    |            |     | REASON                   |    |             |
|     | MV TAXED IN OTHER COMM. |    |            |     | PRICING ERROR       |    |            |     | MV STOLEN               |    |            |     | MV TOTALLED              |    |             |
| 165 | 44014760                | 99 | PLY        | 166 | 44017180            | 84 | OLD        | 167 | 44017840                | 88 | NIS        | 168 | 44020430                 | 92 | FORD        |
|     | MARSHALL EVELYN M       |    |            |     | MARTINI OLGA        |    |            |     | MARTONE VIOLA           |    |            |     | MATEO PHILOMENA M        |    |             |
|     | 317 152ND STREET E #209 |    |            |     | 77 BROOKSIDE DR     |    |            |     | 115 SUCIATE AVE         |    |            |     | 145 FARMINGTON AVE APT 2 |    |             |
|     | ASSMT                   |    |            |     | ASSMT               |    |            |     | ASSMT                   |    |            |     | ASSMT                    |    |             |
|     | ORIG 5350               |    | TAX 207.53 |     | ORIG 6875           |    | TAX 266.69 |     | ORIG 4825               |    | TAX 187.17 |     | ORIG 9575                |    | TAX 371.42  |
|     | ABAT 5350               |    | 207.53     |     | ABAT 100            |    | 3.88       |     | ABAT 1350               |    | 52.37      |     | ABAT 9250                |    | 358.81      |
|     | ADJ 0                   |    | .00        |     | ADJ 6775            |    | 262.81     |     | ADJ 3475                |    | 134.80     |     | ADJ 325                  |    | 12.61       |
|     | REASON                  |    |            |     | REASON              |    |            |     | REASON                  |    |            |     | REASON                   |    |             |
|     | MV TAXED IN OTHER COMM. |    |            |     | MV SOLD/JUNKED      |    |            |     | MV SOLD/JUNKED          |    |            |     | MV TAXED IN OTHER COMM.  |    |             |
| 169 | 44021590                | 89 | TOY        | 170 | 44021650            | 88 | VM         | 171 | 44022440                | 88 | CHE        | 172 | 44022450                 | 86 | CHE         |
|     | MAYNARD ROBERT J        |    |            |     | MAYOH SANDRA L      |    |            |     | MCAULIFFE DAVID G       |    |            |     | MCAULIFFE ROBIN          |    |             |
|     | ONE ST PAUL PLACE       |    |            |     | 33 WATERMAN AVE     |    |            |     | PO BOX 489              |    |            |     | PO BOX 489               |    |             |
|     | ASSMT                   |    |            |     | ASSMT               |    |            |     | ASSMT                   |    |            |     | ASSMT                    |    |             |
|     | ORIG 7525               |    | TAX 291.89 |     | ORIG 6375           |    | TAX 247.29 |     | ORIG 2400               |    | TAX 93.10  |     | ORIG 850                 |    | TAX 32.97   |
|     | ABAT 6000               |    | 232.74     |     | ABAT 625            |    | 24.24      |     | ABAT 2400               |    | 93.10      |     | ABAT 850                 |    | 32.97       |
|     | ADJ 1525                |    | 59.15      |     | ADJ 5750            |    | 223.05     |     | ADJ 0                   |    | .00        |     | ADJ 0                    |    | 00          |
|     | REASON-                 |    |            |     | REASON              |    |            |     | REASON                  |    |            |     | REASON                   |    |             |
|     | EXEMPTION OMITTED       |    |            |     | PRICING ERROR       |    |            |     | MV TAXED IN OTHER COMM. |    |            |     | MV TAXED IN OTHER COMM.  |    |             |





CITY OF CRANSTON  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 02-AUG-94

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Resolution 94-47

|     |                         |    |        |     |                         |    |         |     |                        |    |        |     |                    |    |        |
|-----|-------------------------|----|--------|-----|-------------------------|----|---------|-----|------------------------|----|--------|-----|--------------------|----|--------|
| 173 | 44022910                | 85 | OLDS   | 174 | 44024920                | 87 | CAD     | 175 | 44025170               | 84 | MER    | 176 | 44026060           | 89 | CAD    |
|     | MCCANN MARY T           |    |        |     | MCDONALD GEORGE F       |    |         |     | MCDONOUGH ANNE M       |    |        |     | MC GEE NANCY M     |    |        |
|     | 59 BRIARCLIFFE ROAD     |    |        |     | 15 SPENSTONE RD         |    |         |     | 32 PEEPLESS STREET     |    |        |     | 108 WAITE AVE      |    |        |
|     | ASSMT                   |    | TAX    |     | ASSMT                   |    | TAX     |     | ASSMT                  |    | TAX    |     | ASSMT              |    | TAX    |
|     | ORIG 1875               |    | 72.73  |     | ORIG 2025               |    | 78.55   |     | ORIG 1325              |    | 51.40  |     | ORIG 11275         |    | 435.36 |
|     | ABAT 1875               |    | 72.73  |     | ABAT 2025               |    | 78.55   |     | ABAT 13                |    | .50    |     | ABAT 2250          |    | 87.28  |
|     | ADJ 0                   |    | .00    |     | ADJ 0                   |    | .00     |     | ADJ 1312               |    | 50.90  |     | ADJ 9025           |    | 348.08 |
|     | REASON                  |    |        |     | REASON                  |    |         |     | REASON                 |    |        |     | REASON             |    |        |
|     | MV TAXED IN OTHER COMM. |    |        |     | DUPLICATE ASSESSMENT    |    |         |     | PRICING ERROR          |    |        |     | MV STOLEN          |    |        |
| 177 | 44030910                | 84 | PON    | 178 | 44033250                | 92 | BUI     | 179 | 44034070               | 87 | MIT    | 180 | 44038040           | 87 | DOD    |
|     | MEADE JOHN R            |    |        |     | MELOCCARO MARK S        |    |         |     | MENISSIAN STEPHEN      |    |        |     | MILLER ANNA M      |    |        |
|     | 108 TOMAHAWK            |    |        |     | 64 CROCUS DR            |    |         |     | 348 BECKWITH STREET    |    |        |     | 88 PLANTATION DR   |    |        |
|     | ASSMT                   |    | TAX    |     | ASSMT                   |    | TAX     |     | ASSMT                  |    | TAX    |     | ASSMT              |    | TAX    |
|     | ORIG 950                |    | 153.23 |     | ORIG 11925              |    | 462.57  |     | ORIG 12400             |    | 480.99 |     | ORIG 1850          |    | 71.76  |
|     | ABAT 1300               |    | 50.43  |     | ABAT 11925              |    | 462.57  |     | ABAT 5150              |    | 199.77 |     | ABAT 1350          |    | 52.37  |
|     | ADJ 2650                |    | 102.80 |     | ADJ 0                   |    | .00     |     | ADJ 7250               |    | 281.22 |     | ADJ 500            |    | 19.39  |
|     | REASON                  |    |        |     | REASON                  |    |         |     | REASON                 |    |        |     | REASON             |    |        |
|     | MV SOLD/JUNKED          |    |        |     | MV TAXED IN OTHER COMM. |    |         |     | PRICING ERROR          |    |        |     | MV TOTALED         |    |        |
| 181 | 44041220                | 87 | TOY    | 182 | 44045480                | 89 | CHE     | 183 | 44046010               | 87 | BUI    | 184 | 44046200           | 88 | FOR    |
|     | MOJOMSKI CHARLES G JR   |    |        |     | MORETTI ALFRED F JR     |    |         |     | MORETTI JANICE A       |    |        |     | MORETTI MARIE E    |    |        |
|     | 78 FOXGLOVE DRIVE       |    |        |     | 83 WEST HILL DRIVE      |    |         |     | 89 CROTHERS AVE        |    |        |     | 225 NEW LONDON AVE |    |        |
|     | ASSMT                   |    | TAX    |     | ASSMT                   |    | TAX     |     | ASSMT                  |    | TAX    |     | ASSMT              |    | TAX    |
|     | ORIG 3125               |    | 121.22 |     | ORIG 30100              |    | 1167.58 |     | ORIG 22850             |    | 886.35 |     | ORIG 4075          |    | 158.07 |
|     | ABAT 3125               |    | 121.22 |     | ABAT 825                |    | 32.00   |     | ABAT 2375              |    | 92.13  |     | ABAT 3000          |    | 116.37 |
|     | ADJ 0                   |    | .00    |     | ADJ 29275               |    | 1135.58 |     | ADJ 20475              |    | 794.22 |     | ADJ 1075           |    | 41.70  |
|     | REASON                  |    |        |     | REASON                  |    |         |     | REASON                 |    |        |     | REASON             |    |        |
|     | MV TAXED IN OTHER COMM. |    |        |     | PRICING ERROR           |    |         |     | MV STOLEN              |    |        |     | EXEMPTION OMITTED  |    |        |
| 185 | 44047450                | 92 | PON    | 186 | 44049700                | 93 | TOY     | 187 | 44051250               | 86 | POR    | 188 | 44052420           | 85 | TOY    |
|     | MORRELL DENNIS O        |    |        |     | MOYNIHAN BARBARA J      |    |         |     | MURAVIN ILYA           |    |        |     | MURRAY DELIA E     |    |        |
|     | 111 MICHAEL DR          |    |        |     | 59 BERKLEY STREET       |    |         |     | 1185 NARRAGANSETT BLVD |    |        |     | 61 OAK ST          |    |        |
|     | ASSMT                   |    | TAX    |     | ASSMT                   |    | TAX     |     | ASSMT                  |    | TAX    |     | ASSMT              |    | TAX    |
|     | ORIG 13075              |    | 507.18 |     | ORIG 5900               |    | 228.86  |     | ORIG 5100              |    | 197.83 |     | ORIG 550           |    | 21.33  |
|     | ABAT 1350               |    | 52.37  |     | ABAT 5900               |    | 228.86  |     | ABAT 5100              |    | 197.83 |     | ABAT 550           |    | 21.33  |
|     | ADJ 11725               |    | 454.81 |     | ADJ 0                   |    | .00     |     | ADJ 0                  |    | 00     |     | ADJ 0              |    | 00     |
|     | REASON                  |    |        |     | REASON                  |    |         |     | REASON                 |    |        |     | REASON             |    |        |
|     | MV STOLEN               |    |        |     | MV TAXED IN OTHER COMM. |    |         |     | MV SOLD/JUNKED         |    |        |     | MV SOLD/JUNKED     |    |        |



|                           |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
|---------------------------|----------|-------|--------|--------|----------|-------|---------|--------|----------|-------|---------|--------|----------|-------|--------|
| 189                       | 44052680 | 89    | MER    | 190    | 44053140 | 86    | POR     | 191    | 45001810 | 79    | BUI     | 192    | 45002260 | 85    | SUB    |
| MURTOUGH JOSEPH A         |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| 358 WEBSTER AVE           |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| P O BOX 3763              |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| ORIG                      | 3775     | ASSMT | TAX    | ORIG   | 1800     | ASSMT | TAX     | ORIG   | 1150     | ASSMT | TAX     | ORIG   | 1675     | ASSMT | TAX    |
| ABAT                      | 3000     |       | 146.43 | ABAT   | 1800     |       | 69.82   | ABAT   | 1150     |       | 44.61   | ABAT   | 1675     |       | 64.97  |
| ADJ                       | 775      |       | 116.37 | ADJ    | 0        |       | 69.82   | ADJ    | 0        |       | 44.61   | ADJ    | 0        |       | 64.97  |
| REASON                    | 775      |       | 30.06  | REASON | 0        |       | 00      | REASON | 0        |       | .00     | REASON | 0        |       | .00    |
| EXEMPTION OMITTED         |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| MV TAXED IN OTHER COMM.   |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| 193                       | 45004110 | 87    | CHE    | 194    | 45008630 | 84    | CHE     | 195    | 46006920 | 89    | MER     | 196    | 46007010 | 68    | FOR    |
| NEVADONSKI PAUL           |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| 444 MESHANTICUT VL PK A51 |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| ASSMT                     |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| ORIG                      | 6200     | ASSMT | TAX    | ORIG   | 225      | ASSMT | TAX     | ORIG   | 130      | ASSMT | TAX     | ORIG   | 875      | ASSMT | TAX    |
| ABAT                      | 2800     |       | 240.50 | ABAT   | 225      |       | 8.73    | ABAT   | 130      |       | 5.04    | ABAT   | 125      |       | 33.94  |
| ADJ                       | 3400     |       | 108.61 | ADJ    | 0        |       | 8.73    | ADJ    | 0        |       | 5.04    | ADJ    | 750      |       | 4.85   |
| REASON                    | 3400     |       | 131.89 | REASON | 0        |       | 00      | REASON | 0        |       | .00     | REASON | 750      |       | 29.09  |
| MV TOTALED                |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| MV SOLD/JUNKED            |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| 197                       | 47006970 | 78    | DOD    | 198    | 47009940 | 78    | DOR     | 199    | 47009980 | 89    | WHI     | 200    | 47010440 | 86    | BUI    |
| PAQUIN ROGER J            |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| 177 ROBSON STREET         |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| ASSMT                     |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| ORIG                      | 2925     | ASSMT | TAX    | ORIG   | 88650    | ASSMT | TAX     | ORIG   | 57575    | ASSMT | TAX     | ORIG   | 3725     | ASSMT | TAX    |
| ABAT                      | 2925     |       | 113.46 | ABAT   | 82125    |       | 3438.72 | ABAT   | 57575    |       | 2233.32 | ABAT   | 450      |       | 144.50 |
| ADJ                       | 0        |       | 113.46 | ADJ    | 6525     |       | 3185.63 | ADJ    | 0        |       | 2233.33 | ADJ    | 3275     |       | 17.46  |
| REASON                    | 0        |       | .00    | REASON | 6525     |       | 253.09  | REASON | 0        |       | .01     | REASON | 3275     |       | 127.04 |
| EXEMPTION OMITTED         |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| EXEMPTION OMITTED         |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| 201                       | 47016360 | 84    | CHE    | 202    | 47024510 | 90    | NIS     | 203    | 47027660 | 86    | BUI     | 204    | 47029300 | 82    | CHE    |
| PERRINO GEORGE JR         |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| 54 AMANDA ST              |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| ASSMT                     |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| ORIG                      | 6225     | ASSMT | TAX    | ORIG   | 12850    | ASSMT | TAX     | ORIG   | 1850     | ASSMT | TAX     | ORIG   | 19475    | ASSMT | TAX    |
| ABAT                      | 4575     |       | 241.47 | ABAT   | 1600     |       | 498.45  | ABAT   | 50       |       | 71.76   | ABAT   | 19475    |       | 755.44 |
| ADJ                       | 1650     |       | 177.46 | ADJ    | 11250    |       | 62.06   | ADJ    | 1800     |       | 1.94    | ADJ    | 0        |       | 755.44 |
| REASON                    | 1650     |       | 64.01  | REASON | 11250    |       | 436.39  | REASON | 1800     |       | 69.82   | REASON | 0        |       | .00    |
| PRORATION ERROR           |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| PRICING ERROR             |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |
| MV TAXED IN OTHER COMM.   |          |       |        |        |          |       |         |        |          |       |         |        |          |       |        |



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|     |                      |    |            |     |                         |    |            |     |                   |    |             |     |                         |    |            |
|-----|----------------------|----|------------|-----|-------------------------|----|------------|-----|-------------------|----|-------------|-----|-------------------------|----|------------|
| 205 | 47030080             | 89 | VM         | 206 | 47030300                | 84 | FOR        | 207 | 47033350          | 87 | NISS        | 208 | 47033750                | 91 | HON        |
|     | POTTER ROBERT M III  |    |            |     | POULOS JAMES            |    |            |     | PUERINI STEPHEN J |    |             |     | PULLIAM GENEVIEVE       |    |            |
|     | 28 OAK LAWN AVE      |    |            |     | 33 WELFARE AVE          |    |            |     | 14 ERIC COURT     |    |             |     | 53 OAK ST               |    |            |
|     | ASSMT                |    |            |     | ASSMT                   |    |            |     | ASSMT             |    |             |     | ASSMT                   |    |            |
|     | ORIG 3975            |    | TAX 154.19 |     | ORIG 7500               |    | TAX 290.92 |     | ORIG 34025        |    | TAX 1319.83 |     | ORIG 9075               |    | TAX 352.02 |
|     | ABAT 950             |    | 36.85      |     | ABAT 13                 |    | .50        |     | ABAT 5275         |    | 204.62      |     | ABAT 3000               |    | 116.37     |
|     | ADJ 3025             |    | 117.34     |     | ADJ 7487                |    | 290.42     |     | ADJ 28750         |    | 1115.21     |     | ADJ 6075                |    | 235.65     |
|     | REASON               |    |            |     | REASON                  |    |            |     | REASON            |    |             |     | REASON                  |    |            |
|     | MV SOLD/JUNKED       |    |            |     | PRICING ERROR           |    |            |     | MV SOLD/JUNKED    |    |             |     | EXEMPTION OMITTED       |    |            |
| 209 | 47033860             | 85 | CHR        | 210 | 49002570                | 91 | 000        | 211 | 49003390          | 82 | HON         | 212 | 49004430                | 89 | FOR        |
|     | PUPPELLA JOSEPH D    |    |            |     | RANDALL SARAH B         |    |            |     | RASTELLA CARL S   |    |             |     | READING CLIFTON         |    |            |
|     | 75 OAKLAWN AVE       |    |            |     | 161 HOFFMAN ST APT 3    |    |            |     | 575 DYER AVE 191  |    |             |     | 64 GLENWOOD AVE         |    |            |
|     | ASSMT                |    |            |     | ASSMT                   |    |            |     | ASSMT             |    |             |     | ASSMT                   |    |            |
|     | ORIG 2675            |    | TAX 103.76 |     | ORIG 10050              |    | 389.84     |     | ORIG 1150         |    | 44.61       |     | ORIG 2400               |    | TAX 93.10  |
|     | ABAT 2675            |    | 103.76     |     | ABAT 6575               |    | 255.04     |     | ABAT 1150         |    | 44.61       |     | ABAT 2400               |    | 93.10      |
|     | ADJ 0                |    | .00        |     | ADJ 3475                |    | 134.80     |     | ADJ 0             |    | .00         |     | ADJ 0                   |    | .00        |
|     | REASON               |    |            |     | REASON                  |    |            |     | REASON            |    |             |     | REASON                  |    |            |
|     | EXEMPTION OMITTED    |    |            |     | MV SOLD/JUNKED          |    |            |     | EXEMPTION OMITTED |    |             |     | MV TAXED IN OTHER COMM. |    |            |
| 213 | 49014490             | 92 | SAAB       | 214 | 49018970                | 85 | CHE        | 215 | 49019720          | 90 | CHR         | 216 | 49020950                | 89 | EAG        |
|     | ROBEY JEAN C         |    |            |     | ROSENBERG WILBERT S     |    |            |     | ROSSI DOMINIC     |    |             |     | ROTONDO DONNA M         |    |            |
|     | 197 GARDEN ST        |    |            |     | 3 VERSAILLES ST         |    |            |     | 2266 SCITUATE AVE |    |             |     | 11 MARYANN DR           |    |            |
|     | ASSMT                |    |            |     | ASSMT                   |    |            |     | ASSMT             |    |             |     | ASSMT                   |    |            |
|     | ORIG 20850           |    | TAX 808.77 |     | ORIG 19900              |    | 771.92     |     | ORIG 8200         |    | 318.08      |     | ORIG 1050               |    | TAX 40.74  |
|     | ABAT 2225            |    | 86.31      |     | ABAT 2625               |    | 101.82     |     | ABAT 3650         |    | 141.58      |     | ABAT 700                |    | 27.15      |
|     | ADJ 18625            |    | 722.46     |     | ADJ 17275               |    | 670.10     |     | ADJ 4550          |    | 176.50      |     | ADJ 350                 |    | 13.59      |
|     | REASON               |    |            |     | REASON                  |    |            |     | REASON            |    |             |     | REASON:                 |    |            |
|     | PRICING ERROR        |    |            |     | PRICING ERROR           |    |            |     | MV SOLD/JUNKED    |    |             |     | PROBATION ERROR         |    |            |
| 217 | 49022550             | 86 | PON        | 218 | 49026750                | 90 | JEEP       | 219 | 50000590          | 89 | CHE         | 220 | 50002850                | 89 | OLDS       |
|     | RUF0 ARTHUR          |    |            |     | RZEPECKI KIMBERLY       |    |            |     | SACCO BRAD        |    |             |     | SALK BARBARA H          |    |            |
|     | 25 CARTIER STREET    |    |            |     | 48 BELGIUM ST           |    |            |     | 35 HORIZON DRIVE  |    |             |     | 132 HOFFMAN AVE APT 115 |    |            |
|     | ASSMT                |    |            |     | ASSMT                   |    |            |     | ASSMT             |    |             |     | ASSMT                   |    |            |
|     | ORIG 1575            |    | TAX 61.09  |     | ORIG 8575               |    | 332.62     |     | ORIG 14800        |    | 574.09      |     | ORIG 5700               |    | TAX 221.10 |
|     | ABAT 1575            |    | 61.09      |     | ABAT 8575               |    | 332.62     |     | ABAT 4600         |    | 178.43      |     | ABAT 3000               |    | 116.37     |
|     | ADJ 0                |    | .00        |     | ADJ 0                   |    | .00        |     | ADJ 10200         |    | 395.66      |     | ADJ 2700                |    | 104.73     |
|     | REASON               |    |            |     | REASON                  |    |            |     | REASON            |    |             |     | REASON                  |    |            |
|     | DUPLICATE ASSESSMENT |    |            |     | MV TAXED IN OTHER COMM. |    |            |     | MV SOLD/JUNKED    |    |             |     | EXEMPTION OMITTED       |    |            |



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| 225               | 50016650 | 85    | PLY  | 226                  | 50021370 | 87    | GMC    | 227                | 50025920 | 65    | VES    | 228                     | 50026300 | 86    | BUI   |
|-------------------|----------|-------|------|----------------------|----------|-------|--------|--------------------|----------|-------|--------|-------------------------|----------|-------|-------|
| SHAM SANFORD H    |          |       |      | SIMONELLI FRANK A JR |          |       |        | SMITH WILLIAM H JR |          |       |        | SOARES GEORGE R         |          |       |       |
| 28 NORMANDY DRIVE |          |       |      | 480 LAUREL HILL AVE  |          |       |        | 55 MILTON AVE      |          |       |        | 263 NARRAGANSETT STREET |          |       |       |
| ORIG              | 130      | ASSMT | TAX  | ORIG                 | 12225    | ASSMT | TAX    | ORIG               | 3200     | ASSMT | TAX    | ORIG                    | 1650     | ASSMT | TAX   |
| ABAT              | 130      |       | 5.04 | ABAT                 | 5575     |       | 474.21 | ABAT               | 25       |       | 124.14 | ABAT                    | 825      |       | 64.00 |
| ADJ               | 0        |       | 5.04 | ADJ                  | 6650     |       | 216.25 | ADJ                | 3175     |       | .97    | ADJ                     | 825      |       | 32.00 |
| REASON-           |          |       |      | REASON               |          |       |        | REASON             |          |       |        | REASON                  |          |       |       |
| PRORATION ERROR   |          |       |      | MV STOLEN            |          |       |        | PRICING ERROR      |          |       |        | MV TAXED IN OTHER COMM. |          |       |       |

| 229 | 50029190          | 88         | MAY | 230 | 50029520          | 78        | BUI | 231 | 50031700           | 93         | JEEP | 232 | 50032240            | 89         | CHE |
|-----|-------------------|------------|-----|-----|-------------------|-----------|-----|-----|--------------------|------------|------|-----|---------------------|------------|-----|
|     | SOUZA SCOTT D     |            |     |     | SPARKS DOROTHY J  |           |     |     | ST CLAIRE ERNEST J |            |      |     | STABILE RONALD N    |            |     |
|     | 77 WOODSTOCK LANE |            |     |     | 6 WINTHROP ST     |           |     |     | 405 SCITUATE VISTA |            |      |     | 69 BREITON WOODS DR |            |     |
|     | ASSMT             |            |     |     | ASSMT             |           |     |     | ASSMT              |            |      |     | ASSMT               |            |     |
|     | ORIG 9625         | TAX 373.36 |     |     | ORIG 625          | TAX 24.24 |     |     | ORIG 19950         | TAX 773.86 |      |     | ORIG 23350          | TAX 905.75 |     |
|     | ABAT 1450         | 56.25      |     |     | ABAT 625          | 24.24     |     |     | ABAT 12075         | 468.39     |      |     | ABAT 1150           | 44.61      |     |
|     | ADJ 8175          | 317.11     |     |     | ADJ 0             | .00       |     |     | ADJ 7875           | 305.47     |      |     | ADJ 22200           | 861.14     |     |
|     | REASON:           |            |     |     | REASON            |           |     |     | REASON             |            |      |     | REASON              |            |     |
|     | EXEMPTION OMITTED |            |     |     | EXEMPTION OMITTED |           |     |     | EXEMPTION OMITTED  |            |      |     | EXEMPTION OMITTED   |            |     |
|     | NO SOLD/JUNKED    |            |     |     | NO SOLD/JUNKED    |           |     |     | NO SOLD/JUNKED     |            |      |     | NO SOLD/JUNKED      |            |     |

[illegible]

REASON  
EXEMPTION OMITTED





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|     |                         |    |         |     |                           |    |          |     |                         |    |        |     |                           |    |          |
|-----|-------------------------|----|---------|-----|---------------------------|----|----------|-----|-------------------------|----|--------|-----|---------------------------|----|----------|
| 237 | 50038980                | 88 | MER     | 238 | 51006460                  | 86 | SUB      | 239 | 51006860                | 85 | DAT    | 240 | 51008230                  | 82 | BUI      |
|     | SURABIAN DAVID G        |    |         |     | THOMAS LISA A             |    |          |     | THOMPSON JOHN A         |    |        |     | TIN METALS CORPORATION    |    |          |
|     | 71 STRATHMORE RD        |    |         |     | 53 NICKERSON ST           |    |          |     | 100 SHAW AVENUE         |    |        |     | 930 WELINGTON AVE         |    |          |
|     | ASSMT                   |    |         |     | ASSMT                     |    |          |     | ASSMT                   |    |        |     | ASSMT                     |    |          |
|     | ORIG 2650               |    | TAX     |     | ORIG 375                  |    | TAX      |     | ORIG 7650               |    | TAX    |     | ORIG 18450                |    | TAX      |
|     | ABAT 2650               |    | 102.80  |     | ABAT 375                  |    | 14.55    |     | ABAT 1450               |    | 56.25  |     | ABAT 1175                 |    | 715.68   |
|     | ADJ 0                   |    | 102.79  |     | ADJ 0                     |    | 14.55    |     | ADJ 6200                |    | 240.50 |     | ADJ 17275                 |    | 45.58    |
|     | REASON                  |    | .01     |     | REASON                    |    | .00      |     | REASON                  |    |        |     | REASON                    |    | 670.10   |
|     | MV TAXED IN OTHER COMM. |    |         |     | MV SOLD/JUNKED            |    |          |     | MV SOLD/JUNKED          |    |        |     | MV SOLD/JUNKED            |    |          |
| 241 | 51009980                | 88 | CHR     | 242 | 51011130                  | 87 | NISS     | 243 | 51012120                | 84 | LIN    | 244 | 51013610                  | 87 | HON      |
|     | TOPAKIAN ARMEN          |    |         |     | TOTI FRANCES S            |    |          |     | TRAMONTANO VINCENT      |    | III    |     | TROMBETTI LAWRENCE C JR   |    |          |
|     | 21 JACKSON RD           |    |         |     | 131 MOHAWK TRAIL          |    |          |     | 138 50 CLARENDON ST     |    |        |     | 60 TOMAHAWK TRAIL         |    |          |
|     | ASSMT                   |    |         |     | ASSMT                     |    |          |     | ASSMT                   |    |        |     | ASSMT                     |    |          |
|     | ORIG 130                |    | TAX     |     | ORIG 4625                 |    | TAX      |     | ORIG 5175               |    | TAX    |     | ORIG 14875                |    | TAX      |
|     | ABAT 130                |    | 5.04    |     | ABAT 1125                 |    | 179.41   |     | ABAT 1875               |    | 200.74 |     | ABAT 6600                 |    | 577.00   |
|     | ADJ 0                   |    | 5.04    |     | ADJ 3500                  |    | 43.64    |     | ADJ 3300                |    | 72.73  |     | ADJ 8275                  |    | 256.01   |
|     | REASON                  |    | .00     |     | REASON                    |    | 135.77   |     | REASON                  |    | 128.01 |     | REASON                    |    | 320.99   |
|     | PRORATION ERROR         |    |         |     | PRORATION ERROR           |    |          |     | DUPLICATE ASSESSMENT    |    |        |     | MV SOLD/JUNKED            |    |          |
| 245 | 51013860                | 84 | STR     | 246 | 51014850                  | 87 | OLDS     | 247 | 53008460                | 84 | CHE    | 248 | 53008990                  | 92 | VOL      |
|     | TRUCKLEASE CORP         |    |         |     | TUNKS ELIZABETH           |    |          |     | VOCCOLA VIRGINIA L      |    |        |     | VOLVO FINANCE NORTH AMERI |    |          |
|     | P O BOX 986             |    |         |     | 119 WENTWORTH AVENUE      |    |          |     | 75 FREEHOLD AVE         |    |        |     | POB 466 25 PHILIPS PKWY   |    |          |
|     | ASSMT                   |    |         |     | ASSMT                     |    |          |     | ASSMT                   |    |        |     | ASSMT                     |    |          |
|     | ORIG 195525             |    | TAX     |     | ORIG 3125                 |    | TAX      |     | ORIG 7825               |    | TAX    |     | ORIG 706850               |    | TAX      |
|     | ABAT 18950              |    | 7584.43 |     | ABAT 3125                 |    | 121.22   |     | ABAT 1950               |    | 303.53 |     | ABAT 16700                |    | 27418.71 |
|     | ADJ 176575              |    | 735.07  |     | ADJ 0                     |    | 121.22   |     | ADJ 5875                |    | 75.64  |     | ADJ 690150                |    | 647.79   |
|     | REASON                  |    | 6849.36 |     | REASON                    |    | 00       |     | REASON                  |    | 227.89 |     | REASON                    |    | 26770.92 |
|     | EXEMPTION OMITTED       |    |         |     | MV TAXED IN OTHER COMM.   |    |          |     | EXEMPTION OMITTED       |    |        |     | MV TAXED IN OTHER COMM.   |    |          |
| 249 | 54003000                | 86 | MAZ     | 250 | 54003140                  | 93 | GMC      | 251 | 54003980                | 80 | HON    | 252 | 54004300                  | 90 | NISS     |
|     | WASSEF MAUREEN E        |    |         |     | WASTE MANAGEMENT OF RHODE |    |          |     | MAUGH JULIUS D          |    |        |     | WEBB DONALD L             |    |          |
|     | 3029 SABLE RD           |    |         |     | PO BOX 8039               |    |          |     | 119 WENTWORTH AVENUE    |    |        |     | 159 CARDINAL RD           |    |          |
|     | ASSMT                   |    |         |     | ASSMT                     |    |          |     | ASSMT                   |    |        |     | ASSMT                     |    |          |
|     | ORIG 14825              |    | TAX     |     | ORIG 1219750              |    | TAX      |     | ORIG 11275              |    | TAX    |     | ORIG 11025                |    | TAX      |
|     | ABAT 14825              |    | 575.07  |     | ABAT 2775                 |    | 47314.07 |     | ABAT 8625               |    | 437.36 |     | ABAT 2325                 |    | 427.66   |
|     | ADJ 0                   |    | 575.06  |     | ADJ 1216975               |    | 107.64   |     | ADJ 2650                |    | 334.56 |     | ADJ 8700                  |    | 90.19    |
|     | REASON                  |    | .01     |     | REASON                    |    | 47206.43 |     | REASON                  |    | 102.80 |     | REASON                    |    | 337.47   |
|     | MV TAXED IN OTHER COMM. |    |         |     | PRICING ERROR             |    |          |     | MV TAXED IN OTHER COMM. |    |        |     | PRICING ERROR             |    |          |

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| 253                                 | 54004370 | 87    | GMC    | 254  | 54009990 | 89    | CHE    | 255  | 54011990 | 88    | NISS   | 256  | 54012170 | 84    | BUI    |
|-------------------------------------|----------|-------|--------|------|----------|-------|--------|------|----------|-------|--------|------|----------|-------|--------|
| WEBER MELISSA F                     |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| 1147 NARRAGANSETT BLVD              |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| 53 PEERLESS STREET                  |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| ORIG                                | 5825     | ASSMT | TAX    | ORIG | 9650     | ASSMT | TAX    | ORIG | 2875     | ASSMT | TAX    | ORIG | 2675     | ASSMT | TAX    |
| ABAT                                | 1600     |       | 62.06  | ABAT | 875      |       | 33.94  | ABAT | 2875     |       | 111.52 | ABAT | 13       |       | .50    |
| ADJ                                 | 4225     |       | 163.89 | ADJ  | 8775     |       | 340.38 | ADJ  | 0        |       | .00    | ADJ  | 2662     |       | 103.26 |
| REASON                              |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| PRICING ERROR                       |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| MV TOTALLED                         |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| MV TAXED IN OTHER COMM.             |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| PRICING ERROR                       |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| PRICING ERROR                       |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| 257                                 | 54013630 | 89    | HON    | 258  | 54013950 | 85    | PON    | 259  | 56000980 | 91    | TOY    | 0    | 00000000 | 00    |        |
| WRONKOWSKI JOSEPH P                 |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| 249 ORCHARD ST                      |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| 39 HARMAN AVE                       |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| ORIG                                | 11975    | ASSMT | TAX    | ORIG | 3450     | ASSMT | TAX    | ORIG | 10800    | ASSMT | TAX    | ORIG | 0        | ASSMT | TAX    |
| ABAT                                | 225      |       | 8.73   | ABAT | 3450     |       | 133.83 | ABAT | 10800    |       | 418.93 | ABAT | 0        |       | .00    |
| ADJ                                 | 11750    |       | 455.78 | ADJ  | 0        |       | .00    | ADJ  | 0        |       | .00    | ADJ  | 0        |       | .00    |
| REASON                              |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| PRORATION ERROR                     |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| MV TAXED IN OTHER COMM.             |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| MV TAXED IN OTHER COMM.             |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| REASON                              |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| REASON                              |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| TOTAL NUMBER OF ABATEMENTS - 235    |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| TOTAL ABATED ASSESSMENT - 1,055,551 |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| TOTAL ABATED TAX: 40,944.82         |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| TOTAL NUMBER OF ABATEMENTS - 259    |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| TOTAL ABATED ASSESSMENT - 1,109,876 |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |
| TOTAL ABATED TAX - 42,999.94        |          |       |        |      |          |       |        |      |          |       |        |      |          |       |        |



THE CITY OF CRANSTON

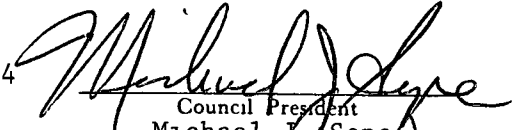
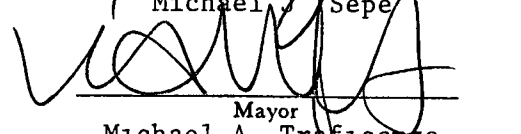
**RESOLUTION OF THE CITY COUNCIL**

AUTHORIZING TAX ABATEMENTS - RECOMMENDED BY THE CITY ASSESSOR (REAL ESTATE ABATEMENTS)

No 94-48

*Passed,*  
August 22, 1994

*Approved,*  
August 22, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That the request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this resolution be for the respective amounts a sufficient voucher for the City Treasurer

(See attached list of abatements)

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

DATE August 2, 1994  
TO His Honor the Mayor and the Honorable City Council  
FROM City Assessor  
SUBJECT Real Estate and Tangible Tax Abatements

The following assessments are recommended for the abatements  
in the amounts and for the reasons hereinafter set forth.

| <u>ASSESSED AS OF</u> | <u>VALUATION</u> | <u>TAX</u>   |
|-----------------------|------------------|--------------|
| December 31, 1991     | \$ 500           | \$ 18 42     |
| December 31, 1992     | 25,455           | 987 41       |
| December 31, 1993     | 985,450          | 38,225 63    |
|                       | <hr/>            | <hr/>        |
| TOTAL                 | \$1,011,405      | \$ 39,231 46 |

  
Carlo V DelBonis  
City Assessor





TAXES ASSESSED DECEMBER 31, 1991

|                                                                |          |              |                            |          |              |                            |          |              |                            |          |              |
|----------------------------------------------------------------|----------|--------------|----------------------------|----------|--------------|----------------------------|----------|--------------|----------------------------|----------|--------------|
| 1                                                              | 02251490 | 990 2251 490 | 0                          | 00000000 | 000 0000 000 | 0                          | 00000000 | 000 0000 000 | 0                          | 00000000 | 000 0000 000 |
| BETTERS WINDOW CLEANING &<br>119 MAURAN ST<br>JOSEPH P BETTERS |          |              |                            |          |              |                            |          |              |                            |          |              |
| ASSMT                                                          |          |              | TAX                        |          |              | ASSMT                      |          |              | TAX                        |          |              |
| ORIG                                                           | 500      |              | 18.42                      |          |              | ORIG                       | 0        |              | .00                        |          |              |
| ABAT                                                           | 500      |              | 18.42                      |          |              | ABAT                       | 0        |              | .00                        |          |              |
| ADJ                                                            | 0        |              | .00                        |          |              | ADJ                        | 0        |              | .00                        |          |              |
| REASON                                                         |          |              | REASON                     |          |              | REASON                     |          |              | REASON                     |          |              |
| OUT OF BUSINESS(TANG ONLY)                                     |          |              | OUT OF BUSINESS(TANG ONLY) |          |              | OUT OF BUSINESS(TANG ONLY) |          |              | OUT OF BUSINESS(TANG ONLY) |          |              |

TOTAL NUMBER OF ABATEMENTS: 1  
TOTAL ABATED ASSESSMENT: 500  
TOTAL ABATED TAX 18.42

TAXES ASSESSED DECEMBER 31, 1992

|                                                                |          |              |               |          |              |                   |          |              |                   |          |              |
|----------------------------------------------------------------|----------|--------------|---------------|----------|--------------|-------------------|----------|--------------|-------------------|----------|--------------|
| 2                                                              | 02251490 | 990 2251 490 | 3             | 03238885 | 990 3238 885 | 4                 | 04138450 | 002 3716 000 | 0                 | 00000000 | 000 0000 000 |
| BETTERS WINDOW CLEANING &<br>119 MAURAN ST<br>JOSEPH P BETTERS |          |              |               |          |              |                   |          |              |                   |          |              |
| ASSMT                                                          |          |              | TAX           |          |              | ASSMT             |          |              | TAX               |          |              |
| ORIG                                                           | 500      |              | 19.40         |          |              | ORIG              | 18900    |              | 733.13            |          |              |
| ABAT                                                           | 500      |              | 19.40         |          |              | ABAT              | 13780    |              | 534.53            |          |              |
| ADJ                                                            | 0        |              | .00           |          |              | ADJ               | 5120     |              | 198.60            |          |              |
| REASON                                                         |          |              | REASON        |          |              | REASON            |          |              | REASON            |          |              |
| OUT OF BUSINESS(TANG ONLY)                                     |          |              | PRICING ERROR |          |              | EXEMPTION OMITTED |          |              | EXEMPTION OMITTED |          |              |

TOTAL NUMBER OF ABATEMENTS 3  
TOTAL ABATED ASSESSMENT: 25,455  
TOTAL ABATED TAX: 987.41



## TAXES ASSESSED DECEMBER 31, 1993

|                                      |          |              |                                      |          |              |                                              |          |               |                                            |          |              |
|--------------------------------------|----------|--------------|--------------------------------------|----------|--------------|----------------------------------------------|----------|---------------|--------------------------------------------|----------|--------------|
| 5                                    | 01113655 | 992 1083 030 | 6                                    | 01005135 | 009 1526 000 | 7                                            | 01112440 | 990 1112 440  | 8                                          | 01109265 | 990 1109 265 |
| AAA TJ NAPPS ODSSEY SOUND            |          |              | ABRAMS FAMILY TRUST                  |          |              | AMES DEPT STORE #2132                        |          |               | ATWOOD COIN LAUNDROMAT                     |          |              |
| ANTHONY NAPOLEONI                    |          |              | MSN 1120 TAX DEPT                    |          |              | GOODYEAR LAUNDROMATS INC                     |          |               |                                            |          |              |
| ASSMT                                |          |              | ASSMT                                |          |              | ASSMT                                        |          |               | ASSMT                                      |          |              |
| ORIG                                 | 1500     | TAX 58.19    | ORIG                                 | 54800    | TAX 2125.69  | ORIG                                         | 1073700  | TAX 41048.82  | ORIG                                       | 44000    | TAX 1700.76  |
| ABAT                                 | 1500     | 58.19        | ABAT                                 | 6000     | 232.74       | ABAT                                         | 45100    | 1749.43       | ABAT                                       | 8000     | 310.32       |
| ADJ                                  | 0        | .00          | ADJ                                  | 48300    | 1892.95      | ADJ                                          | 1028600  | 39899.39      | ADJ                                        | 36000    | 1396.44      |
| REASON                               |          |              | REASON                               |          |              | REASON                                       |          |               | REASON                                     |          |              |
| DUPLICATE ASSESSMENT                 |          |              | EXEMPTION OMITTED                    |          |              | PRICING ERROR                                |          |               | PRICING ERROR                              |          |              |
| 9                                    | 01113800 | 990 1113 800 | 10                                   | 02250530 | 990 2250 530 | 11                                           | 02251490 | 990 2251 490  | 12                                         | 02235930 | 016 1314 012 |
| AUTOMATIC VENDING SERVICES           |          |              | BELLO, RICHARD M.O.D.                |          |              | BETTERS WINDOW CLEANING & JANITORIAL SERVICE |          |               | BORDIERI PAUL J CAROL B (JT)               |          |              |
| ASSMT                                |          |              | ASSMT                                |          |              | ASSMT                                        |          |               | ASSMT                                      |          |              |
| ORIG                                 | 5000     | TAX 193.95   | ORIG                                 | 16000    | TAX 620.64   | ORIG                                         | 500      | TAX 19.40     | ORIG                                       | 114600   | TAX 4445.33  |
| ABAT                                 | 2200     | 85.34        | ABAT                                 | 7700     | 298.68       | ABAT                                         | 500      | 19.40         | ABAT                                       | 20400    | 791.32       |
| ADJ                                  | 2800     | 108.61       | ADJ                                  | 8300     | 321.96       | ADJ                                          | 0        | .00           | ADJ                                        | 94200    | 3654.01      |
| REASON                               |          |              | REASON                               |          |              | REASON                                       |          |               | REASON                                     |          |              |
| PRICING ERROR                        |          |              | PRICING ERROR                        |          |              | OUT OF BUSINESS(TANG ONLY)                   |          |               | LISTING ERROR                              |          |              |
| 13                                   | 02235935 | 012 3332 000 | 14                                   | 02234115 | 002 0861 000 | 15                                           | 02236365 | 990 2236 365  | 16                                         | 03251895 | 016 1314 006 |
| BRANCA ROBERT Y & DEBORAH A (JT)     |          |              | BRETON TRACY & BARTON D HULICK (T/E) |          |              | BRIER MATTHEW J                              |          |               | CAMPANELLA ARCHIE A & WF ELIZABETH M (T/E) |          |              |
| ASSMT                                |          |              | ASSMT                                |          |              | ASSMT                                        |          |               | ASSMT                                      |          |              |
| ORIG                                 | 103500   | TAX 4014.77  | ORIG                                 | 57300    | TAX 2222.67  | ORIG                                         | 1700     | TAX 65.94     | ORIG                                       | 114600   | TAX 3979.85  |
| ABAT                                 | 7200     | 279.29       | ABAT                                 | 2800     | 108.61       | ABAT                                         | 1200     | 46.55         | ABAT                                       | 18000    | 698.22       |
| ADJ                                  | 96300    | 3735.48      | ADJ                                  | 54500    | 2114.06      | ADJ                                          | 500      | 19.39         | ADJ                                        | 96600    | 3281.63      |
| REASON                               |          |              | REASON                               |          |              | REASON                                       |          |               | REASON                                     |          |              |
| LISTING ERROR                        |          |              | LISTING ERROR                        |          |              | PRICING ERROR                                |          |               | LISTING ERROR                              |          |              |
| 17                                   | 03237650 | 990 3237 650 | 18                                   | 03164915 | 010 1126 000 | 19                                           | 03238270 | 990 3238 270  | 20                                         | 03251905 | 016 1314 020 |
| CLASSIC KITCHENS LTD. JOSEPH GALLANT |          |              | CONNOR DANIEL J JR TRUSTEE           |          |              | COX CABLE RHODE ISLAND INC                   |          |               | COZZOLINO GENNARO P & WF MARGARET (T/E)    |          |              |
| ASSMT                                |          |              | ASSMT                                |          |              | ASSMT                                        |          |               | ASSMT                                      |          |              |
| ORIG                                 | 5000     | TAX 193.95   | ORIG                                 | 50700    | TAX 1966.65  | ORIG                                         | 4511700  | TAX 175008.84 | ORIG                                       | 101600   | TAX 3475.58  |
| ABAT                                 | 2800     | 108.61       | ABAT                                 | 6000     | 232.74       | ABAT                                         | 243000   | 9425.97       | ABAT                                       | 4400     | 170.68       |
| ADJ                                  | 2200     | 85.34        | ADJ                                  | 44700    | 1733.91      | ADJ                                          | 4268700  | 165582.87     | ADJ                                        | 97200    | 3304.90      |
| REASON                               |          |              | REASON                               |          |              | REASON                                       |          |               | REASON                                     |          |              |
| PRICING ERROR                        |          |              | EXEMPTION OMITTED                    |          |              | PRICING ERROR                                |          |               | LISTING ERROR                              |          |              |



PRINTED 02-AUG-94

Resolution 94-48

| 21                                                                                                  | 03240895 | 990 3240 895 | 22      | 04072770 | 007 0880 000 | 23  | 04185025 | 990 4185 025 | 24    | 04138450 | 002 3716 000 |
|-----------------------------------------------------------------------------------------------------|----------|--------------|---------|----------|--------------|-----|----------|--------------|-------|----------|--------------|
| CROSSWAY ASSOCIATES                                                                                 |          |              |         |          |              |     |          |              |       |          |              |
| V. FAY & J. MANERA                                                                                  |          |              |         |          |              |     |          |              |       |          |              |
| ORIG                                                                                                | 33000    | TAX          | 1280.07 | ORIG     | 60000        | TAX | 2211.03  | ORIG         | 14700 | TAX      | 570.21       |
| ABAT                                                                                                | 22000    |              | 853.38  | ABAT     | 9000         |     | 349.11   | ABAT         | 5300  |          | 205.59       |
| ADJ                                                                                                 | 11000    |              | 426.69  | ADJ      | 51000        |     | 1861.92  | ADJ          | 9400  |          | 364.62       |
| REASON                                                                                              |          |              |         |          |              |     |          |              |       |          |              |
| PRICING ERROR                                                                                       |          |              |         |          |              |     |          |              |       |          |              |
| EXEMPTION OMITTED                                                                                   |          |              |         |          |              |     |          |              |       |          |              |
| 25 04178705 990 4178 705 26 04185140 037 0705 000 27 05040495 990 5040 495 28 06102570 990 6102 570 |          |              |         |          |              |     |          |              |       |          |              |
| DORIS VENDING CO INC                                                                                |          |              |         |          |              |     |          |              |       |          |              |
| R. W. DENISE M (T/FE)                                                                               |          |              |         |          |              |     |          |              |       |          |              |
| ORIG                                                                                                | 13300    | TAX          | 515.91  | ORIG     | 76900        | TAX | 2982.95  | ORIG         | 60000 | TAX      | 2560.14      |
| ABAT                                                                                                | 6000     |              | 232.74  | ABAT     | 3700         |     | 143.52   | ABAT         | 47400 |          | 1838.65      |
| ADJ                                                                                                 | 7300     |              | 283.17  | ADJ      | 73200        |     | 2839.43  | ADJ          | 18600 |          | 721.49       |
| REASON                                                                                              |          |              |         |          |              |     |          |              |       |          |              |
| PRICING ERROR                                                                                       |          |              |         |          |              |     |          |              |       |          |              |
| LISTING ERROR                                                                                       |          |              |         |          |              |     |          |              |       |          |              |
| OUT OF BUSINESS(TANG ONLY)                                                                          |          |              |         |          |              |     |          |              |       |          |              |
| 29 06004500 009 1338 000 30 06027830 007 1643 000 31 06042925 037 0183 000 32 06100840 990 6100 840 |          |              |         |          |              |     |          |              |       |          |              |
| FALK IDA TRUSTEE                                                                                    |          |              |         |          |              |     |          |              |       |          |              |
| FERRARA RONALD A                                                                                    |          |              |         |          |              |     |          |              |       |          |              |
| FIORENZANO ANNE, TRUSTEE                                                                            |          |              |         |          |              |     |          |              |       |          |              |
| IDA FALK NINETEEN NINETY                                                                            |          |              |         |          |              |     |          |              |       |          |              |
| OF ANNE FIORENZANO TRUST                                                                            |          |              |         |          |              |     |          |              |       |          |              |
| GARDEN CITY BRANCH                                                                                  |          |              |         |          |              |     |          |              |       |          |              |
| ORIG                                                                                                | 60300    | TAX          | 2339.03 | ORIG     | 42200        | TAX | 1636.94  | ORIG         | 59900 | TAX      | 2323.52      |
| ABAT                                                                                                | 6000     |              | 232.74  | ABAT     | 6000         |     | 232.74   | ABAT         | 9000  |          | 349.11       |
| ADJ                                                                                                 | 54300    |              | 2106.29 | ADJ      | 36200        |     | 1404.20  | ADJ          | 50900 |          | 1974.41      |
| REASON                                                                                              |          |              |         |          |              |     |          |              |       |          |              |
| PRICING ERROR                                                                                       |          |              |         |          |              |     |          |              |       |          |              |
| EXEMPTION OMITTED                                                                                   |          |              |         |          |              |     |          |              |       |          |              |
| 33 06058500 025 0165 000 34 06063015 006 3011 000 35 07015255 016 1195 000 36 07130630 037 0009 000 |          |              |         |          |              |     |          |              |       |          |              |
| FLORIO JOHN TRUSTEE                                                                                 |          |              |         |          |              |     |          |              |       |          |              |
| FOLEY KATHERINE                                                                                     |          |              |         |          |              |     |          |              |       |          |              |
| C/O MARY C FERNANDES                                                                                |          |              |         |          |              |     |          |              |       |          |              |
| GAREAU EDMUND W & W F                                                                               |          |              |         |          |              |     |          |              |       |          |              |
| CLARE L TEN BY ENT                                                                                  |          |              |         |          |              |     |          |              |       |          |              |
| LIVING TRUST                                                                                        |          |              |         |          |              |     |          |              |       |          |              |
| GELFUSO TERESA                                                                                      |          |              |         |          |              |     |          |              |       |          |              |
| ORIG                                                                                                | 66800    | TAX          | 2591.17 | ORIG     | 46100        | TAX | 1788.22  | ORIG         | 62300 | TAX      | 2416.62      |
| ABAT                                                                                                | 3000     |              | 116.37  | ABAT     | 12000        |     | 465.48   | ABAT         | 9000  |          | 349.11       |
| ADJ                                                                                                 | 63800    |              | 2474.80 | ADJ      | 34100        |     | 1322.74  | ADJ          | 53300 |          | 2067.51      |
| REASON                                                                                              |          |              |         |          |              |     |          |              |       |          |              |
| PRICING ERROR                                                                                       |          |              |         |          |              |     |          |              |       |          |              |
| EXEMPTION OMITTED                                                                                   |          |              |         |          |              |     |          |              |       |          |              |
| 37 06100840 990 6100 840                                                                            |          |              |         |          |              |     |          |              |       |          |              |
| FLEET NATIONAL BANK                                                                                 |          |              |         |          |              |     |          |              |       |          |              |
| GARDEN CITY BRANCH                                                                                  |          |              |         |          |              |     |          |              |       |          |              |
| ORIG                                                                                                | 60300    | TAX          | 2339.03 | ORIG     | 42200        | TAX | 1636.94  | ORIG         | 59900 | TAX      | 2323.52      |
| ABAT                                                                                                | 6000     |              | 232.74  | ABAT     | 6000         |     | 232.74   | ABAT         | 9000  |          | 349.11       |
| ADJ                                                                                                 | 54300    |              | 2106.29 | ADJ      | 36200        |     | 1404.20  | ADJ          | 50900 |          | 1974.41      |
| REASON                                                                                              |          |              |         |          |              |     |          |              |       |          |              |
| PRICING ERROR                                                                                       |          |              |         |          |              |     |          |              |       |          |              |
| EXEMPTION OMITTED                                                                                   |          |              |         |          |              |     |          |              |       |          |              |



CITY OF C R A N S T O N  
REAL ESTATE ABATEMENT LIST  
PRINTED 02-AUG-94

4

|    |                               |              |    |                     |              |    |                                                   |              |    |                                                               |              |
|----|-------------------------------|--------------|----|---------------------|--------------|----|---------------------------------------------------|--------------|----|---------------------------------------------------------------|--------------|
| 37 | 07133725                      | 990 7133 725 | 38 | 07130410            | 990 7130 410 | 39 | 07130900                                          | 011 2921 000 | 40 | 07135665                                                      | 016 0905 000 |
|    | GENERAL ELECTRIC CAPITAL CORP |              |    | GEORGE H DEAN, INC  |              |    | GERARD MICHAEL J & MF MONICA E (T/E)              |              |    | GERIZ JUNIUS & SHELLEY JOY (JT)                               |              |
|    | ASSMT                         | TAX          |    | ASSMT               | TAX          |    | ASSMT                                             | TAX          |    | ASSMT                                                         | TAX          |
|    | ORIG 330800                   | 12831.73     |    | ORIG 25000          | 969.75       |    | ORIG 82100                                        | 3184.66      |    | ORIG 59600                                                    | 2311.88      |
|    | ABAT 3100                     | 120.25       |    | ABAT 10000          | 387.90       |    | ABAT 8000                                         | 310.32       |    | ABAT 9000                                                     | 349.11       |
|    | ADJ 327700                    | 12711.48     |    | ADJ 15000           | 581.85       |    | ADJ 74100                                         | 2874.34      |    | ADJ 50600                                                     | 1962.77      |
|    | REASON                        |              |    | REASON              |              |    | REASON                                            |              |    | REASON                                                        |              |
|    | TAXED IN ERROR                |              |    | PRICING ERROR       |              |    | EXEMPTION OMITTED                                 |              |    | EXEMPTION OMITTED                                             |              |
| 41 | 07057250                      | 005 1419 000 | 42 | 08016675            | 006 0218 000 | 43 | 08143505                                          | 990 8143 505 | 44 | 08145990                                                      | 990 8145 990 |
|    | GIRVAN NANCY J                |              |    | HAMMOND BURTON D    |              |    | HARRIETS KITCHEN LOUIS & PAUL CALENDIA            |              |    | HEALTH & BODY CONCEPTS RALPH DESIMONE INC RALPH DESIMONE PRES |              |
|    | ASSMT                         | TAX          |    | ASSMT               | TAX          |    | ASSMT                                             | TAX          |    | ASSMT                                                         | TAX          |
|    | ORIG 35800                    | 1388.68      |    | ORIG 34300          | 1214.13      |    | ORIG 42000                                        | 1629.18      |    | ORIG 20200                                                    | 783.56       |
|    | ABAT 9000                     | 349.11       |    | ABAT 6000           | 232.74       |    | ABAT 21300                                        | 826.23       |    | ABAT 12200                                                    | 473.24       |
|    | ADJ 26800                     | 1039.57      |    | ADJ 28300           | 981.39       |    | ADJ 20700                                         | 802.95       |    | ADJ 8000                                                      | 310.32       |
|    | REASON                        |              |    | REASON              |              |    | REASON                                            |              |    | REASON                                                        |              |
|    | EXEMPTION OMITTED             |              |    | EXEMPTION OMITTED   |              |    | PRICING ERROR                                     |              |    | PRICING ERROR                                                 |              |
| 45 | 08146055                      | 005 0430 000 | 46 | 11040015            | 009 1341 000 | 47 | 13127475                                          | 991 3127 475 | 48 | 14026315                                                      | 007 0506 000 |
|    | HICKEY JOHN G                 |              |    | KIRBE RICHARD J     |              |    | LASALLE SYSTEM LEASING INC                        |              |    | MAGNIMIMI IDA & JAMES P AS TRUSTEES                           |              |
|    | 8 MF PALMA (T/E)              |              |    |                     |              |    |                                                   |              |    |                                                               |              |
|    | ASSMT                         | TAX          |    | ASSMT               | TAX          |    | ASSMT                                             | TAX          |    | ASSMT                                                         | TAX          |
|    | ORIG 42600                    | 1652.45      |    | ORIG 233800         | 9069.11      |    | ORIG 9700                                         | 376.26       |    | ORIG 67100                                                    | 2502.81      |
|    | ABAT 6575                     | 255.04       |    | ABAT 1650           | 64.00        |    | ABAT 9100                                         | 352.99       |    | ABAT 6425                                                     | 249.23       |
|    | ADJ 36025                     | 1397.41      |    | ADJ 232150          | 9005.11      |    | ADJ 600                                           | 23.27        |    | ADJ 60675                                                     | 2353.58      |
|    | REASON                        |              |    | REASON              |              |    | REASON                                            |              |    | REASON                                                        |              |
|    | EXEMPTION OMITTED             |              |    | EXEMPTION OMITTED   |              |    | PRICING ERROR                                     |              |    | EXEMPTION OMITTED                                             |              |
| 49 | 14102025                      | 003 0427 000 | 50 | 14292310            | 005 2601 000 | 51 | 14299565                                          | 991 4299 565 | 52 | 14242650                                                      | 016 0624 000 |
|    | MAITESON ALICE L              |              |    | MERCURIO ANTHONY JR |              |    | MICHAEL MIOZZA DENTAL LAB INC MICHAEL MIOZZA PRES |              |    | MORRISSEY DANIEL L JR TRUSTEE                                 |              |
|    | ASSMT                         | TAX          |    | ASSMT               | TAX          |    | ASSMT                                             | TAX          |    | ASSMT                                                         | TAX          |
|    | ORIG 39000                    | 1512.81      |    | ORIG 96900          | 3758.75      |    | ORIG 22000                                        | 853.38       |    | ORIG 100300                                                   | 3890.64      |
|    | ABAT 1500                     | 58.19        |    | ABAT 3000           | 116.37       |    | ABAT 10000                                        | 387.90       |    | ABAT 9000                                                     | 349.11       |
|    | ADJ 37500                     | 1454.62      |    | ADJ 93900           | 3642.38      |    | ADJ 12000                                         | 465.48       |    | ADJ 91300                                                     | 3541.53      |
|    | REASON                        |              |    | REASON              |              |    | REASON                                            |              |    | REASON                                                        |              |
|    | EXEMPTION OMITTED             |              |    | EXEMPTION OMITTED   |              |    | PRICING ERROR                                     |              |    | EXEMPTION OMITTED                                             |              |





53 15040415 012 0209 000

NOTARIANNI ANTHONY J  
& W F MARIE E JT

ASSMT

TAX

ORIG 84100 2680.39  
ABAT 1800 69.82  
ADJ 82300 2610.57  
REASON  
LISTING ERROR

54 16041240 991 6041 240

OLERIOS RESTAURANT  
RANCO RESTAURANTS INC

ASSMT

TAX

ORIG 44000 1706.76  
ABAT 21000 814.59  
ADJ 23000 892.17  
REASON  
PRICING ERROR

55 17020815 018 0570 000

PALUMBO ASSUNTA C  
SUCCESSOR TRUSTEE

ASSMT

TAX

ORIG 51800 2009.32  
ABAT 9000 349.11  
ADJ 42800 1660.21  
REASON  
EXEMPTION OMITTED

56 17165245 991 7165 245

PAOLINO FRANK

ASSMT

TAX

ORIG 53500 2075.27  
ABAT 13400 519.79  
ADJ 40100 1555.48  
REASON  
MV/SOLD/JUNKED

Resolution 94-48

57 17165195 018 1971 000

PONKO MATTHEW B  
& CAROLINE E PRECOURT JT

ASSMT

TAX

ORIG 73500 2851.07  
ABAT 1300 50.43  
ADJ 72200 2800.64  
REASON  
LISTING ERROR

58 17161200 991 7161 200

PRECISION BUSINESS  
FORMS LTD  
MELVIN W WILBUR

ASSMT

TAX

ORIG 45000 1745.55  
ABAT 3000 116.37  
ADJ 42000 1629.18  
REASON  
PRICING ERROR

59 17152253 011 2005 000

PULLANO CLEMENCE L JR  
& W F JEANNETTE A JT

ASSMT

TAX

ORIG 42000 1629.18  
ABAT 6000 232.74  
ADJ 36000 1396.44  
REASON  
EXEMPTION OMITTED

60 19147525 991 9147 525

R F AUBE & ASSOCIATES  
AUBE RICHARD

ASSMT

TAX

ORIG 6000 232.74  
ABAT 1400 54.31  
ADJ 4600 178.43  
REASON  
PRICING ERROR

61 19143815 035 0153 000

RICCI STEPHEN A  
CAROL RICCI TEN BY ENT

ASSMT

TAX

ORIG 185300 7187.79  
ABAT 10700 415.05  
ADJ 174600 6772.74  
REASON  
LISTING ERROR

62 20029500 008 0384 000

SANTURRI ANTONETTA

ASSMT

TAX

ORIG 62300 2416.62  
ABAT 9000 349.11  
ADJ 53300 2067.51  
REASON  
EXEMPTION OMITTED

63 20244300 992 0244 300

SOUSAS RUBBISH REMOVAL  
DALE SOUSA

ASSMT

TAX

ORIG 3600 139.64  
ABAT 1700 65.94  
ADJ 1900 75.70  
REASON  
PRICING ERROR

64 20170100 006 1487 000

SPREYER ELLEN D  
& CAROLE ANN BLACKMAN &  
WILLIAM G SPREYER JR

ASSMT

TAX

ORIG 39500 1532.21  
ABAT 6025 233.71  
ADJ 33475 1298.50  
REASON  
EXEMPTION OMITTED

65 20235015 018 1855 000

STICKEL DAVID A  
& SANDRA A (T/E)

ASSMT

TAX

ORIG 85000 3297.15  
ABAT 2100 81.46  
ADJ 82900 3215.69  
REASON  
PRICING ERROR

66 20192850 010 0890 000

STONE IRENE F TRUSTEE

ASSMT

TAX

ORIG 51400 1993.81  
ABAT 12000 465.48  
ADJ 39400 1528.33  
REASON  
EXEMPTION OMITTED

67 21080595 992 1080 595

TOLCHINSKY FURS INC  
SHELDON ELLMAN PRES

ASSMT

TAX

ORIG 75000 2909.25  
ABAT 42800 1660.21  
ADJ 32200 1249.04  
REASON  
PRICING ERROR

68 21083065 002 3828 000

TRAMONTI JAMES  
& W F ANN M (T/E)

ASSMT

TAX

ORIG 53600 2079.14  
ABAT 3000 116.37  
ADJ 50600 1962.77  
REASON  
EXEMPTION OMITTED



|                    |          |              |                         |          |              |                   |          |              |                        |          |              |
|--------------------|----------|--------------|-------------------------|----------|--------------|-------------------|----------|--------------|------------------------|----------|--------------|
| 69                 | 21080055 | 992 1080 055 | 70                      | 22079690 | 992 2079 690 | 71                | 24117525 | 992 4117 525 | 72                     | 24114205 | 992 4114 205 |
| TWIN FLORISTS CORP |          |              | U S DISTRIBUTING INC    |          |              | WASTE SYSTEMS     |          |              | WILLIAMS MOBILE OFFICE |          |              |
| HYE SUK ADAMS      |          |              | PRES WILLIAM BEATTIE JR |          |              | MASSACHUSETTS INC |          |              | SCOTSMAN GROUP INC     |          |              |

| ORIG                  | ASSMT | TAX    | ORIG                  | ASSMT | TAX    | ORIG                         | ASSMT | TAX     | ORIG                  | ASSMT | TAX    |
|-----------------------|-------|--------|-----------------------|-------|--------|------------------------------|-------|---------|-----------------------|-------|--------|
| ABAT                  | 17500 | 678.83 | ABAT                  | 7600  | 294.80 | ABAT                         | 43000 | 1667.97 | ABAT                  | 3700  | 143.52 |
| ADJ                   | 18500 | 717.61 | ADJ                   | 22400 | 868.90 | ADJ                          | 0     | .00     | ADJ                   | 4700  | 182.32 |
| REASON: PRICING ERROR |       |        | REASON: PRICING ERROR |       |        | REASON: DUPLICATE ASSESSMENT |       |         | REASON: PRICING ERROR |       |        |

TOTAL NUMBER OF ABATEMENTS: 68  
TOTAL ABATED ASSESSMENT: 985,450  
TOTAL ABATED TAX: 38,225.63

TOTAL NUMBER OF ABATEMENTS: 72  
TOTAL ABATED ASSESSMENT: 1,011,405  
TOTAL ABATED TAX: 39,231.46

100

100  
100  
100  
100



THE CITY OF CRANSTON

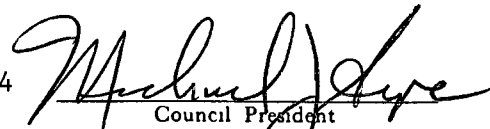
**RESOLUTION OF THE CITY COUNCIL**

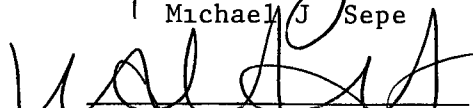
AUTHORIZING TAX FREEZE ADJUSTMENTS - RECOMMENDED BY THE CITY ASSESSOR

No 94-49

*Passed,*  
August 22, 1994

*Approved,*  
August 22, 1994

  
Council President  
Michael J. Sepe

  
Mayor  
Michael A. Traficante

Resolved, That the request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this resolution be for the respective amounts a sufficient voucher for the City Treasurer

(See attached list of abatements)

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

Date: August 3, 1994

To His Honor the Mayor and the Honorable City Council

From: City Assessor

Subject Tax Freeze Adjustments

The following assessments are recommended for the Tax Freeze Adjustments in these amounts

Total Freeze Adjustments 108,915.62



Carlo V DelBonis  
City Assessor





\*\*\*\*\* FRLIST.REP \*\*\*\*\*

PAGE 1

CITY OF CRAWFORD  
1994 TAX FREEZE LIST  
PRINTED 04-AUG-94

|                           |          |              |            |          |              |            |          |              |            |          |              |
|---------------------------|----------|--------------|------------|----------|--------------|------------|----------|--------------|------------|----------|--------------|
| 1                         | 01006200 | 004 0277 000 | 2          | 01011900 | 011 0877 000 | 3          | 01026850 | 006 0615 000 | 4          | 01037410 | 008 2352 000 |
| ACCETTA ALBENA            |          |              |            |          |              |            |          |              |            |          |              |
| 2 JOSEPH A JT             |          |              |            |          |              |            |          |              |            |          |              |
| ORIG TAX                  |          |              | ORIG TAX   |          |              | ORIG TAX   |          |              | ORIG TAX   |          |              |
| FREEZE ADJ                |          |              | FREEZE ADJ |          |              | FREEZE ADJ |          |              | FREEZE ADJ |          |              |
| ADJ TAX                   |          |              | ADJ TAX    |          |              | ADJ TAX    |          |              | ADJ TAX    |          |              |
| 934.84                    |          |              | 1,303.34   |          |              | 422.81     |          |              | 1,044.70   |          |              |
| 697.73                    |          |              | 152.54     |          |              | 115.43     |          |              | 82.68      |          |              |
| 237.11                    |          |              | 1,150.80   |          |              | 307.38     |          |              | 1,562.02   |          |              |
| 5                         | 01062425 | 006 1974 000 | 6          | 01065700 | 006 0303 000 | 7          | 01066135 | 007 3291 000 | 8          | 01067635 | 005 0010 000 |
| ANDREWS ALICE M           |          |              |            |          |              |            |          |              |            |          |              |
| ANGELONE ADELINE L        |          |              |            |          |              |            |          |              |            |          |              |
| ORIG TAX                  |          |              | ORIG TAX   |          |              | ORIG TAX   |          |              | ORIG TAX   |          |              |
| FREEZE ADJ                |          |              | FREEZE ADJ |          |              | FREEZE ADJ |          |              | FREEZE ADJ |          |              |
| ADJ TAX                   |          |              | ADJ TAX    |          |              | ADJ TAX    |          |              | ADJ TAX    |          |              |
| 896.05                    |          |              | 1,644.70   |          |              | 1,392.56   |          |              | 1,245.16   |          |              |
| 712.56                    |          |              | 449.02     |          |              | 350.18     |          |              | 242.03     |          |              |
| 183.49                    |          |              | 1,195.68   |          |              | 1,012.38   |          |              | 1,003.13   |          |              |
| 9                         | 01108035 | 011 1364 000 | 10         | 01082500 | 009 1356 000 | 11         | 01089750 | 009 0490 000 | 12         | 01096650 | 018 0542 000 |
| ANNOTTI ANITA             |          |              |            |          |              |            |          |              |            |          |              |
| ARMSTRONG EDNA E          |          |              |            |          |              |            |          |              |            |          |              |
| ORIG TAX                  |          |              | ORIG TAX   |          |              | ORIG TAX   |          |              | ORIG TAX   |          |              |
| FREEZE ADJ                |          |              | FREEZE ADJ |          |              | FREEZE ADJ |          |              | FREEZE ADJ |          |              |
| ADJ TAX                   |          |              | ADJ TAX    |          |              | ADJ TAX    |          |              | ADJ TAX    |          |              |
| 1,803.74                  |          |              | 1,128.79   |          |              | 1,613.66   |          |              | 1,411.96   |          |              |
| 90.08                     |          |              | 729.81     |          |              | 220.06     |          |              | 274.46     |          |              |
| 1,713.06                  |          |              | 398.98     |          |              | 1,393.60   |          |              | 1,137.50   |          |              |
| 13                        | 01105950 | 011 3433 000 | 14         | 02028850 | 037 0205 000 | 15         | 02048445 | 006 1882 000 | 16         | 02250080 | 015 0604 008 |
| AZZOLI ARMOND LIFE ESTATE |          |              |            |          |              |            |          |              |            |          |              |
| BARONE DOMENICO           |          |              |            |          |              |            |          |              |            |          |              |
| 8 WF EMILY LIFE ESTATE    |          |              |            |          |              |            |          |              |            |          |              |
| ORIG TAX                  |          |              | ORIG TAX   |          |              | ORIG TAX   |          |              | ORIG TAX   |          |              |
| FREEZE ADJ                |          |              | FREEZE ADJ |          |              | FREEZE ADJ |          |              | FREEZE ADJ |          |              |
| ADJ TAX                   |          |              | ADJ TAX    |          |              | ADJ TAX    |          |              | ADJ TAX    |          |              |
| 5,166.83                  |          |              | 1,446.87   |          |              | 1,252.92   |          |              | 1,396.44   |          |              |
| 604.73                    |          |              | 780.17     |          |              | 243.54     |          |              | 70.20      |          |              |
| 4,562.10                  |          |              | 666.70     |          |              | 1,009.38   |          |              | 1,326.24   |          |              |
| 17                        | 02069450 | 002 2801 000 | 18         | 02070625 | 002 2549 000 | 19         | 02084510 | 011 1780 000 | 20         | 02207235 | 011 1845 000 |
| BERK SYLVIA L             |          |              |            |          |              |            |          |              |            |          |              |
| BERNARD CHRISTINE K       |          |              |            |          |              |            |          |              |            |          |              |
| ERNEST A SUTER & WF       |          |              |            |          |              |            |          |              |            |          |              |
| MARIA H JT 1/2            |          |              |            |          |              |            |          |              |            |          |              |
| ORIG TAX                  |          |              | ORIG TAX   |          |              | ORIG TAX   |          |              | ORIG TAX   |          |              |
| FREEZE ADJ                |          |              | FREEZE ADJ |          |              | FREEZE ADJ |          |              | FREEZE ADJ |          |              |
| ADJ TAX                   |          |              | ADJ TAX    |          |              | ADJ TAX    |          |              | ADJ TAX    |          |              |
| 1,218.01                  |          |              | 1,144.31   |          |              | 1,435.24   |          |              | 690.46     |          |              |
| 332.53                    |          |              | 312.41     |          |              | 339.98     |          |              | 34.71      |          |              |
| 885.48                    |          |              | 831.90     |          |              | 1,095.26   |          |              | 655.75     |          |              |



C I T Y O F C R A N S T O N  
1994 TAX FREEZE LIST  
PRINTED 04-AUG-94

21 02105210 003 0422 000 22 02207095 012 1587 000 23 02189530 007 0768 000 24 02234410 006 2361 000  
\*\*\*\*\*BONAVENTURE ROSE C BRANCA MARIE BURKE IDA MARIE BURNS MARY A PAGE 2

ORIG TAX 1,124.91 ORIG TAX 1,939.50 ORIG TAX 1,043.45 ORIG TAX 1,392.56  
FREEZE ADJ 812.92 FREEZE ADJ 529.50 FREEZE ADJ 202.82 FREEZE ADJ 876.25  
ADJ TAX 311.99 ADJ TAX 1,410.00 ADJ TAX 840.63 ADJ TAX 516.31

25 03007715 006 1990 000 26 03007765 018 1345 000 27 03236140 006 2635 000 28 03233125 012 2320 000  
CALIENTE LOUISE C CALIGURI FLORENCE CALIRI LUCY CAMPBELL DELORES A

ORIG TAX 1,362.41 ORIG TAX 1,598.15 ORIG TAX 1,586.51 ORIG TAX 1,462.38  
FREEZE ADJ 909.62 FREEZE ADJ 1,042.18 FREEZE ADJ 185.68 FREEZE ADJ 23.51  
ADJ TAX 455.79 ADJ TAX 555.97 ADJ TAX 1,400.83 ADJ TAX 1,388.87

29 03025382 015 1166 000 30 03025555 005 0694 000 31 03027200 012 0037 000 32 03031340 007 1771 000  
CAPOBIANCO ITALIA CAPOBIANCO LUCILLE M CAPOTOSTO MARIACIVITA CARACCIA ADELINA

ORIG TAX 2,370.07 ORIG TAX 1,427.47 ORIG TAX 1,097.76 ORIG TAX 981.39  
FREEZE ADJ 1,621.11 FREEZE ADJ 260.70 FREEZE ADJ 849.55 FREEZE ADJ 130.76  
ADJ TAX 748.96 ADJ TAX 1,166.77 ADJ TAX 248.21 ADJ TAX 790.53

33 0303445C 004 0892/000 34 03040925 012 2474 000 35 03041725 002 0758 000 36 03055200 006 0924 000  
CARCIERI SUSAN A CARDILLO MARY C CARDINAL FREDERICK T CARNEVALE ANTONIO

ORIG TAX 810.71 ORIG TAX 1,194.73 ORIG TAX 1,043.45 ORIG TAX 864.41  
FREEZE ADJ 221.33 FREEZE ADJ 60.07 FREEZE ADJ 284.87 FREEZE ADJ 645.19  
ADJ TAX 589.38 ADJ TAX 1,134.66 ADJ TAX 758.58 ADJ TAX 239.22

37 03072550 009 1283 000 38 03072910 005 1005 000 39 03074660 037 0482 000 40 03075785 011 2201 000  
CASPARIAN VIRGINIA CASSANI MARY CASTALDI EVELYN CASTELLONE GRACE

ORIG TAX 1,780.46 ORIG TAX 799.07 ORIG TAX 1,163.70 ORIG TAX 1,183.10  
FREEZE ADJ 346.06 FREEZE ADJ 155.32 FREEZE ADJ 317.70 FREEZE ADJ 727.31  
ADJ TAX 1,434.38 ADJ TAX 643.75 ADJ TAX 846.00 ADJ TAX 455.79



Resolution 94-49

|    |                                                |              |    |                                       |              |    |                                           |              |    |                                                               |              |
|----|------------------------------------------------|--------------|----|---------------------------------------|--------------|----|-------------------------------------------|--------------|----|---------------------------------------------------------------|--------------|
| 41 | 03081585                                       | 006 0046 000 | 42 | 03236800                              | 011 0974 000 | 43 | 03116400                                  | 008 0033 000 | 44 | 03144412                                                      | 017 1083 000 |
|    | CAVANAGH RAFAELA &<br>DIANE ELAINE GOLDEN JT   |              |    | CICCARELLI LUCY &<br>NANCY MANCINI JT |              |    | CICIONE ANNA T &<br>ROBERT J & MARIE B JT |              |    | COLARUSSO LOTITE TERESA                                       |              |
|    | ORIG TAX                                       | 1,594.27     |    | ORIG TAX                              | 1,617.55     |    | ORIG TAX                                  | 969.75       |    | ORIG TAX                                                      | 1,962.79     |
|    | FREEZE ADJ                                     | 435.25       |    | FREEZE ADJ                            | 314.42       |    | FREEZE ADJ                                | 700.07       |    | FREEZE ADJ                                                    | 98.69        |
|    | ADJ TAX                                        | 1,159.02     |    | ADJ TAX                               | 1,303.13     |    | ADJ TAX                                   | 269.68       |    | ADJ TAX                                                       | 1,864.10     |
| 45 | 03148578                                       | 002 3907 000 | 46 | 03160202                              | 018 1346 000 | 47 | 03165250                                  | 009 1157 000 | 48 | 03205500                                                      | 011 0008 000 |
|    | COLGAN QUEEN                                   |              |    | CONLEY ANDREA G                       |              |    | CONNORS ETHEL G &<br>RUTH B MCCABE JT     |              |    | CRAWFORD LENORA D                                             |              |
|    | ORIG TAX                                       | 2,579.54     |    | ORIG TAX                              | 1,516.69     |    | ORIG TAX                                  | 1,450.75     |    | ORIG TAX                                                      | 1,190.85     |
|    | FREEZE ADJ                                     | 501.41       |    | FREEZE ADJ                            | 414.07       |    | FREEZE ADJ                                | 281.99       |    | FREEZE ADJ                                                    | 59.86        |
|    | ADJ TAX                                        | 2,078.13     |    | ADJ TAX                               | 1,102.62     |    | ADJ TAX                                   | 1,168.76     |    | ADJ TAX                                                       | 1,130.99     |
| 49 | 03233490                                       | 009 2141 000 | 50 | 03226735                              | 006 0266 000 | 51 | 04010650                                  | 012 0368 000 | 52 | 04011045                                                      | 017 1887 000 |
|    | CROMPTON BARBARA                               |              |    | CURRAN ANGELA<br>LIFE ESTATE          |              |    | DAMICO ELYVIRA<br>LIFE ESTATE             |              |    | DAMORE LENA                                                   |              |
|    | ORIG TAX                                       | 1,353.77     |    | ORIG TAX                              | 1,167.58     |    | ORIG TAX                                  | 1,264.55     |    | ORIG TAX                                                      | 1,349.89     |
|    | FREEZE ADJ                                     | 158.44       |    | FREEZE ADJ                            | 226.95       |    | FREEZE ADJ                                | 418.55       |    | FREEZE ADJ                                                    | 67.86        |
|    | ADJ TAX                                        | 1,195.33     |    | ADJ TAX                               | 940.63       |    | ADJ TAX                                   | 846.00       |    | ADJ TAX                                                       | 1,282.03     |
| 53 | 04011700                                       | 009 1624 000 | 54 | 04019890                              | 008 1272 000 | 55 | 04045550                                  | 004 2242 000 | 56 | 04055935                                                      | 006 2055 000 |
|    | DANDREA ANGELINA &<br>RICHARD D & ANTHONY R JT |              |    | DATILLO VIOLA M                       |              |    | DEJESUS EDMUND & WE<br>EMILY V (JIT)      |              |    | DELPIANO MARIA C &<br>MARY DIGIUSEPPE &<br>CARMELA WELLMAN JT |              |
|    | ORIG TAX                                       | 1,229.64     |    | ORIG TAX                              | 1,427.47     |    | ORIG TAX                                  | 1,159.82     |    | ORIG TAX                                                      | 1,229.64     |
|    | FREEZE ADJ                                     | 143.91       |    | FREEZE ADJ                            | 71.76        |    | FREEZE ADJ                                | 58.30        |    | FREEZE ADJ                                                    | 61.81        |
|    | ADJ TAX                                        | 1,085.73     |    | ADJ TAX                               | 1,355.71     |    | ADJ TAX                                   | 1,101.52     |    | ADJ TAX                                                       | 1,167.83     |
| 57 | 04058522                                       | 024 0019 000 | 58 | 04069200                              | 006 1388 000 | 59 | 04071575                                  | 007 2715 000 | 60 | 04071675                                                      | 009 2803 000 |
|    | DELUCA JOSEPHINE<br>BOX 277 RED #5             |              |    | DERCOLE BESSIE                        |              |    | DEROBBIO JOSEPHINE                        |              |    | DEROBBIO MARIE L                                              |              |
|    | ORIG TAX                                       | 2,308.01     |    | ORIG TAX                              | 972.51       |    | ORIG TAX                                  | 1,012.42     |    | ORIG TAX                                                      | 934.84       |
|    | FREEZE ADJ                                     | 1,439.69     |    | FREEZE ADJ                            | 752.14       |    | FREEZE ADJ                                | 118.49       |    | FREEZE ADJ                                                    | 588.32       |
|    | ADJ TAX                                        | 868.32       |    | ADJ TAX                               | 225.37       |    | ADJ TAX                                   | 893.93       |    | ADJ TAX                                                       | 346.52       |



|                     |          |              |                     |          |              |                     |          |              |                          |          |              |
|---------------------|----------|--------------|---------------------|----------|--------------|---------------------|----------|--------------|--------------------------|----------|--------------|
| 61                  | 04085640 | 009 3447 000 | 62                  | 04087800 | 012 0850 000 | 63                  | 04092705 | 037 0401 000 | 64                       | 04093505 | 009 2315 000 |
| DEXTER LINA A       |          |              | DIBIASE MARY        |          |              | DIDINO EVELYN M     |          |              | DIFAZIO PASQUALE M       |          |              |
| LIFE ESTATE         |          |              | LIFE ESTATE         |          |              | LIFE ESTATE         |          |              | LIFE ESTATE              |          |              |
| ORIG TAX : 1,186.97 |          |              | ORIG TAX : 1,249.04 |          |              | ORIG TAX : 1,408.08 |          |              | ORIG TAX : 1,648.58      |          |              |
| FREEZE ADJ 230 72   |          |              | FREEZE ADJ 614.44   |          |              | FREEZE ADJ 384.42   |          |              | FREEZE ADJ 450.08        |          |              |
| ADJ TAX 956 25      |          |              | ADJ TAX 634.60      |          |              | ADJ TAX 1,023.66    |          |              | ADJ TAX 1,198 50         |          |              |
| 65                  | 04170405 | 015 1202 000 | 66                  | 04098800 | 007 3139 000 | 67                  | 04103600 | 012 2611 000 | 68                       | 04108200 | 009 3068 000 |
| DILUSTRO ELENA M    |          |              | DIMAIIO LEAH F      |          |              | DIMUCCIO JOHN B JR  |          |              | DIORIO AGATA, PASQUALE J |          |              |
| ORIG TAX : 1,846.40 |          |              | ORIG TAX : 543.06   |          |              | ORIG TAX : 930 96   |          |              | ORIG TAX : 1,369.29      |          |              |
| FREEZE ADJ 92.82    |          |              | FREEZE ADJ 148.26   |          |              | FREEZE ADJ 670.81   |          |              | FREEZE ADJ 266.16        |          |              |
| ADJ TAX 1,753.58    |          |              | ADJ TAX 394.80      |          |              | ADJ TAX 260.15      |          |              | ADJ TAX 1,103.13         |          |              |
| 69                  | 04111685 | 011 1175 000 | 70                  | 04112925 | 012 2421 000 | 71                  | 04121900 | 012 0365 000 | 72                       | 04176590 | 011 1000 000 |
| DIPIPPO COLUMBUS &  |          |              | DIPETE ALBERIC      |          |              | DISCULLLO CARMELLA  |          |              | DOMENICONI LAURA         |          |              |
| ORIG TAX : 2,463 17 |          |              | ORIG TAX 977 51     |          |              | ORIG TAX 888 29     |          |              | ORIG TAX 930.96          |          |              |
| FREEZE ADJ 1,460.99 |          |              | FREEZE ADJ 266 87   |          |              | FREEZE ADJ 659 25   |          |              | FREEZE ADJ 254.16        |          |              |
| ADJ TAX 1,002.18    |          |              | ADJ TAX 710.64      |          |              | ADJ TAX 229.04      |          |              | ADJ TAX 676.80           |          |              |
| 73                  | 04175835 | 005 0505 000 | 74                  | 04165990 | 004 0903 000 | 75                  | 04173405 | 004 1464 000 | 76                       | 05014990 | 006 1755 000 |
| DUARTE MANUEL P &   |          |              | DUPONT GLADYS &     |          |              | DYNEK LILLIAN V     |          |              | ELLBEY ROXIE P           |          |              |
| ORIG TAX 1,342.13   |          |              | ORIG TAX 678.83     |          |              | ORIG TAX 1,287.83   |          |              | ORIG TAX 1,660.21        |          |              |
| FREEZE ADJ 67.47    |          |              | FREEZE ADJ 448.74   |          |              | FREEZE ADJ 818.11   |          |              | FREEZE ADJ 322 71        |          |              |
| ADJ TAX 1,274.66    |          |              | ADJ TAX 230.09      |          |              | ADJ TAX 469.72      |          |              | ADJ TAX 1,337.50         |          |              |
| 77                  | 05019100 | 006 0052 000 | 78                  | 05028097 | 011 1360 000 | 79                  | 06003390 | 003 0337 000 | 80                       | 06018950 | 007 3337 000 |
| ELMER EDITH N       |          |              | ERANDOSIAN SOUREN   |          |              | FALCONE CELESTE C   |          |              | FEDERICO ANTHONY         |          |              |
| ORIG TAX : 1,086.12 |          |              | ORIG TAX : 1,842.53 |          |              | ORIG TAX : 1,287.83 |          |              | ORIG TAX : 1,249.04      |          |              |
| FREEZE ADJ 682.50   |          |              | FREEZE ADJ 358.15   |          |              | FREEZE ADJ 253.48   |          |              | FREEZE ADJ 242.79        |          |              |
| ADJ TAX 403.82      |          |              | ADJ TAX 1,484.38    |          |              | ADJ TAX 1,034.35    |          |              | ADJ TAX 1,006 25         |          |              |





## Resolution 94-49

|                                                                                                       |          |              |          |            |              |            |          |              |     |          |              |
|-------------------------------------------------------------------------------------------------------|----------|--------------|----------|------------|--------------|------------|----------|--------------|-----|----------|--------------|
| 81                                                                                                    | 06103310 | 015 0029 022 | 82       | 06031795   | 002 3223 000 | 83         | 06047535 | 004 0128 000 | 84  | 06050100 | 009 2304 000 |
| FERRAIOLI EVA & VINCENT P FERRIERI PAULINE LILLIAN FISHER LILYAN P FITZGERALD IDA M                   |          |              |          |            |              |            |          |              |     |          |              |
| ORIG TAX                                                                                              | 2,055.87 | ORIG TAX     | 1,237.40 | ORIG TAX   | 1,446.87     | ORIG TAX   | 1,186.97 |              |     |          |              |
| FREEZE ADJ                                                                                            | 199.62   | FREEZE ADJ   | 464.94   | FREEZE ADJ | 281.24       | FREEZE ADJ | 769.65   |              |     |          |              |
| ADJ TAX                                                                                               | 1,656.25 | ADJ TAX      | 772.46   | ADJ TAX    | 1,165.63     | ADJ TAX    | 417.32   |              |     |          |              |
| 85                                                                                                    | 06057675 | 008 1034 000 | 86       | 06060710   | 005 1456 000 | 87         | 06072000 | 007 0210 000 | 88  | 06072950 | 006 0913 000 |
| FLORI ADELINA LIFE ESTATE FOBERT CHARLES E JR FORIE PHILOMENA & MICHAEL R (JT)                        |          |              |          |            |              |            |          |              |     |          |              |
| ORIG TAX                                                                                              | 1,555.48 | ORIG TAX     | 985.27   | ORIG TAX   | 1,062.85     | ORIG TAX   | 1,043.45 |              |     |          |              |
| FREEZE ADJ                                                                                            | 212.13   | FREEZE ADJ   | 191.52   | FREEZE ADJ | 555.02       | FREEZE ADJ | 647.36   |              |     |          |              |
| ADJ TAX                                                                                               | 1,343.35 | ADJ TAX      | 793.75   | ADJ TAX    | 507.83       | ADJ TAX    | 396.09   |              |     |          |              |
| 89                                                                                                    | 06073990 | 015 1162 000 | 90       | 07001765   | 002 2793 000 | 91         | 07129920 | 006 1244 000 | 92  | 07023700 | 007 0551 000 |
| FORTUNE FLORENCE E GAGNE MARIE D & CAROLYN BERNARDINE GAGNON GERTRUDE IDA GATTA ANGELO ESTATE & CLARA |          |              |          |            |              |            |          |              |     |          |              |
| ORIG TAX                                                                                              | 1,605.91 | ORIG TAX     | 1,380.92 | ORIG TAX   | 1,260.68     | ORIG TAX   | 981.39   |              |     |          |              |
| FREEZE ADJ                                                                                            | 312.16   | FREEZE ADJ   | 188.32   | FREEZE ADJ | 344.18       | FREEZE ADJ | 721.05   |              |     |          |              |
| ADJ TAX                                                                                               | 1,293.75 | ADJ TAX      | 1,192.60 | ADJ TAX    | 916.50       | ADJ TAX    | 260.34   |              |     |          |              |
| 93                                                                                                    | 07035200 | 007 0575 000 | 94       | 07127035   | 008 2490 000 | 95         | 07048500 | 001 0394 000 | 96  | 07060100 | 037 0363 000 |
| GENTILE LUGI GEORGE ESHER & WILLIAM GEORGE JT GILBERT BERTHA E GLADDING DORIS H                       |          |              |          |            |              |            |          |              |     |          |              |
| ORIG TAX                                                                                              | 1,198.61 | ORIG TAX     | 1,186.98 | ORIG TAX   | 624.52       | ORIG TAX   | 2,358.43 |              |     |          |              |
| FREEZE ADJ                                                                                            | 232.98   | FREEZE ADJ   | 843.71   | FREEZE ADJ | 73.09        | FREEZE ADJ | 643.87   |              |     |          |              |
| ADJ TAX                                                                                               | 965.63   | ADJ TAX      | 343.27   | ADJ TAX    | 551.43       | ADJ TAX    | 1,714.56 |              |     |          |              |
| 97                                                                                                    | 07069225 | 007 0724 000 | 98       | 07071015   | 006 1263 000 | 99         | 07084365 | 011 1578 000 | 100 | 07090125 | 012 1080 000 |
| GOLOMBOSKI DELLA E GONSKA THERESA GRANDE ROSE LIFE ESTATE GRAZIANO IMMACULATA                         |          |              |          |            |              |            |          |              |     |          |              |
| ORIG TAX                                                                                              | 655.55   | ORIG TAX     | 961.99   | ORIG TAX   | 1,532.21     | ORIG TAX   | 1,757.19 |              |     |          |              |
| FREEZE ADJ                                                                                            | 32.95    | FREEZE ADJ   | 576.23   | FREEZE ADJ | 926.66       | FREEZE ADJ | 239.04   |              |     |          |              |
| ADJ TAX                                                                                               | 622.60   | ADJ TAX      | 385.76   | ADJ TAX    | 605.55       | ADJ TAX    | 1,517.55 |              |     |          |              |



\*\*\*\*\* FRLIST.REP \*\*\*\*\*

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|                                    |          |              |                                                                         |          |              |                    |          |              |                                               |          |              |
|------------------------------------|----------|--------------|-------------------------------------------------------------------------|----------|--------------|--------------------|----------|--------------|-----------------------------------------------|----------|--------------|
| 101                                | 07096175 | 018 1020 000 | 102                                                                     | 07101400 | 011 0022 000 | 103                | 07103425 | 017 1251 000 | 104                                           | 07125525 | 005 0852 000 |
| GREENE HAZEL A                     |          |              | GREENHALGH PEARL M &<br>JOHN B W 111<br>ELTON E & S                     |          |              | GREENWOOD HAZEL H  |          |              | GUSTAFSON AGNES H                             |          |              |
| ORIG TAX                           |          |              | ORIG TAX                                                                |          |              | ORIG TAX           |          |              | ORIG TAX                                      |          |              |
| FREEZE ADJ                         |          |              | FREEZE ADJ                                                              |          |              | FREEZE ADJ         |          |              | FREEZE ADJ                                    |          |              |
| ADJ TAX                            |          |              | ADJ TAX                                                                 |          |              | ADJ TAX            |          |              | ADJ TAX                                       |          |              |
| 1,423.59                           |          |              | 954.23                                                                  |          |              | 1,528.33           |          |              | 1,559.36                                      |          |              |
| 388.65                             |          |              | 786.62                                                                  |          |              | 297.08             |          |              | 212.66                                        |          |              |
| 1,034.94                           |          |              | 167.61                                                                  |          |              | 1,231.25           |          |              | 1,346.70                                      |          |              |
| 105                                | 08044500 | 011 2449 000 | 106                                                                     | 08065425 | 011 3118 000 | 107                | 08071230 | 002 0201 000 | 108                                           | 08076385 | 006 3179 000 |
| HAVELES GEORGIA                    |          |              | HENEGHAN JOHN P &<br>VIOLA R TEN BY ENT                                 |          |              | HENSLEY MARGARET M |          |              | HICKEY BEATRICE                               |          |              |
| ORIG TAX                           |          |              | ORIG TAX                                                                |          |              | ORIG TAX           |          |              | ORIG TAX                                      |          |              |
| FREEZE ADJ                         |          |              | FREEZE ADJ                                                              |          |              | FREEZE ADJ         |          |              | FREEZE ADJ                                    |          |              |
| ADJ TAX                            |          |              | ADJ TAX                                                                 |          |              | ADJ TAX            |          |              | ADJ TAX                                       |          |              |
| 2,176.12                           |          |              | 2,451.53                                                                |          |              | 546.94             |          |              | 1,186.97                                      |          |              |
| 422.99                             |          |              | 669.29                                                                  |          |              | 106.31             |          |              | 851.25                                        |          |              |
| 1,753.13                           |          |              | 1,782.24                                                                |          |              | 440.63             |          |              | 335.72                                        |          |              |
| 109                                | 08081240 | 009 1966 000 | 110                                                                     | 08094700 | 012 3031 000 | 111                | 08117050 | 015 0929 000 | 112                                           | 08118315 | 018 0562 000 |
| HILL HELEN S                       |          |              | HOGAN PAULINE &<br>GINGER M JACKOWITZ &<br>STEPHEN P HOGAN JT           |          |              | HOWARD DOROTHY M   |          |              | HOMARIN AGNES                                 |          |              |
| ORIG TAX                           |          |              | ORIG TAX                                                                |          |              | ORIG TAX           |          |              | ORIG TAX                                      |          |              |
| FREEZE ADJ                         |          |              | FREEZE ADJ                                                              |          |              | FREEZE ADJ         |          |              | FREEZE ADJ                                    |          |              |
| ADJ TAX                            |          |              | ADJ TAX                                                                 |          |              | ADJ TAX            |          |              | ADJ TAX                                       |          |              |
| 1,291.71                           |          |              | 1,598.15                                                                |          |              | 1,567.12           |          |              | 1,505.05                                      |          |              |
| 352.65                             |          |              | 80.34                                                                   |          |              | 304.62             |          |              | 292.55                                        |          |              |
| 939.06                             |          |              | 1,517.81                                                                |          |              | 1,262.50           |          |              | 1,212.50                                      |          |              |
| 113                                | 08121000 | 007 2043 000 | 114                                                                     | 09000200 | 003 0072 000 | 115                | 09002450 | 037 0657 000 | 116                                           | 09008000 | 009 3059 000 |
| HOWLAND GERTRUDE M                 |          |              | IACAB80 EVELYN E                                                        |          |              | IACOBUCCI LOUIS    |          |              | IANNOTTI MARGARET C &<br>VINCENT J IANNOTTI A |          |              |
| ORIG TAX                           |          |              | ORIG TAX                                                                |          |              | ORIG TAX           |          |              | ORIG TAX                                      |          |              |
| FREEZE ADJ                         |          |              | FREEZE ADJ                                                              |          |              | FREEZE ADJ         |          |              | FREEZE ADJ                                    |          |              |
| ADJ TAX                            |          |              | ADJ TAX                                                                 |          |              | ADJ TAX            |          |              | ADJ TAX                                       |          |              |
| 1,392.56                           |          |              | 737.01                                                                  |          |              | 1,679.61           |          |              | 1,706.76                                      |          |              |
| 380.18                             |          |              | 143.26                                                                  |          |              | 458.55             |          |              | 937.60                                        |          |              |
| 1,012.38                           |          |              | 593.75                                                                  |          |              | 1,221.06           |          |              | 769.16                                        |          |              |
| 117                                | 09008600 | 012 0162 000 | 118                                                                     | 09009150 | 011 2789 000 | 119                | 09010098 | 007 3259 000 | 120                                           | 09010985 | 008 0569 000 |
| IANNOTTI ROCCO<br>& MF CAROLINA JT |          |              | IANNUCCI NANCY 1/2<br>& THERESA STRAVATO<br>8 ROBERT STRAVATO (DIT) 1/2 |          |              | IAVAIZO MARIE G    |          |              | ILEO ANGELINA                                 |          |              |
| ORIG TAX                           |          |              | ORIG TAX                                                                |          |              | ORIG TAX           |          |              | ORIG TAX                                      |          |              |
| FREEZE ADJ                         |          |              | FREEZE ADJ                                                              |          |              | FREEZE ADJ         |          |              | FREEZE ADJ                                    |          |              |
| ADJ TAX                            |          |              | ADJ TAX                                                                 |          |              | ADJ TAX            |          |              | ADJ TAX                                       |          |              |
| 1,283.95                           |          |              | 1,551.60                                                                |          |              | 1,640.82           |          |              | 833.99                                        |          |              |
| 350.53                             |          |              | 302.60                                                                  |          |              | 881.58             |          |              | 162.11                                        |          |              |
| 933.42                             |          |              | 1,249.00                                                                |          |              | 759.24             |          |              | 671.88                                        |          |              |



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|                                          |          |              |     |          |              |     |          |              |     |          |              |
|------------------------------------------|----------|--------------|-----|----------|--------------|-----|----------|--------------|-----|----------|--------------|
| 121                                      | 09023500 | 011 1027 000 | 122 | 10048215 | 019 0052 000 | 123 | 10053825 | 007 0747 000 | 124 | 10059400 | 009 1002 000 |
| IZZI ALICE M                             |          |              |     |          |              |     |          |              |     |          |              |
| JOLICOEUR LILLIAN V S                    |          |              |     |          |              |     |          |              |     |          |              |
| JORDAN KENNETH E                         |          |              |     |          |              |     |          |              |     |          |              |
| LINDA A SULLIVAN (JIT)                   |          |              |     |          |              |     |          |              |     |          |              |
| JUDGE CHARLES H                          |          |              |     |          |              |     |          |              |     |          |              |
| 125                                      | 11000680 | 018 0389 000 | 126 | 11002200 | 002 0258 000 | 127 | 11021200 | 015 0882 000 | 128 | 11040975 | 018 0399 000 |
| KAISER MARGARET                          |          |              |     |          |              |     |          |              |     |          |              |
| KANE ANNA V                              |          |              |     |          |              |     |          |              |     |          |              |
| KELLY FRANCIS G                          |          |              |     |          |              |     |          |              |     |          |              |
| KIERNAN VERA C                           |          |              |     |          |              |     |          |              |     |          |              |
| C/O VERA K GOFFE                         |          |              |     |          |              |     |          |              |     |          |              |
| 129                                      | 11050950 | 009 3376 000 | 130 | 11061600 | 005 1726 000 | 131 | 11062550 | 003 1253 000 | 132 | 13004025 | 002 2895 000 |
| KINLOCH FLORA LINNEA                     |          |              |     |          |              |     |          |              |     |          |              |
| KNOTT HOWARD E & J                       |          |              |     |          |              |     |          |              |     |          |              |
| HOWARD E KNOTT JR JT                     |          |              |     |          |              |     |          |              |     |          |              |
| KNOLTON MARGUERITE C                     |          |              |     |          |              |     |          |              |     |          |              |
| LAFATIA ELIZABETH                        |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 | 13121580 | 021 0039 000 | 139 | 13052800 | 009 1136 000 | 140 | 13061750 | 012 2965 000 |
| LATINA MARY & DELORES L FLEMINGS (JIT)   |          |              |     |          |              |     |          |              |     |          |              |
| LEATHERS MARGARETE                       |          |              |     |          |              |     |          |              |     |          |              |
| LENNON MARGUERITE M & THOMAS J LENNON JT |          |              |     |          |              |     |          |              |     |          |              |
| LEPORACCI PASQUALE & WF                  |          |              |     |          |              |     |          |              |     |          |              |
| CARMELLA JT                              |          |              |     |          |              |     |          |              |     |          |              |
| 133                                      | 13126590 | 005 0518 000 | 134 | 13011022 | 008 0124 000 | 135 | 13121775 | 012 2902 000 | 136 | 13029200 | 005 2291 000 |
| LAGANA ANGLO & MARTHA C T/E              |          |              |     |          |              |     |          |              |     |          |              |
| LAMORTE VINCENT N & WF                   |          |              |     |          |              |     |          |              |     |          |              |
| CATHERINE TEN BY ENT                     |          |              |     |          |              |     |          |              |     |          |              |
| LANGELLA VALENTINA                       |          |              |     |          |              |     |          |              |     |          |              |
| C/O ROBERT LASALLE                       |          |              |     |          |              |     |          |              |     |          |              |
| 137                                      | 13119960 | 007 1415 000 | 138 |          |              |     |          |              |     |          |              |



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CITY OF CRAWFORD  
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|                  |          |              |             |          |              |                   |          |              |                 |          |              |
|------------------|----------|--------------|-------------|----------|--------------|-------------------|----------|--------------|-----------------|----------|--------------|
| 141              | 13062150 | 006 2810 000 | 142         | 13061900 | 004 0125 000 | 143               | 13121360 | 004 0719 000 | 144             | 13095450 | 006 1835 000 |
| LEPORE FLORA P & |          |              | LEPORE ROSE |          |              | LINDA ANTONIA L F |          |              | LOMBARDO JENNIE |          |              |

|            |          |            |          |            |        |            |          |
|------------|----------|------------|----------|------------|--------|------------|----------|
| ORIG TAX   | 1,113.27 | ORIG TAX   | 1,125.34 | ORIG TAX   | 865.02 | ORIG TAX   | 1,198.61 |
| FREEZE ADJ | 216.39   | FREEZE ADJ | 320.88   | FREEZE ADJ | 595.45 | FREEZE ADJ | 789.72   |
| ADJ TAX    | 896.88   | ADJ TAX    | 854.46   | ADJ TAX    | 269.57 | ADJ TAX    | 408.89   |

|                |          |              |             |          |              |                 |          |              |               |          |              |
|----------------|----------|--------------|-------------|----------|--------------|-----------------|----------|--------------|---------------|----------|--------------|
| 145            | 13096050 | 008 1447 000 | 146         | 14008415 | 012 1264 000 | 147             | 14032425 | 009 1650 000 | 148           | 14038590 | 003 0457 000 |
| LONARDO AUDREY |          |              | MACERA ANNA |          |              | MALLOY MARY C & |          |              | MALONE JENNIE |          |              |

|            |        |            |          |            |          |            |          |
|------------|--------|------------|----------|------------|----------|------------|----------|
| ORIG TAX   | 958.11 | ORIG TAX   | 1,865.81 | ORIG TAX   | 1,066.73 | ORIG TAX   | 1,078.36 |
| FREEZE ADJ | 186.23 | FREEZE ADJ | 1,297.67 | FREEZE ADJ | 207.35   | FREEZE ADJ | 294.56   |
| ADJ TAX    | 771.88 | ADJ TAX    | 568.14   | ADJ TAX    | 859.38   | ADJ TAX    | 783.80   |

|             |          |              |                    |          |              |                    |          |              |                  |          |              |
|-------------|----------|--------------|--------------------|----------|--------------|--------------------|----------|--------------|------------------|----------|--------------|
| 149         | 14048275 | 011 1148 000 | 150                | 14077550 | 005 1219 000 | 151                | 14273240 | 012 1600 000 | 152              | 14085975 | 007 2922 000 |
| MANNI ELSIE |          |              | MARSHALL EDITH A L |          |              | MARTINELLI ALFONZO |          |              | MARTINELLI ALICE |          |              |

|            |          |            |          |            |          |            |          |
|------------|----------|------------|----------|------------|----------|------------|----------|
| ORIG TAX   | 1,058.97 | ORIG TAX   | 1,318.86 | ORIG TAX   | 1,020.18 | ORIG TAX   | 1,268.43 |
| FREEZE ADJ | 952.04   | FREEZE ADJ | 256.36   | FREEZE ADJ | 198.30   | FREEZE ADJ | 346.29   |
| ADJ TAX    | 106.93   | ADJ TAX    | 1,062.50 | ADJ TAX    | 821.88   | ADJ TAX    | 922.14   |

|                           |          |              |                     |          |              |              |          |              |                  |          |              |
|---------------------------|----------|--------------|---------------------|----------|--------------|--------------|----------|--------------|------------------|----------|--------------|
| 153                       | 14087375 | 005 2507 000 | 154                 | 14087627 | 008 0670 000 | 155          | 14087765 | 008 1343 000 | 156              | 14278660 | 007 3321 000 |
| MARTINEZ MATILDA M &      |          |              | MARTINI JOSEPH & WF |          |              | MARTINO JOHN |          |              | MASSIMINO ELYERA |          |              |
| FRANCES SHIRLEY &         |          |              | FANNIE TEN BY ENT   |          |              | G WF ANNA JT |          |              |                  |          |              |
| JOSEPHINE MARTINEZ BASILE |          |              |                     |          |              |              |          |              |                  |          |              |

|            |          |            |          |            |          |            |          |
|------------|----------|------------|----------|------------|----------|------------|----------|
| ORIG TAX   | 1,415.84 | ORIG TAX   | 1,035.69 | ORIG TAX   | 1,408.08 | ORIG TAX   | 1,815.37 |
| FREEZE ADJ | 386.54   | FREEZE ADJ | 52.06    | FREEZE ADJ | 384.45   | FREEZE ADJ | 1,102.40 |
| ADJ TAX    | 1,029.30 | ADJ TAX    | 983.63   | ADJ TAX    | 1,023.63 | ADJ TAX    | 712.97   |

|                     |          |              |            |          |              |                       |          |              |                   |          |              |
|---------------------|----------|--------------|------------|----------|--------------|-----------------------|----------|--------------|-------------------|----------|--------------|
| 157                 | 14100100 | 007 1805 000 | 158        | 14107250 | 004 1161 000 | 159                   | 14274245 | 006 1877 000 | 160               | 14127600 | 015 0981 000 |
| MATRUMALO THERESA M |          |              | MAY MARY M |          |              | MCCORMACK ISABEL MARY |          |              | MCDONALD H ARLENE |          |              |

|            |          |            |        |            |          |            |          |
|------------|----------|------------|--------|------------|----------|------------|----------|
| ORIG TAX   | 1,229.64 | ORIG TAX   | 899.93 | ORIG TAX   | 1,268.44 | ORIG TAX   | 1,245.16 |
| FREEZE ADJ | 335.70   | FREEZE ADJ | 243.69 | FREEZE ADJ | 148.46   | FREEZE ADJ | 242.03   |
| ADJ TAX    | 893.94   | ADJ TAX    | 656.24 | ADJ TAX    | 1,119.98 | ADJ TAX    | 1,003.13 |

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|                                                                                                                                                                              |          |              |          |            |              |            |          |              |          |            |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|----------|------------|--------------|------------|----------|--------------|----------|------------|--------------|
| 161                                                                                                                                                                          | 14129900 | 011 1790 000 | 162      | 14152950   | 009 1353 000 | 163        | 14164875 | 010 0860 000 | 164      | 14277560   | 009 1971 000 |
| MCELROY ELVIRA 1/2<br>& LUCY MASSOTTI 1/2<br>MCNALLY GENEVIEVE A &<br>PAUL D MCNALLY JT<br>MELLON ALICE H & RICHARD<br>A MELLON & PATRICIA L<br>MASSEY JT<br>MELONE ROSALEEN |          |              |          |            |              |            |          |              |          |            |              |
| ORIG TAX                                                                                                                                                                     | 2,500.25 | ORIG TAX     | 1,055.09 | ORIG TAX   | 1,458.50     | ORIG TAX   | 1,062.85 | ORIG TAX     | 1,062.85 | ORIG TAX   | 1,062.85     |
| FREEZE ADJ                                                                                                                                                                   | 627.99   | FREEZE ADJ   | 205.09   | FREEZE ADJ | 283.50       | FREEZE ADJ | 206.60   | FREEZE ADJ   | 206.60   | FREEZE ADJ | 206.60       |
| ADJ TAX                                                                                                                                                                      | 1,872.26 | ADJ TAX      | 850.00   | ADJ TAX    | 1,175.00     | ADJ TAX    | 856.25   | ADJ TAX      | 856.25   | ADJ TAX    | 856.25       |
| 165                                                                                                                                                                          | 14172415 | 008 1716 000 | 166      | 14186500   | 011 0015 000 | 167        | 14200900 | 018 0512 000 | 168      | 14204600   | 009 2827 000 |
| MENNA MARIA P<br>MIGLIORI ANNA<br>MITCHELL AMEY B<br>MOCKLER, ETHEL M                                                                                                        |          |              |          |            |              |            |          |              |          |            |              |
| ORIG TAX                                                                                                                                                                     | 1,006.54 | ORIG TAX     | 1,699.00 | ORIG TAX   | 996.90       | ORIG TAX   | 1,132.67 | ORIG TAX     | 1,132.67 | ORIG TAX   | 1,132.67     |
| FREEZE ADJ                                                                                                                                                                   | 195.04   | FREEZE ADJ   | 1,075.40 | FREEZE ADJ | 193.77       | FREEZE ADJ | 220.17   | FREEZE ADJ   | 220.17   | FREEZE ADJ | 220.17       |
| ADJ TAX                                                                                                                                                                      | 812.50   | ADJ TAX      | 623.60   | ADJ TAX    | 803.13       | ADJ TAX    | 912.50   | ADJ TAX      | 912.50   | ADJ TAX    | 912.50       |
| 169                                                                                                                                                                          | 14217950 | 006 2935 000 | 170      | 14225625   | 005 0450 000 | 171        | 14239780 | 015 0906 000 | 172      | 14246225   | 015 1289 000 |
| MOORE ROBERT R &<br>RAYMOND R MOORE &<br>JAMES F MOORE JT<br>MORETTI FLORENCE R<br>MORRIS RUTH E<br>MORTORO FAY G                                                            |          |              |          |            |              |            |          |              |          |            |              |
| ORIG TAX                                                                                                                                                                     | 1,016.30 | ORIG TAX     | 1,427.47 | ORIG TAX   | 1,559.36     | ORIG TAX   | 2,199.39 | ORIG TAX     | 2,199.39 | ORIG TAX   | 2,199.39     |
| FREEZE ADJ                                                                                                                                                                   | 277.46   | FREEZE ADJ   | 71.76    | FREEZE ADJ | 212.66       | FREEZE ADJ | 427.51   | FREEZE ADJ   | 427.51   | FREEZE ADJ | 427.51       |
| ADJ TAX                                                                                                                                                                      | 738.84   | ADJ TAX      | 1,355.71 | ADJ TAX    | 1,346.70     | ADJ TAX    | 1,771.88 | ADJ TAX      | 1,771.88 | ADJ TAX    | 1,771.88     |
| 173                                                                                                                                                                          | 15011600 | 009 3012 000 | 174      | 15050095   | 010 0352 000 | 175        | 15013700 | 010 1303 000 | 176      | 15021075   | 017 1598 000 |
| NEILL HELEN M<br>& RICHARD (JT)<br>NELSON CORINNE S<br>NELSON JOSEPHINE F JUDITH<br>E MCDONOUGH, CHARLES E<br>NELSON & JOHN R NELSON JT<br>NERO JOHN JOSEPH                  |          |              |          |            |              |            |          |              |          |            |              |
| ORIG TAX                                                                                                                                                                     | 1,272.31 | ORIG TAX     | 3,626.87 | ORIG TAX   | 2,203.27     | ORIG TAX   | 1,885.19 | ORIG TAX     | 1,885.19 | ORIG TAX   | 1,885.19     |
| FREEZE ADJ                                                                                                                                                                   | 247.31   | FREEZE ADJ   | 182.33   | FREEZE ADJ | 601.51       | FREEZE ADJ | 94.72    | FREEZE ADJ   | 94.72    | FREEZE ADJ | 94.72        |
| ADJ TAX                                                                                                                                                                      | 1,025.00 | ADJ TAX      | 3,444.54 | ADJ TAX    | 1,601.76     | ADJ TAX    | 1,790.42 | ADJ TAX      | 1,790.42 | ADJ TAX    | 1,790.42     |
| 177                                                                                                                                                                          | 15022410 | 007 0841 000 | 178      | 15027700   | 012 2317 000 | 179        | 15031465 | 018 1370 000 | 180      | 15040315   | 008 0275 000 |
| NEVCLA SEBASTIAN<br>& WF MARY A JT<br>NICHOLS DORIS V<br>C/O PETER R O'CONNOR<br>NIEDERBERGER MILDRED A<br>NOTARIANNI ALFRED<br>& GARY PAUL & ALFRED JR<br>(JT)              |          |              |          |            |              |            |          |              |          |            |              |
| ORIG TAX                                                                                                                                                                     | 1,213.01 | ORIG TAX     | 911.57   | ORIG TAX   | 1,462.38     | ORIG TAX   | 1,039.58 | ORIG TAX     | 1,039.58 | ORIG TAX   | 1,039.58     |
| FREEZE ADJ                                                                                                                                                                   | 332.53   | FREEZE ADJ   | 248.87   | FREEZE ADJ | 73.51        | FREEZE ADJ | 202.08   | FREEZE ADJ   | 202.08   | FREEZE ADJ | 202.08       |
| ADJ TAX                                                                                                                                                                      | 885.48   | ADJ TAX      | 662.70   | ADJ TAX    | 1,388.87     | ADJ TAX    | 837.50   | ADJ TAX      | 837.50   | ADJ TAX    | 837.50       |



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|     |                        |              |     |                        |              |     |                  |              |     |                      |              |
|-----|------------------------|--------------|-----|------------------------|--------------|-----|------------------|--------------|-----|----------------------|--------------|
| 181 | 16039750               | 005 1886 000 | 182 | 16027155               | 002 2390 000 | 183 | 16041555         | 011 3039 000 | 184 | 17005715             | 006 2484 000 |
|     | ONANIAN ELIZABETH      |              |     | ONEIL LOUISE H         |              |     | QUELETTE PHILIP  |              |     | PAGLIARINI CHRISTINE |              |
|     |                        |              |     |                        |              |     | & VERA (T/E)     |              |     |                      |              |
|     | ORIG TAX               | 985.27       |     | ORIG TAX               | 1,093.88     |     | ORIG TAX         | 1,458.50     |     | ORIG TAX             | 1,726.16     |
|     | FREEZE ADJ             | 115.32       |     | FREEZE ADJ             | 212.63       |     | FREEZE ADJ       | 73.32        |     | FREEZE ADJ           | 86.78        |
|     | ADJ TAX                | 869.95       |     | ADJ TAX                | 881.25       |     | ADJ TAX          | 1,385.18     |     | ADJ TAX              | 1,639.38     |
| 185 | 17005000               | 009 0024 000 | 186 | 17014305               | 008 1872 000 | 187 | 17018115         | 007 0937 000 | 188 | 17023825             | 008 1222 000 |
|     | PAGLIARINI LUCILLE     |              |     | PALIOITI CELESTE       |              |     | PALMIERI ANGELA  |              |     | PAOLINO ANTONETTA    |              |
|     | ORIG TAX               | 1,101.64     |     | ORIG TAX               | 896.05       |     | ORIG TAX         | 1,524.45     |     | ORIG TAX             | 1,590.39     |
|     | FREEZE ADJ             | 55.38        |     | FREEZE ADJ             | 244.63       |     | FREEZE ADJ       | 296.32       |     | FREEZE ADJ           | 79.95        |
|     | ADJ TAX                | 1,046.26     |     | ADJ TAX                | 651.42       |     | ADJ TAX          | 1,228.13     |     | ADJ TAX              | 1,510.44     |
| 189 | 17027325               | 011 0064 000 | 190 | 17031325               | 007 2738 000 | 191 | 17049015         | 032 0019 000 | 192 | 17063745             | 008 1466 000 |
|     | PAPARELLI MARY E       |              |     | PARENTI CELIA LIFE EST |              |     | PAVIA MARY E     |              |     | PELUSO ANNA          |              |
|     | ORIG TAX               | 1,896.83     |     | ORIG TAX               | 1,342.13     |     | ORIG TAX         | 1,850.28     |     | ORIG TAX             | 1,175.34     |
|     | FREEZE ADJ             | 1,302.42     |     | FREEZE ADJ             | 157.08       |     | FREEZE ADJ       | 359.65       |     | FREEZE ADJ           | 59.09        |
|     | ADJ TAX                | 594.41       |     | ADJ TAX                | 1,185.05     |     | ADJ TAX          | 1,490.63     |     | ADJ TAX              | 1,116.25     |
| 193 | 17084825               | 015 0248 000 | 194 | 17085900               | 008 0698 000 | 195 | 17086700         | 017 1930 000 | 196 | 17087970             | 012 0688 000 |
|     | PETERSON VIRGINIA E    |              |     | PETRILLO LENA          |              |     | PETRONE VICTORIA |              |     | PETRUCCI MARY        |              |
|     | ORIG TAX               | 1,757.19     |     | ORIG TAX               | 1,462.38     |     | ORIG TAX         | 1,043.45     |     | ORIG TAX             | 1,194.73     |
|     | FREEZE ADJ             | 239.64       |     | FREEZE ADJ             | 284.25       |     | FREEZE ADJ       | 202.82       |     | FREEZE ADJ           | 326.17       |
|     | ADJ TAX                | 1,517.55     |     | ADJ TAX                | 1,178.13     |     | ADJ TAX          | 840.63       |     | ADJ TAX              | 868.56       |
| 197 | 17091900               | 010 1030 000 | 198 | 17101500               | 009 2834 000 | 199 | 17139645         | 009 3462 000 | 200 | 17157975             | 009 3431 000 |
|     | PETTINATO FIORINDA M S |              |     | PHIPPS MARION E &      |              |     | POWERS BARBARA A |              |     | PRAIA ANTONIO P & WF |              |
|     | JEANNE K JT            |              |     | MILDRED F ABRAHAM JT   |              |     |                  |              |     | EMMA C TEN BY ENT    |              |
|     | ORIG TAX               | 1,553.77     |     | ORIG TAX               | 1,090.00     |     | ORIG TAX         | 1,078.36     |     | ORIG TAX             | 1,210.25     |
|     | FREEZE ADJ             | 963.05       |     | FREEZE ADJ             | 785.03       |     | FREEZE ADJ       | 294.40       |     | FREEZE ADJ           | 235.25       |
|     | ADJ TAX                | 590.72       |     | ADJ TAX                | 304.97       |     | ADJ TAX          | 783.96       |     | ADJ TAX              | 975.00       |

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|     |                      |              |     |                     |              |     |                          |              |     |                       |              |
|-----|----------------------|--------------|-----|---------------------|--------------|-----|--------------------------|--------------|-----|-----------------------|--------------|
| 201 | 17144650             | 007 2908 000 | 202 | 17145085            | 006 2611 000 | 203 | 17164120                 | 037 0103 000 | 204 | 17151665              | 012 3038 000 |
|     | PRIGNANO JOSEPH      |              |     | PRIMAVERA HENRIETTA |              |     | PROCCACCINI ANTHONY P    |              |     | PUCCELLI SYLVIA       |              |
|     | 8 WF ELVIRA P JT     |              |     |                     |              |     |                          |              |     |                       |              |
|     | ORIG TAX             | 1,051.21     |     | ORIG TAX            | 1,388.68     |     | ORIG TAX                 | 1,349.89     |     | ORIG TAX              | 1,000.78     |
|     | FREEZE ADJ           | 286.99       |     | FREEZE ADJ          | 864.11       |     | FREEZE ADJ               | 157.99       |     | FREEZE ADJ            | 194.53       |
|     | ADJ TAX              | 764.22       |     | ADJ TAX             | 524.57       |     | ADJ TAX                  | 1,191.90     |     | ADJ TAX               | 806.25       |
| 205 | 12152095             | 007 1002 000 | 206 | 18003250            | 018 1309 000 | 207 | 19018760                 | 015 0606 000 | 208 | 19028330              | 011 3691 000 |
|     | PULLANO ACHILLE & WF |              |     | QUINTAVALLLO IRENE  |              |     | READ DORIS               |              |     | REGINE ANNA           |              |
|     | CONCETTA JT 2/3 &    |              |     |                     |              |     |                          |              |     |                       |              |
|     | PAULA LITTLE 1/3     |              |     |                     |              |     |                          |              |     |                       |              |
|     | ORIG TAX             | 1,993.80     |     | ORIG TAX            | 1,128.79     |     | ORIG TAX                 | 1,361.53     |     | ORIG TAX              | 1,807.61     |
|     | FREEZE ADJ           | 271.90       |     | FREEZE ADJ          | 56.75        |     | FREEZE ADJ               | 537.83       |     | FREEZE ADJ            | 1,029.28     |
|     | ADJ TAX              | 1,721.90     |     | ADJ TAX             | 1,072.04     |     | ADJ TAX                  | 823.70       |     | ADJ TAX               | 778.33       |
| 209 | 19030200             | 009 1948 000 | 210 | 19051810            | 006 1943 000 | 211 | 19052355                 | 012 0518 000 | 212 | 19133610              | 012 2576 000 |
|     | REHUS-EMMA           |              |     | RICCI GERIHA &      |              |     | RICCI EDUMUND A          |              |     | RICCI ROSE            |              |
|     |                      |              |     | EMMA FELD JT        |              |     | 8 WF PALME JT            |              |     |                       |              |
|     | ORIG TAX             | 1,501.12     |     | ORIG TAX            | 1,086.12     |     | ORIG TAX                 | 1,194.73     |     | ORIG TAX              | 927.09       |
|     | FREEZE ADJ           | 803.39       |     | FREEZE ADJ          | 837.27       |     | FREEZE ADJ               | 326.17       |     | FREEZE ADJ            | 670.24       |
|     | ADJ TAX              | 697.78       |     | ADJ TAX             | 248.85       |     | ADJ TAX                  | 868.56       |     | ADJ TAX               | 256.85       |
| 213 | 19076810             | 009 2573 000 | 214 | 19080260            | 016 0783 000 | 215 | 19151185                 | 015 0910 000 | 216 | 19085200              | 012 0853 000 |
|     | ROBERTS EMMA H       |              |     | ROBT P ROGER        |              |     | ROBILOTO RUTH M & DANA K |              |     | ROCCIO MARGARET       |              |
|     |                      |              |     | 8 WF EVE TEN BY ENT |              |     | 8 DAVID G GARLOCK (JT)   |              |     |                       |              |
|     | ORIG TAX             | 1,311.10     |     | ORIG TAX            | 2,152.85     |     | ORIG TAX                 | 1,508.93     |     | ORIG TAX              | 911.56       |
|     | FREEZE ADJ           | 254.85       |     | FREEZE ADJ          | 108.23       |     | FREEZE ADJ               | 75.86        |     | FREEZE ADJ            | 591.91       |
|     | ADJ TAX              | 1,056.25     |     | ADJ TAX             | 2,044.62     |     | ADJ TAX                  | 1,433.07     |     | ADJ TAX               | 319.65       |
| 217 | 19131035             | 008 0288 000 | 218 | 19136415            | 032 0012 000 | 219 | 19139297                 | 006 1888 000 | 220 | 20005300              | 008 1794 000 |
|     | RUSCETTI ADELIN F    |              |     | RUSSO FRANK &       |              |     | RYAN EMELIA E            |              |     | SACCOCCIA ERNESTINA   |              |
|     |                      |              |     | RIJA L JT           |              |     | PAVLIS STRAYATO &        |              |     | BENJAMIN SACCOCCIA JT |              |
|     | ORIG TAX             | 1,283.95     |     | ORIG TAX            | 5,686.61     |     | ORIG TAX                 | 1,097.76     |     | ORIG TAX              | 1,291.71     |
|     | FREEZE ADJ           | 828.78       |     | FREEZE ADJ          | 665.56       |     | FREEZE ADJ               | 55.19        |     | FREEZE ADJ            | 251.08       |
|     | ADJ TAX              | 455.17       |     | ADJ TAX             | 5,021.05     |     | ADJ TAX                  | 1,042.57     |     | ADJ TAX               | 1,040.63     |



|                                              |          |              |     |          |              |     |          |              |     |          |              |
|----------------------------------------------|----------|--------------|-----|----------|--------------|-----|----------|--------------|-----|----------|--------------|
| 221                                          | 20005535 | 008 0945 000 | 222 | 20007800 | 011 0994 000 | 223 | 20019200 | 006 0155 000 | 224 | 20242315 | 002 1960 000 |
| SACCOCCHIO AMERICA C & ANNA MARIA JT         |          |              |     |          |              |     |          |              |     |          |              |
| SACCOCCHIO TERESA                            |          |              |     |          |              |     |          |              |     |          |              |
| SAMSON EVELYN E                              |          |              |     |          |              |     |          |              |     |          |              |
| SANTY MABELLE E                              |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,148.18                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 57.72                             |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 1,090.46                             |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,373.17                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 223 17                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 1,150 00                             |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,241.28                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 241.28                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 1,000.00                             |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,896.05                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 122.20                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 773 85                               |          |              |     |          |              |     |          |              |     |          |              |
| 225                                          | 20045500 | 002 3343 000 | 226 | 20056330 | 006 0349 000 | 227 | 20076010 | 003 1428 000 | 228 | 20078790 | 006 1036 000 |
| SCHLOSSER ALICE B                            |          |              |     |          |              |     |          |              |     |          |              |
| SCOGNAMIGLIO MICHELE & W F MARIA L JT        |          |              |     |          |              |     |          |              |     |          |              |
| SENESE MARIA G                               |          |              |     |          |              |     |          |              |     |          |              |
| CARDULLO & ALBERTA CARON                     |          |              |     |          |              |     |          |              |     |          |              |
| & FRANCES S.FERRUCCI &                       |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,139.82                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 225.46                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 934.38                               |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,194.73                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 60.06                             |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 1,134.67                             |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,365.41                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 763.16                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 602.25                               |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,361.53                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 371.71                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 989 82                               |          |              |     |          |              |     |          |              |     |          |              |
| 229                                          | 20081600 | 006 0546 000 | 230 | 20099950 | 005 0337 000 | 231 | 20233735 | 011 2279 000 | 232 | 20105210 | 006 2016 000 |
| SHAFFER GRACE K                              |          |              |     |          |              |     |          |              |     |          |              |
| SHOGEN GERTRUDE H                            |          |              |     |          |              |     |          |              |     |          |              |
| MARILYN MYROW JT                             |          |              |     |          |              |     |          |              |     |          |              |
| LIFE ESTATE                                  |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,524.45                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 738.76                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 785.69                               |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,062.85                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 763.83                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 299.02                               |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,198.61                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 797.98                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 400.63                               |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,221.89                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 333.59                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 888.30                               |          |              |     |          |              |     |          |              |     |          |              |
| 233                                          | 20106500 | 007 3268 000 | 234 | 20235615 | 008 0970 000 | 235 | 20124362 | 017 1507 000 | 236 | 20155837 | 017 1417 000 |
| SILVA PHOEBE                                 |          |              |     |          |              |     |          |              |     |          |              |
| SKOLA MARY                                   |          |              |     |          |              |     |          |              |     |          |              |
| SLIMINSKI RITA                               |          |              |     |          |              |     |          |              |     |          |              |
| SOUZA CHRISTINE M                            |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,090.00                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 780.10                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 309.90                               |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,551.60                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 301.60                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 1,250.00                             |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,004.66                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 145.28                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 859 38                               |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,489.54                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 409 66                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 1,082 88                             |          |              |     |          |              |     |          |              |     |          |              |
| 237                                          | 20160125 | 007 2487 000 | 238 | 20233345 | 018 1429 000 | 239 | 20011745 | 003 1348 000 | 240 | 20176100 | 007 1119 000 |
| SPAZIANO PASQUALINA & ANN MARIE PATENAUDE JT |          |              |     |          |              |     |          |              |     |          |              |
| SPAZIANO TINA                                |          |              |     |          |              |     |          |              |     |          |              |
| MATTHEW BASTARDI                             |          |              |     |          |              |     |          |              |     |          |              |
| JOSEPH BACCARIL                              |          |              |     |          |              |     |          |              |     |          |              |
| ST HILAIRE ELIZABETH                         |          |              |     |          |              |     |          |              |     |          |              |
| STANDEVEN LILLIAN A                          |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,543.84                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 1,029.45                          |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 514.39                               |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,380.92                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 734.05                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 646.87                               |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,280.07                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 248.82                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 1,031.25                             |          |              |     |          |              |     |          |              |     |          |              |
| ORIG TAX 1,012.42                            |          |              |     |          |              |     |          |              |     |          |              |
| FREEZE ADJ 190.79                            |          |              |     |          |              |     |          |              |     |          |              |
| ADJ TAX 815 63                               |          |              |     |          |              |     |          |              |     |          |              |

\*\*\*\*\* FRLIST REP \*\*\*\*\*









\*\*\*\*\* FRLIST.REP \*\*\*\*\*

C I T Y O F C R A N S T O N

PAGE 14

1994 TAX FREEZE LIST  
PRINTED 04-AUG-94

|                                                                                                         |          |              |          |            |              |            |          |              |     |          |              |
|---------------------------------------------------------------------------------------------------------|----------|--------------|----------|------------|--------------|------------|----------|--------------|-----|----------|--------------|
| 261                                                                                                     | 24006100 | 007 0178 000 | 262      | 24010150   | 006 2025 000 | 263        | 24022840 | 004 0036 000 | 264 | 24027700 | 009 1105 000 |
| WALDRON JOHN E & MARY A JT                                                                              |          |              |          |            |              |            |          |              |     |          |              |
| WALKER VIRGINIA                                                                                         |          |              |          |            |              |            |          |              |     |          |              |
| 8 FLORENCE WARREN (JT)                                                                                  |          |              |          |            |              |            |          |              |     |          |              |
| WARREN DONALD L                                                                                         |          |              |          |            |              |            |          |              |     |          |              |
| LIFE ESTATE                                                                                             |          |              |          |            |              |            |          |              |     |          |              |
| WATSON ELIZABETH C                                                                                      |          |              |          |            |              |            |          |              |     |          |              |
| ORIG TAX                                                                                                | 1,097.26 | ORIG TAX     | 1,121.03 | ORIG TAX   | 1,237.40     | ORIG TAX   | 1,962.27 |              |     |          |              |
| FREEZE ADJ                                                                                              | 149.71   | FREEZE ADJ   | 784.85   | FREEZE ADJ | 337.82       | FREEZE ADJ | 535.85   |              |     |          |              |
| ADJ TAX                                                                                                 | 948.05   | ADJ TAX      | 336.18   | ADJ TAX    | 899.58       | ADJ TAX    | 1,426.92 |              |     |          |              |
| 265 24069525 009 0815 000 266 24094815 002 3459 000 267 26001212 010 1372 000 268 26007800 018 0630 000 |          |              |          |            |              |            |          |              |     |          |              |
| WIBERG LILLY E WINKLER HILMER                                                                           |          |              |          |            |              |            |          |              |     |          |              |
| YATTAM DORIS H, YATTAM & SANDRA DEE HOYT JT                                                             |          |              |          |            |              |            |          |              |     |          |              |
| YUETNER CLIFFORD O                                                                                      |          |              |          |            |              |            |          |              |     |          |              |
| ORIG TAX                                                                                                | 1,287.83 | ORIG TAX     | 1,543.84 | ORIG TAX   | 1,272.31     | ORIG TAX   | 1,501.17 |              |     |          |              |
| FREEZE ADJ                                                                                              | 726.90   | FREEZE ADJ   | 421.48   | FREEZE ADJ | 860.17       | FREEZE ADJ | 405.83   |              |     |          |              |
| ADJ TAX                                                                                                 | 560.93   | ADJ TAX      | 1,122.36 | ADJ TAX    | 406.14       | ADJ TAX    | 1,091.34 |              |     |          |              |
| 269 27000350 007 1992 000 270 27000760 006 1184 000 271 27001218 008 0419 000 272 27010275 007 1777 000 |          |              |          |            |              |            |          |              |     |          |              |
| ZACCARDELLI ANNA MARIA ZACOBOWSKI SERIHA ZAMBUCO THERESA ZOGITO JOSEPH & ME PALMA M JT                  |          |              |          |            |              |            |          |              |     |          |              |
| ORIG TAX                                                                                                | 1,155.94 | ORIG TAX     | 1,012.44 | ORIG TAX   | 756.41       | ORIG TAX   | 1,163.70 |              |     |          |              |
| FREEZE ADJ                                                                                              | 135.29   | FREEZE ADJ   | 276.42   | FREEZE ADJ | 313.36       | FREEZE ADJ | 58.50    |              |     |          |              |
| ADJ TAX                                                                                                 | 1,020.65 | ADJ TAX      | 736.02   | ADJ TAX    | 443.05       | ADJ TAX    | 1,105.20 |              |     |          |              |
| TOTAL NUMBER OF ADJUSTMENTS: 272                                                                        |          |              |          |            |              |            |          |              |     |          |              |
| TOTAL AMOUNT OF ORIGINAL TAX: 366,212.73                                                                |          |              |          |            |              |            |          |              |     |          |              |
| TOTAL FREEZE ADJUSTMENTS 108,915.62                                                                     |          |              |          |            |              |            |          |              |     |          |              |
| TOTAL ADJUSTED TAX 257,297.11                                                                           |          |              |          |            |              |            |          |              |     |          |              |



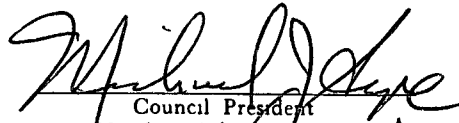
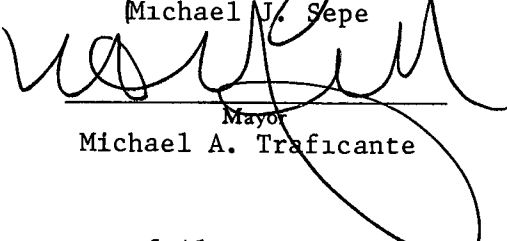
THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL**  
INSTITUTING PROCEEDINGS FOR THE ABANDONMENT OF A PORTION OF ALGONQUIN  
TRAIL

No 94-50

*Passed,*  
August 22, 1994

*Approved,*  
August 22, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

**Resolved, That**

Proceedings be instituted for the abandonment of a portion of Algonquin  
Trail bounded and described as follows

That certain portion of roadway known as Algonquin Trail, situated  
on the westerly side of Mohawk Trail, in the City of Cranston, County  
of Providence, State of Rhode Island, bounded and described as follows

Beginning at a point in the westerly line of Mohawk Trail, said  
point being located a distance of seventy-five and 00/100 (75 00) feet,  
as measured in a southeasterly direction along the westerly line of  
said Mohawk Trail from the most northeasterly corner of land now or  
formerly of Hollis B and Debra A Dolan, said Dolan land being shown  
as Assesors Plat 25 Lot 154 in the City of Cranston,

Thence proceeding in a southeasterly direction along the westerly  
line of said Mohawk Trail a distance of one hundred and 00/100 (100 00)  
feet, to a point of curvature,

Thence proceeding in a generally northwesterly, westerly and  
southwesterly direction a length of thirty-nine and 27/100 (39 27)  
feet, along the arc of a curve having a radius of twenty-five and  
00/100 (25.00) feet and a delta angle of 90°-00'-00", to a point of  
tangency

Thence proceeding in a southwesterly direction a distance of  
seventy-five and 00/100 (75.00) feet, to a point, the last two courses  
being bounded southwesterly and southerly by land now or formerly of  
Frank A. DiPrete Realty Co ,

Thence turning an interior angle of 90°-00'-00" and proceeding in  
a northwesterly direction bounded westerly by land now or formerly of  
DEPCO, a distance of fifty and 00/100 (50 00) feet, to a point,

Thence turning an interior angle of 90°-00'-00' and proceeding in  
a northeasterly direction of seventy-five and 00/100 (75 00) feet, to a  
point of curvature,

Thence proceeding in a generally northeasterly, northerly and  
northwesterly direction of length of thirty-nine and 27/100 (39 27)  
feet along the arc of a curve having a radius of twenty-five and 00/100  
(25.00) feet and a delta angle of 90°-00'-00", to the point and place  
of beginning, the last two courses being bounded northerly and  
northwesterly by said Dolan land,

Public Works  
Engineering  
P.W. Water Bd  
New Eng. Del. Del.  
Hot Brownian  
Assessors

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

Said portion of roadway contains 5268 square feet of land, more or less

AND BE IT FURTHER RESOLVED that the Committee on Public Works give notice as required by law of a hearing thereon in accordance with Title 24 Chapter 6 Section 2 of the General Laws of 1956 and Section 41 of Chapter 3106 of the Public Laws of 1953

The Cranston Herald  
September 29, 1994

The Cranston Herald  
October 6, 1994

### CITY OF CRANSTON PUBLIC HEARING

Notice is hereby given by the Public Works Committee of the City Council of the City of Cranston State of Rhode Island that a hearing will be held on the question of whether or not a portion of Algonquin Trail bounded and described as follows shall be abandoned

That certain portion of roadway known as Algonquin Trail situated on the westerly side of Mohawk Trail in the City of Cranston County of Providence State of Rhode Island bounded and described as follows

beginning at a point in the westerly line of Mohawk Trail said point being located a distance of seventy five and 00/100 (75 00) feet as measured in a southeasterly direction along the westerly line of said Mohawk Trail from the most northeasterly corner of land now or formerly of Hollis B and Debra A Dolan said Dolan land being shown as Assessors Plat 25 Lot 154 in the City of Cranston

thence proceeding in a generally northwesterly westerly and south westerly direction a length of thirty nine and 27/100 (39 27) feet along the arc of a curve having a radius of twenty five and 00/100 (25 00) feet and a delta angle of 90° 00' 00" to a point of tangency

thence proceeding in a southwesterly direction a distance of seventy five and 00/100 (75 00) feet to a point the last two courses being bounded southwesterly and southwesterly by land now or formerly of Frank A DiPrete Realty Co

thence turning an interior angle of 90° 00' 00" and proceeding in a northwesterly direction bounded westerly by land now or formerly of DEPCO a distance of fifty and 00/100 (50 00) feet, to a point

then turning an interior angle of 90° 00' 00" and proceeding in a northeasterly direction a distance of seventy five and 00/100 (75 00) feet to a point of curvature

thence proceeding in a generally northeasterly northerly and north westerly direction a length of thirty nine and 27/100 (39 27) feet along the arc of a curve having a radius of twenty five and 00/100 (25 00) feet and a delta angle of 90° 00' 00" to the point and place of beginning the last two courses being bounded northerly and northwesterly by said Dolan land

said portion of roadway contains 5268 square feet of land more or less

This abandonment is subject to the retaining of a permanent utility easement having ceased to be useful to the public and the same is hereby abandoned for highway purposes and the damage to the abutting owners thereof is appraised at nothing and so awarded. Said hearing will be held at a meeting of the Public Works Committee on October 13 1994 in the Committee Room City Hall Cranston RI at 6 30 p.m. at which time and place all persons may be heard either for or against said abandonment

By order of the Public Works Committee  
**Gregory Shola, Chairman**

Individuals requesting interpreter services for the hearing impaired must notify the office of the City Clerk at 461 1000 extension 3197 seventy two (72) hours in advance of the hearing date

9/15, 9/22, 9/29, 10/6

### CITY OF CRANSTON PUBLIC HEARING

Notice is hereby given by the Public Works Committee of the City Council of the City of Cranston State of Rhode Island that a hearing will be held on the question of whether or not a portion of Algonquin Trail bounded and described as follows shall be abandoned

That certain portion of roadway known as Algonquin Trail situated on the westerly side of Mohawk Trail in the City of Cranston County of Providence State of Rhode Island bounded and described as follows

beginning at a point in the westerly line of Mohawk Trail said point being located a distance of seventy five and 00/100 (75 00) feet as measured in a southeasterly direction along the westerly line of said Mohawk Trail from the most northeasterly corner of land now or formerly of Hollis B and Debra A Dolan said Dolan land being shown as Assessors Plat 25 Lot 154 in the City of Cranston

thence proceeding in a generally northwesterly westerly and south westerly direction a length of thirty nine and 27/100 (39 27) feet along the arc of a curve having a radius of twenty five and 00/100 (25 00) feet and a delta angle of 90° 00' 00" to a point of tangency

thence proceeding in a southwesterly direction a distance of seventy five and 00/100 (75 00) feet to a point the last two courses being bounded southwesterly and southwesterly by land now or formerly of Frank A DiPrete Realty Co

thence turning an interior angle of 90° 00' 00" and proceeding in a northwesterly direction bounded westerly by land now or formerly of DEPCO a distance of fifty and 00/100 (50 00) feet to a point,

then turning an interior angle of 90° 00' 00" and proceeding in a northeasterly direction a distance of seventy five and 00/100 (75 00) feet to a point of curvature

thence proceeding in a generally northeasterly northerly and north westerly direction a length of thirty nine and 27/100 (39 27) feet along the arc of a curve having a radius of twenty five and 00/100 (25 00) feet and a delta angle of 90° 00' 00" to the point and place of beginning the last two courses being bounded northerly and northwesterly by said Dolan land

said portion of roadway contains 5268 square feet of land more or less

This abandonment is subject to the retaining of a permanent utility easement having ceased to be useful to the public and the same is hereby abandoned for highway purposes and the damage to the abutting owners thereof is appraised at nothing and so awarded. Said hearing will be held at a meeting of the Public Works Committee on October 13 1994 in the Committee Room City Hall Cranston RI at 6 30 p.m. at which time and place all persons may be heard either for or against said abandonment

By order of the Public Works Committee  
**Gregory Shola, Chairman**

Individuals requesting interpreter services for the hearing impaired must notify the office of the City Clerk at 461 1000 extension 3197 seventy two (72) hours in advance of the hearing date

9/15, 9/22, 9/29, 10/6



The Cranston Herald  
October 13, 1994

**CITY OF CRANSTON  
PUBLIC HEARING**

Notice is hereby given by the Public Works Committee of the City Council of the City of Cranston

State of Rhode Island that a hearing will be held on the question of whether or not a portion of Algonquin Trail bounded and described as follows shall be abandoned

That certain portion of roadway known as Algonquin Trail situated on the westerly side of Mohawk Trail in the City of Cranston County of Providence State of Rhode Island bounded and described as follows

beginning at a point in the westerly line of Mohawk Trail said point being located a distance of seventy five and 00/100 (75 00) feet as measured in a southeasterly direction along the westerly line of said Mohawk Trail from the most northeasterly corner of land now or formerly of Hollis B and Debra A Dolan said Dolan land being shown as Assessors Plat 25 Lot 154 in the City of Cranston

thence proceeding in a generally northwesterly westerly and south westerly direction a length of thirty nine and 27/100 (39 27) feet along the arc of a curve having a radius of twenty five and 00/100 (25 00) feet and a delta angle of 90° 00' 00" to a point of tangency

thence proceeding in a southwesterly direction a distance of seventy five and 00/100 (75 00) feet to a point the last two courses being bounded southwesterly and southwesterly by land now or formerly of Frank A DiPrete Realty Co

thence turning an interior angle of 90° 00' 00" and proceeding in a northwesterly direction bounded westerly by land now or formerly of DEPCO a distance of fifty and 00/100 (50 00) feet to a point

then turning an interior angle of 90° 00' 00" and proceeding in a northeasterly direction a distance of seventy five and 00/100 (75 00) feet to a point of curvature

thence proceeding in a generally northeasterly northerly and north westerly direction a length of thirty nine and 27/100 (39 27) feet along the arc of a curve having a radius of twenty five and 00/100 (25 00) feet and a delta angle of 90° 00' 00" to the point and place of beginning the last two courses being bounded northerly and northwesterly by said Dolan land

said portion of roadway contains 5268 square feet of land more or less

This abandonment is subject to the retaining of a permanent utility easement having ceased to be useful to the public and the same is hereby abandoned for highway purposes and the damage to the abutting owners thereof is appraised at nothing and so awarded. Said hearing will be held at a meeting of the Public Works Committee on October 13 1994 in the Committee Room City Hall Cranston RI at 6 30 p.m. at which time and place all persons may be heard either for or against said abandonment

By order of the Public Works Committee  
**Gregory Shola, Chairman**

Individuals requesting interpreter services for the hearing impaired must notify the office of the City Clerk at 461 1000 extension 3197 seventy two (72) hours in advance of the hearing date

9/15, 9/22 9/29, 10/6

The Cranston Herald  
October 20, 1994

**CITY OF CRANSTON  
PUBLIC HEARING**

Notice is hereby given by the Public Works Committee of the City Council of the City of Cranston State of Rhode Island that a hearing will be held on the question of whether or not a portion of Algonquin Trail bounded and described as follows shall be abandoned

That certain portion of roadway known as Algonquin Trail situated on the westerly side of Mohawk Trail in the City of Cranston County of Providence State of Rhode Island bounded and described as follows

beginning at a point in the westerly line of Mohawk Trail said point being located a distance of seventy five and 00/100 (75 00) feet as measured in a southeasterly direction along the westerly line of said Mohawk Trail from the most northeasterly corner of land now or formerly of Hollis B and Debra A Dolan said Dolan land being shown as Assessors Plat 25 Lot 154 in the City of Cranston

thence proceeding in a generally northwesterly westerly and south westerly direction a length of thirty nine and 27/100 (39 27) feet along the arc of a curve having a radius of twenty five and 00/100 (25 00) feet and a delta angle of 90° 00' 00" to a point of tangency

thence proceeding in a southwesterly direction a distance of seventy five and 00/100 (75 00) feet to a point the last two courses being bounded southwesterly and southwesterly by land now or formerly of Frank A DiPrete Realty Co

thence turning an interior angle of 90° 00' 00" and proceeding in a northwesterly direction bounded westerly by land now or formerly of DEPCO a distance of fifty and 00/100 (50 00) feet to a point

then turning an interior angle of 90° 00' 00" and proceeding in a northeasterly direction a distance of seventy five and 00/100 (75 00) feet to a point of curvature

thence proceeding in a generally northeasterly northerly and north westerly direction a length of thirty nine and 27/100 (39 27) feet along the arc of a curve having a radius of twenty five and 00/100 (25 00) feet and a delta angle of 90° 00' 00" to the point and place of beginning the last two courses being bounded northerly and northwesterly by said Dolan land

said portion of roadway contains 5268 square feet of land more or less

This abandonment is subject to the retaining of a permanent utility easement having ceased to be useful to the public and the same is hereby abandoned for highway purposes and the damage to the abutting owners thereof is appraised at nothing and so awarded. Said hearing will be held at a meeting of the Public Works Committee on October 13 1994 in the Committee Room City Hall Cranston RI at 6 30 p.m. at which time and place all persons may be heard either for

or against said abandonment

By order of the Public Works Committee  
**Gregory Shola, Chairman**

Individuals requesting interpreter services for the hearing impaired must notify the office of the City Clerk at 461 1000 extension 3197 seventy two (72) hours in advance of the hearing date

9/15, 9/22 9/29, 10/6



MICHAEL A TRAFICANTE  
MAYOR

ROBERTA A TURCHETTA  
ACTING CITY CLERK



DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON, RHODE ISLAND 02910

*Office of the City Clerk*

August 30, 1994

Narragansett Electric  
280 Melrose Street  
Providence, RI 02901  
Bob Burgess, Sr. Field Right-Of-Way Agent

Dear Mr. Burgess:

Enclosed please find a certified copy of Resolution No. 94-50, entitled "RESOLUTION INSTITUTING PROCEEDINGS FOR THE ABANDONMENT OF A PORTION OF ALGONQUIN TRAIL". This Resolution was adopted by the Cranston City Council on August 22, 1994.

Yours truly,

  
Roberta A. Turchetta  
Acting City Clerk



MICHAEL A TRAFICANTE  
MAYOR



ROBERTA A TURCHETTA  
ACTING CITY CLERK

DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON, RHODE ISLAND 02910

*Office of the City Clerk*

August 30, 1994

Providence Gas Company  
100 Weybosset Street  
Providence, RI 02901  
ATTN. Robert C. Barker

Dear Mr. Barker

Enclosed please find a certified copy of Resolution No. 94-50, entitled  
"RESOLUTION INSTITUTING PROCEEDINGS FOR THE ABANDONMENT OF A PORTION OF  
ALGONQUIN TRAIL". This Resolution was adopted by the Cranston City Council  
on August 22, 1994.

Yours truly,

*Roberta A. Turchetta*  
Roberta A. Turchetta  
Acting City Clerk

TDD 785-2036



MICHAEL A TRAFICANTE  
MAYOR

ROBERTA A TURCHETTA  
ACTING CITY CLERK



DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON, RHODE ISLAND 02910

*Office of the City Clerk*

August 30, 1994

New England Tel./Tel.  
85 High Street  
Pawtucket, RI 02860  
ATTN. Pam Greenwood, Right of Way Supervisor

Dear Ms. Greenwood

Enclosed please find a certified copy of Resolution No. 94-50, entitled  
"RESOLUTION INSTITUTING PROCEEDINGS FOR THE ABANDONMENT OF A PORTION OF  
ALGONQUIN TRAIL". This Resolution was adopted by the Cranston City Council  
on August 22, 1994.

Yours truly,

*Roberta A. Turchetta*  
Roberta A. Turchetta  
Acting City Clerk





MICHAEL A TRAFICANTE  
MAYOR

ROBERTA A TURCHETTA  
ACTING CITY CLERK



DEPARTMENT OF RECORDS  
CITY HALL  
869 PARK AVENUE  
CRANSTON, RHODE ISLAND 02910

*Office of the City Clerk*

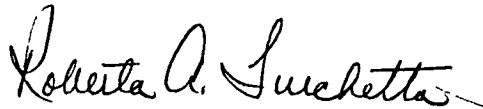
August 30, 1994

Providence Water Supply Board  
552 Academy Avenue  
Providence, RI 02908  
ATTN. Richard Rafanovic, Chief Engineer & General  
Manager

Dear Mr Rafanovic

Enclosed please find a certified copy of Resolution No. 94-50, entitled  
"RESOLUTION INSTITUTING PROCEEDINGS FOR THE ABANDONMENT OF A PORTION OF  
ALGONQUIN TRAIL". This Resolution was adopted by the Cranston City Council  
on August 22, 1994.

Yours truly,

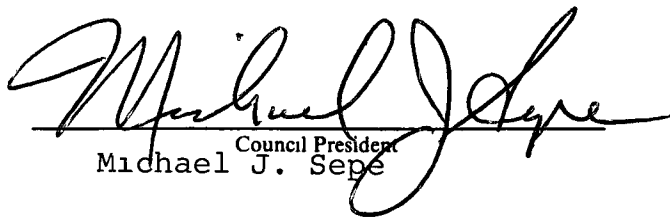
  
Roberta A. Turchetta  
Acting City Clerk



# RESOLUTION OF THE CITY COUNCIL

No 94-51

Passed September 8, 1994

  
Michael J. Sepe  
Council President

Approved September 8, 1994

--  
Michael A. Traficante  
Mayor

**RESOLUTION OF THE CRANSTON CITY COUNCIL, AUTHORIZING THE ENGAGING OF PRIVATE LEGAL COUNSEL TO PURSUE CIVIL LAW SUITS AND AUTHORIZING ITS PRESIDENT AND ITS ATTORNEY WAYNE BUDD TO DELIVER TO THE UNITED STATES ATTORNEY FOR RHODE ISLAND, SHELDON WHITEHOUSE, A TRUE COPY OF THE WORK PRODUCT, PREPARED BY GOODWIN, PROCTER & HOAR AND/OR ARTHUR ANDERSON, ARISING OUT OF THE FORENSIC AUDIT CONDUCTED DURING 1993**

**WHEREAS**, the Cranston City Council finds it necessary and desirous to protect and insure the integrity of the community and the city government, and

**WHEREAS**, the Cranston City Council is charged with the duty and responsibility of over-seeing the government of the City of Cranston on behalf of its citizens, and

**WHEREAS**, During 1993 the law firm of Goodwin, Procter & Hoar was hired by the City Council to conduct a Forensic Audit and said law firm did in fact conduct and complete a Forensic Audit of the City of Cranston, and

**WHEREAS**, On August 30, 1994 the President of the City Council was in receipt of a communication from Wayne Budd, Esq, a partner in the above mentioned law firm suggesting a certain course of action to be followed with respect to the information uncovered by the Forensic Audit, and

**WHEREAS**, the Cranston City Council is desirous of following the recommendations made by its attorney, Wayne Budd

**NOW, THEREFORE, BE IT RESOLVED**, that the Cranston City Council authorizes its attorney, Goodwin, Procter & Hoar to release to the United States Attorney for the District of Rhode Island, Sheldon Whitehouse, the privileged and confidential work product, either prepared by Goodwin, Procter & Hoar and/or Arthur Anderson, arising out of the Forensic Audit conducted during 1993, for his review for the purpose of possible prosecutions by the United States Attorney's Office, and

**BE IT FURTHER RESOLVED**, that the City Council hereby authorizes the hiring of private legal counsel, on a contingent fee basis, <sup>which shall not exceed 30%</sup> to pursue civil lawsuits against parties who have surfaced during the course of the Forensic Audit <sup>and who likely owe money to the City of Cranston or</sup> ~~subject to prior approval of the Forensic Audit Committee~~ have otherwise damaged the City, and

**BE IT FURTHER RESOLVED**, that the City Council directs its Council President to inform its Attorney, Goodwin, Procter & Hoar as to the identity of the Attorney chosen by the City Council to pursue civil lawsuits and to direct Goodwin, Procter & Hoar to fully cooperate with the attorney chosen by the City Council

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk



*State of Rhode Island and Providence Plantations*

DEPARTMENT OF THE ATTORNEY GENERAL

72 Pine Street, Providence, RI 02903  
(401) 274-4400

Jeffrey B. Pine, Attorney General

July 26, 1994

Michael J. Sepe, President  
Cranston City Council  
121 Massachusetts Street  
Cranston, RI 02920

RE: Forensic Audit

Dear Council President Sepe:

Thank you for contacting the Rhode Island Department of Attorney General. Your letter of June 23, 1994, raised a number of issues that I would like to now address.

You inquired as to whether there is an active investigation into the City of Cranston by my office. It is the policy of this administration not to comment, one way or the other, on the status or existence of criminal investigations.

You stated in your letter that it was your position that the set of forensic audit documents in the possession of my office is "the property of the City of Cranston", and that "the people have a right to access the complete report that has been compiled with the use of their tax dollars."

I can certainly understand your position. As you know, this office cooperated to the best of its ability with Mr. Budd and the auditors from Arthur Anderson. However, we were only able to access these materials by grand jury subpoena.

As officers of the court, we have certain legal and ethical obligations to protect and respect the confidentiality of grand jury material. That is covered in Rule 6(e) of criminal procedure. I have enclosed a copy of Rule 6(e) for your benefit.

I share your concerns regarding the public's right to know. However, there must be a balance between the public's right to know and the legal obligations that this office is under as officers of the court. I have considered your request, and I simply cannot compromise Rule 6(e).

5-2



You may wish to contact Mr. Budd and make the same request of him. Mr. Budd's services were retained by the City of Cranston. Mr. Budd was, for all practical purposes, employed by the City Council to conduct the audit and issue the report. Mr. Budd, I assume, was paid for his services by the Cranston City Council. I would think that given these set of facts, you would make the inquiry of Mr Budd.

Thank you for contacting the Department of Attorney General.

Sincerely,



Michael Burns  
Assistant Attorney General

Enclosure: 2

cc: Attorney General Pine

→ might as well go to Budd

10-11-12





Division (c) is essentially the same as the general rule and accords generally with Rhode Island requirements governing preliminary proceedings in the District Court. See G. L. 1956 (1969 Reenactment) § 12-10-4, 12-10-5, 12-10-10, 12-10-11, 12-10-6 through 12-10-9 (Supp. 1970), and the Notes to 1973 amendments. The amendment has been amended to bring it into conformity with G. L. 1956, § 12-13-1.1 (1969 Amendment) which was adopted in 1972 after promulgation of the District Court Criminal Procedure. Prior to the amendment, § 12-13-1.1 only justices of the District and Superior Courts could bail persons charged with the offenses enumerated in G. L. 1956, § 12-13-5 (1969 Reenactment). It was necessary at the time the Criminal Procedure Rules were adopted to provide a procedure for expeditiously bringing all defendants charged with one of these offenses before the District Court. Under § 12-13-1.1, the District Court may now bail defendants, provided a sufficient record of proceedings is made for purposes of review. The amendment to Rule 5 brings the District Court and the Superior Court Rules into conformity with the Criminal Procedure Rules.

19. The delay in bringing him before a court judge if it is to render a confession admissible, must have been operative from the time of the confession and only the delay preceding a confession can have been operative. *State v. Johnson*, 119 R.I. 749, 1012 (1978). The State did not prompt defendant to give position statement. See *Carnevale*, 494 A.2d 1179 (R.I. 1985).

to Appear — Waiver of Issue. Subsection (a) of this rule requires a trial court and failure to consider the issue. *State v. Proulx*, 419 A.2d 835 (R.I. 1980).

#### Duty of Disclosure.

was entitled to a new trial on a first degree sexual assault, where the defendant deliberately waited until the guilty verdict before disclosure of a blood alcohol test which was administered to the victim. *State v. [redacted]*, 420 A.2d 907 (R.I. 1986).

of Alibi. The justice did not abuse his discretion in denying the state's motion for a continuance after he had granted the state's motion to compel based on defendant's alleged failure to make adequate discovery relating to "notice of alibi" where the state at no time described with specificity the date and time when and the place where the offense

charged was alleged to have occurred and where the state had been in possession of discovery materials months before the trial and had not requested any further information until the eve of the trial. *State v. Cruz*, 517 A.2d 237 (R.I. 1986).

Collateral References. Civil liability of witness in action under 42 USCS § 1983 for deprivation of civil rights, based on testimony given at pretrial criminal proceeding. 94 A.L.R. Fed. 892.

### III. INDICTMENT, INFORMATION AND COMPLAINT

6. The grand jury. — (a) *Number of Grand Jurors.* A grand jury shall consist of not less than thirteen (13) nor more than twenty-three (23) members and a sufficient number of legally qualified persons shall be summoned to meet this requirement.

(b) *Objections to Grand Jury and to Grand Jurors.*

(1) *Challenges.* The attorney for the State or a defendant who has been held to answer may challenge the array of jurors on the ground that the grand jury was not selected or drawn in accordance with the law and may challenge an individual juror on the ground that the juror is not legally qualified. Challenges shall be made before the administration of the oath to the jurors and shall be tried by the court.

(2) *Motion to Dismiss.* A motion to dismiss the indictment may be based on objections to the array or on the lack of legal qualification of an individual juror, if not previously determined upon challenge. An indictment shall not be dismissed on the ground that one or more members of the grand jury were not legally qualified if it appears from the signatures which appear on the indictment pursuant to subdivision (f) of this rule that twelve (12) or more jurors, after deducting the number not legally qualified, concurred in finding the indictment.

(c) *Foreman and Deputy Foreman.* The court shall appoint one (1) of the jurors to be foreman and another to be deputy foreman. The foreman shall have power to administer oaths and affirmations. During the absence of the foreman, the deputy foreman shall act as foreman.

(d) *Who May Be Present.* Attorneys for the State, the witness under examination, interpreters when needed and, for the purpose of taking the evidence, a stenographer or operator of a recording device may be present while the grand jury is in session, but no person other than the jurors may be present while the grand jury is deliberating or voting.

(e) *Secrecy of Proceedings and Disclosure.* A stenographic or other record shall be made of all proceedings before the grand jury other than its deliberations and voting. Disclosure of matters occurring before the grand jury, other than its deliberations or the vote of any

2-10-68



## Rule 6 SUPERIOR COURT RULES OF CRIMINAL PROCEDURE 40

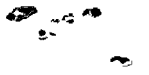
juror where an indictment has not been returned, may be made attorneys for the State for use in the performance of their duties. Otherwise, a juror, attorney, interpreter, stenographer, operator of a recording device, or any typist who transcribes recorded testimony may disclose matters occurring before the grand jury only when so directed by the court preliminary to or in connection with a judicial proceeding or when permitted by the court at the request of the defendant upon a showing that grounds may exist for a motion to dismiss the indictment because of matters occurring before the grand jury. No obligation of secrecy may be imposed upon any person except in accordance with this rule. In the event an indictment is not returned any notes of a stenographer and transcriptions of such notes, and any other recordings of the proceedings, shall be delivered to and impounded by the court. The court may direct that an indictment shall be kept secret until the defendant is in custody or has given bail, and in that event the court shall hold the indictment and no person shall disclose the finding of the indictment except when necessary for the issuance and execution of a warrant or summons.

(f) *Finding and Return of Indictment.* An indictment may be found only upon the concurrence of twelve (12) or more jurors and shall be signed by each juror who concurred in the finding. The indictment shall be returned by the grand jury to a judge in open court. If the defendant is in custody or has given bail or recognizance and twelve (12) jurors do not concur in finding an indictment, the foreman shall so report in writing to the court forthwith; whereupon, the Attorney General shall immediately notify the division of the District Court before which a complaint has been filed or is pending against the defendant of this fact. If the Attorney General does not present a matter to a grand jury to which a defendant has been bound over before that grand jury renders its final report to the court, the Attorney General shall at the time the final report is made report that fact in writing to the Superior Court and to the division of the District Court in which a complaint has been filed or is pending against the defendant.

(g) *Tenure, Discharge and Excuse.* A grand jury shall serve until the expiration of its term of office as fixed by statute. The court may at any time excuse a grand jury subject to recall during its term of office. On written application of the Attorney General, a grand jury may be extended beyond its term. The tenure and powers of a grand jury are not affected by the beginning or expiration of a term of court. At any time for cause shown the court may excuse a juror either temporarily or permanently, and in the latter event the court may impanel another person in place of the juror excused.

**Reporter's Notes.** Subdivision (a) differs from its federal counterpart in two principal respects. First, it does not contain provisions governing the times when grand juries are to be convened. The General Laws contain con-

trolling provisions governing this aspect of criminal practice in the Superior Court. G.L. 1956 (1969 Reenactment), §§ 12-11-2 through 12-11-4 (repealed). Second subdivision (a) provides that 18 jurors are the mini-



for the state as a whole and the total number of voters for each county

## History of Section

PL 1974, ch 221, § 4, PL 1977, ch 94,  
§ 1, P.L. 1992, ch 239, § 1

**12-11.1-5 1 Unlawful grand jury disclosure.** — Any person who when being a grand juror, a public prosecutor, a grand jury stenographer, a grand jury interpreter, a police officer or a peace officer guarding a witness in a grand jury proceeding, or a clerk, attendant, warden or other public servant having official duties in or about a grand jury room or proceeding, or a public officer or public employee obtains information in his or her official capacity and intentionally discloses, prior to the report of the grand jury on the matter, to another the nature or substance of any grand jury testimony, or any decision, result or other matter attending a grand jury proceeding which is required by law to be kept secret, except in the proper discharge of his official duties or upon written order of the court shall be guilty of grand jury disclosure. Nothing in this section shall be construed to prohibit a witness from disclosing his or her own testimony.

Any person who violates any provision of this section shall be punishable by a fine of not exceeding five thousand dollars (\$5,000), or imprisonment not exceeding one (1) year, or both.

## History of Section.

PL 1992, ch 277, § 1

## CHAPTER 12

## INDICTMENTS, INFORMATIONS AND COMPLAINTS

| SECTION  |                                              | SECTION  |                                  |
|----------|----------------------------------------------|----------|----------------------------------|
| 12-12-12 | Felonies — Less than capital or life penalty | 12-12-17 | Statute of limitations           |
| 12-12-13 | Lesser offenses, penalty                     | 12-12-22 | Arraignments — Notices to aliens |
| 12-12-14 | Allegations as to statutory larg<br>ceny     |          |                                  |

**12-12-1.2. Felonies — Less than capital or life, penalty.** — Except for offenses punishable by death or by a term of life imprisonment or offenses arising in the land or naval forces or in the militia in actual service in time of war or public danger, an offense which may be punished by imprisonment for a term exceeding one year and/or by a fine exceeding one thousand dollars (\$1,000) may be prosecuted by indictment or information signed by the attorney general or one of his designated assistants

History of Sect  
PL 1974 ch 1  
§ 1

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2 Prosecution b

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Assault with a  
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**12-12-1 3**  
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by complaint

History of Sect  
PL 1974 ch 11  
§ 1

**12-12-1 4. C**

2 Specific Offens  
3 — Murder  
4 Sufficiency of

2 Specific Offe

3 — Murder  
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**12-12-1 5 I**

1 Exhibits  
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affidavits from t



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**GOODWIN, PROCTER & HOAR**

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

COUNSELLORS AT LAW

EXCHANGE PLACE

BOSTON MASSACHUSETTS 02109-2881

TELEPHONE (617) 570 1000

TELECOPIER (617) 523 1231

TELEX 94 0640

CABLE GOODPROCT BOSTON

WAYNE A BUDD

(617) 570 1620

August 30, 1994

The Honorable Michael J Sepe  
President  
Cranston City Council  
14 Garfield Avenue  
Cranston, RI 02920

Dear Mr Sepe

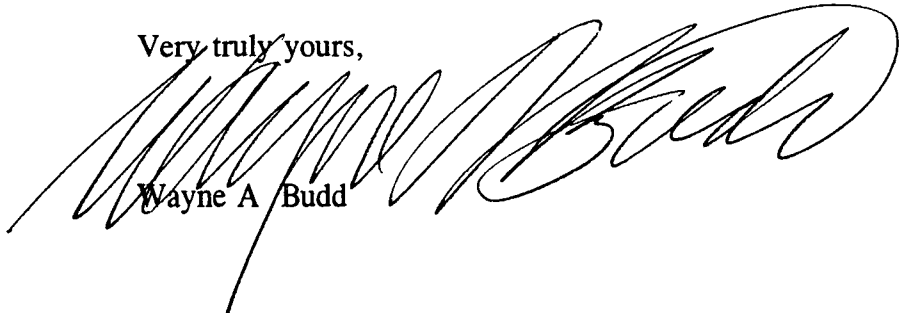
It has come to my attention that questions and demands have arisen with regard to the release by the Council, of privileged and confidential work product, either prepared by this firm and/or Arthur Andersen, arising out of the Forensic Audit conducted during 1993. As I am informed that the Rhode Island Attorney General Jeffrey Pine has an ongoing investigation concerning the findings of the Audit, I am of the view that to release this information would at a minimum, interfere with and in all likelihood, obstruct this investigation. Hence, I counsel against the release of such information.

In another vein, in light of the fact that a new U S Attorney has been appointed in Rhode Island -- Sheldon Whitehouse -- I would recommend that such materials be submitted to him for his review with an eye toward an investigation leading to a possible prosecution by that Office.

Finally, I would suggest that the Council engage legal counsel to pursue civil lawsuits against parties who have surfaced during the course of the Audit and who likely owe money to the City of Cranston or have otherwise damaged the City. In all probability, these matters can be handled on a contingent fee basis. I shall be happy to cooperate with the counsel of your choosing to assure an efficient and effective transition.

Please advise as to any questions you have concerning the foregoing.

Very truly yours,

  
Wayne A Budd

WAB/cw

107468 c1





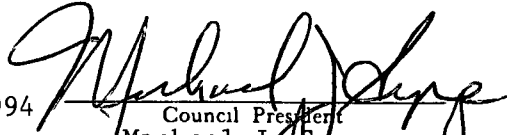
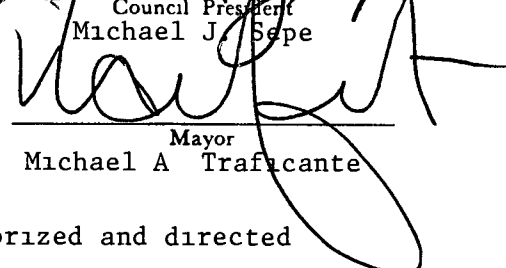
THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL**  
AUTHORIZING PAYMENT OF \$175.00 FOR CARE OF WESTCOTT FAMILY CEMETERY

No 94-52

*Passed,*  
September 26, 1994

*Approved,*  
September 26, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That the City Auditor be and he hereby is authorized and directed to draw his order on the City Treasurer in favor of Rod Ryan, 22 Glen Road, Cranston, RI in the amount of One Hundred Seventy Five Dollars (175 00), for services for the balance of the season, October 1, 1992 through October 1, 1993, and to charge to the Clara W Westcott Trust Fund and the City Treasurer is hereby directed to pay same in accordance with Resolution No 502, approved September 25, 1958, from the income derived from said trust fund

*See*

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk

MICHAEL A TRAFICANTE  
MAYOR

MARY V GLIOTTONE  
DIRECTOR OF FINANCE



DEPARTMENT OF FINANCE  
CITY HALL  
CRANSTON RHODE ISLAND 02910

August 18, 1994

Councilwoman Diane Golini-Salema  
244 Elena Street  
Cranston, RI 02920

Dear Councilwoman Salema,

Kindly make provision for a resolution in order that we may pay \$175.00 to Rod Ryan for care and maintenance of Westcott Family Cemetery for the 1993 season in time for the September 26, 1994 city council meeting.

Mr Ryan is located at 22 Glen Road, Cranston, RI, 02920.

The cemetery care was set up in the custody of the City of Cranston by virtue of Resolution #502, approved September 25, 1958 in the amount of \$1,500.00.

This is a routine resolution, but if there are any questions, please feel free to contact me at 461-1000, extension 3223. A copy of the bill is enclosed for your records.

Sincerely,

Philip Loscoe, Jr.  
Director of Finance (Acting)

PL:jc  
cc Michael J Sepe  
Roberta Turchetta  
File #8020.00A  
Enclosure 1





Rec'd  
8/18/94

Finance Dept

Cranston City Hall

869 Park Avenue

Cranston, R I 02910

Attention Judy

Westcott Cemetary 1993 Billing

Cleaning, Cutting, Raking, and General Maintenance \$175 00

Emma K ng Cemetary 1993 Billing

Cleaning, Cutting, Raking, and General Maintenance \$175 00

Total \$350 00

Submitted by

Rodney Ryan

22 Glen Road

Cranston, R I 02920

Thank You

*Rodney*



THE CITY OF CRANSTON

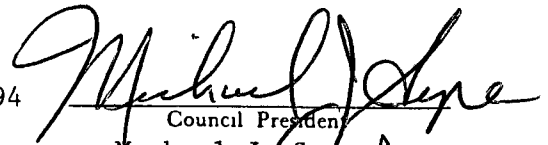
RESOLUTION OF THE CITY COUNCIL

AUTHORIZING PAYMENT OF \$175.00 FOR CARE OF EMMA KING CEMETERY

No 94-53

*Passed,*  
September 26, 1994

*Approved,*  
September 26, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That the City Auditor be and he hereby is authorized and directed to draw his order on the City Treasurer in favor of Rodney Ryan, 22 Glen Road, Cranston, RI in the amount of One Hundred Seventy Five Dollars (\$175 00) in payment of the attached bill for care of Emma King Cemetery Lot for the 1992/1993 season, and to charge to the Emma A King Trust Fund, and the City Treasurer is hereby directed to pay same in accordance with Resolution 118, approved September 24, 1945 from the income derived from said Trust Fund

No

RESOLUTION  
of the  
CITY COUNCIL.

Cranston, R I 19  
Presented by

Read and passed to  
referred

Report received

19

City Clerk



MICHAEL A TRAFICANTE  
MAYOR

MARY V GLIOTTONE  
DIRECTOR OF FINANCE



DEPARTMENT OF FINANCE  
CITY HALL  
CRANSTON RHODE ISLAND 02910

August 18, 1994

Councilwoman Diane Golini-Salema  
244 Elena Street  
Cranston, RI 02920

Dear Councilwoman Salema,

Kindly make provision for a resolution in order that we may pay \$175.00 to Rod Ryan for care and maintenance of Emma King Cemetery for the 1993 season in time for the September 26, 1994 city council meeting

Mr Ryan is located at 22 Glen Road, Cranston, RI, 02920

The cemetery care was set up in the custody of the City of Cranston by virtue of Resolution #118, approved September 24, 1945, in the amount of \$2,130 59

This is a routine resolution, but if there are any questions, please feel free to contact me at 461-1000, extension 3223. A copy of the bill is enclosed for your records.

Sincerely,

  
Philip Loscoe, Jr.  
Director of Finance (Acting)

PL jc  
cc Michael J. Sepe  
Roberta Turchetta  
File #8020 00A  
Enclosure. 1





Rec'd  
8/18/94

Finance Dept

Cranston City Hall

869 Park Avenue

Cranston, R I 02910

Attention Judy

Westcott Cemetary 1993 Billing

Cleaning, Cutting, Raking, and General Maintenance \$175 00

Emma K ng Cemetary 1993 Billing

Cleaning, Cutting, Raking, and General Maintenance \$175 00

Total \$350 00

Submitted by

Rodney Ryan

22 Glen Road

Cranston, R I 02920

Thank You

*Rodney*



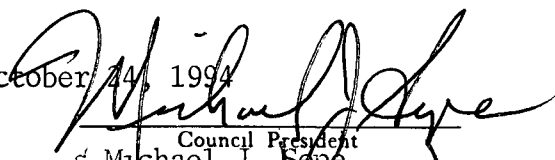
THE CITY OF CRANSTON

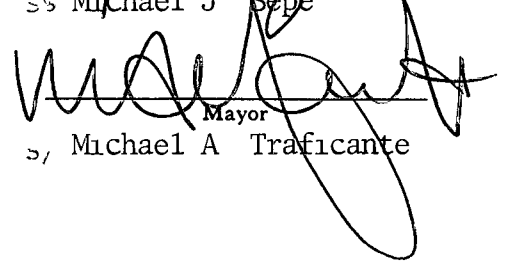
**RESOLUTION OF THE CITY COUNCIL**

**AUTHORIZING THE MAYOR SUBMIT A REIMBURSEMENT REPORT FOR STATE MANDATED COSTS**

No 94-54

*Passed*, October 24, 1994 *Approved*, October 24, 1994

  
Council President  
s/s Michael J. Sepe

  
Mayor  
s/s Michael A. Traficante

Resolved, That

**WHEREAS**, Department of Community Affairs Regulation DCA-SMP-1 establishes "Procedures for Reimbursement to Cities and Towns for Costs of State Mandates which were established and became effective between July 1, 1992 to June 30, 1993", and

**WHEREAS**, the City of Cranston is entitled to reimbursement for costs incurred from a specific mandate

**NOW, THEREFORE, BE IT RESOLVED that** the Mayor of the City of Cranston is hereby authorized to submit the Reimbursement Report for State Mandated Costs.



No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to

Report received

19

City Clerk

# RESOLUTION OF THE CITY COUNCIL

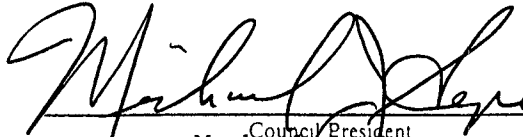
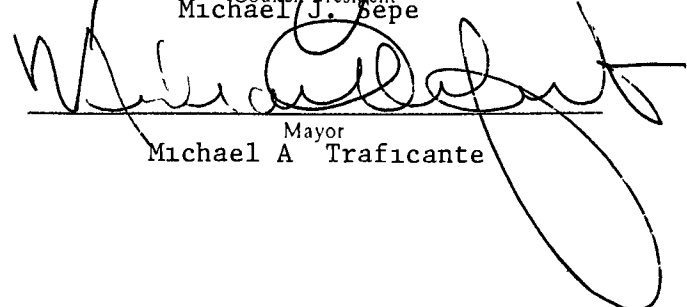
AN ORDER AUTHORIZING THE ISSUE OF TEN MILLION DOLLARS (\$10,000,000)  
TAX ANTICIPATION NOTES BY THE CITY DURING THE 1994-95 FINANCIAL YEAR

No 94-55

Passed December 12, 1994

Approved December 12, 1994

Resolved, That

  
\_\_\_\_\_  
Council President  
Michael J. Sepe  
  
\_\_\_\_\_  
Mayor  
Michael A. Traficante

SECTION 1. The Mayor and the Director of Finance are authorized to issue notes of the City in anticipation of taxes under Section 45-12-4 of the Rhode Island General Laws, 1956, as amended, at one time or from time to time during the financial year ending June 30, 1995, payable not later than one (1) year from their date, up to an amount which, together with any debt in anticipation of taxes which may then remain unpaid, does not exceed in the aggregate the total tax levy for said financial year; in no case will it exceed \$10,000,000; provided that until said tax levy is determined the amount of such borrowing shall not exceed, in the aggregate, the total tax levy for the next preceding financial year.

SECTION 2. The manner of sale and the forms, denominations, maturities, interest rates, and other details of the notes shall be fixed by the said officers.

SECTION 3. Notes issued hereunder shall bear upon their face the notation "issued in anticipation of taxes assessed as of December 31, 1993."

SECTION 4. The Mayor and the Director of Finance are hereby authorized to take all lawful action necessary under the Internal Revenue Code of 1986, as amended (the "Code"), to insure that the interest on the notes will remain exempt from federal income taxation to the extent provided in Section 103 of the Code, and to refrain from taking any action which will cause interest on the notes to lose the benefit of exclusion from gross income provided by Section 103(a) of the Code.

SECTION 5. This loan order shall take effect upon its approval by the Mayor after its passage.

3499NGB

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I

Presented by

*Mary M*

Read and passed to  
referred

19

Report received

19

City Clerk



THE CITY OF CRANSTON

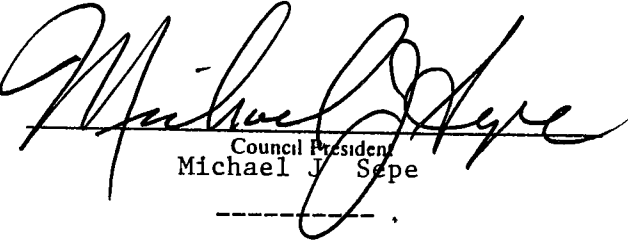
# RESOLUTION OF THE CITY COUNCIL

URGING THE 1995-1996 CRANSTON CITY COUNCIL TO MAINTAIN THE EXISTENCE OF THE FORENSIC AUDIT COMMITTEE AND TO CONTINUE THE PURSUIT OF CIVIL ACTIONS BY PRIVATE COUNSEL

No 94-56

Passed December 19, 1994

Approved ---

  
Council President  
Michael J. Sepe  
\_\_\_\_\_  
Mayor

Resolved, That

WHEREAS, the Cranston City Council by Resolution No. 94-51 on September 8, 1994 unanimously authorized the hiring of private legal counsel to pursue civil actions against parties who have surfaced during the course of the Forensic Audit and who likely owe money to the City of Cranston, or who have otherwise damaged the City; and

WHEREAS, the Cranston City Council continues to find it necessary and desirous to protect and insure the integrity of the community and the city government; and

WHEREAS, the Cranston City Council has hired and contracted with Patrick Quinlan, Esq. to pursue said civil actions; and

WHEREAS, Patrick Quinlan, Esq. has commenced one lawsuit in the United States District Court on behalf of the City of Cranston against several Defendants identified in the Forensic Audit; and

WHEREAS, Patrick Quinlan, Esq. is continuing his investigation of additional potential Defendants who may have injured or damaged the City of Cranston; and

WHEREAS, Patrick Quinlan, Esq., in these endeavors has coordinated with, and received cooperation from, the Rhode Island Department of Attorney General and the Rhode Island State Police; and

WHEREAS, Patrick Quinlan, Esq. currently is negotiating potential settlements and recoveries on behalf of the City of Cranston from persons and/or entities who may have overcharged the City of Cranston for contracted work; and

WHEREAS, the Cranston City Council remains desirous of following the recommendations made by Forensic Audit Attorney Wayne Budd.

NOW THEREFORE BE IT RESOLVED that the Cranston City Council Urges that the 1995-1996 Cranston City Council maintain the existence of the Forensic Audit Committee until such time as all potential means of recovering money and damages from parties who likely owe money to the City of Cranston, or who have otherwise damaged the City in matters within the scope of the Forensic audit investigation, have been exhausted.

BE IT FURTHER RESOLVED that the Cranston City Council urges that the 1995-1996 Cranston City Council continue the pursuit of pending and potential civil actions by private counsel as described herein as well as in Resolution No. 94-51.

BE IT FURTHER RESOLVED that the Cranston City Council urges that the 1995-1996 City Council maintain Patrick Quinlan, Esq. as its private counsel until the civil actions described herein and in Resolution 94-51 are completed, so long as he complies with the terms of his written Fee Agreement with the Cranston City Council, and so long as he otherwise conforms with the standards of care and conduct required of attorneys acting on behalf of clients generally in the State of Rhode Island.

John D. Love

George J. Shola

Kevin M. Allison

David Messing

Michael J. Lepp

Deanne Latin Palma

THE CITY OF CRANSTON

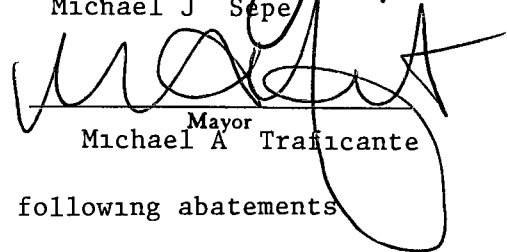
**RESOLUTION OF THE CITY COUNCIL**

AUTHORIZING TAX ABATEMENTS - RECOMMENDED BY THE CITY ASSESSOR (REAL ESTATE ABATEMENTS)

No 94-57

*Passed,*  
December 19, 1994

*Approved,*  
December 19, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That the request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this resolution be for the respective amounts a sufficient voucher for the City Treasurer

(See attached list of abatements)

ALL  
JAN 10 1995

No

RESOLUTION  
of the  
CITY COUNCIL

Cranston, R I 19  
Presented by

Read and passed to  
referred to

Report received

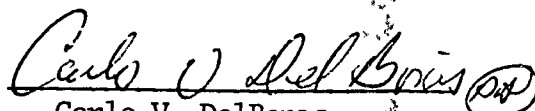
19

City Clerk

DATE NOVEMBER 30, 1994  
TO His Honor the Mayor and the Honorable City Council  
FROM City Assessor  
SUBJECT Real Estate and Tangible Tax Abatements

The following assessments are recommended for the  
abatement in the amounts and for the reasons hereinafter set forth.

| <u>Assessed as of</u> | <u>Valuation</u> | <u>Tax</u>  |
|-----------------------|------------------|-------------|
| December 31, 1990     | \$ 19,000        | \$ 699.96   |
| December 31, 1991     | 94,700           | 3,488.75    |
| December 31, 1992     | 111,600          | 4,328.97    |
| December 31, 1993     | 692,950          | 26,879.56   |
|                       | <hr/>            | <hr/>       |
|                       | \$918,250        | \$35,397.24 |

  
Carlo V. DelBonis  
City Assessor



CITY OF CRANSTON  
REAL ESTATE ABATEMENT LIST  
PRINTED 30-NOV-94

TAXES ASSESSED DECEMBER 31, 1990

|   |                             |                 |        |          |              |   |          |              |   |          |              |       |
|---|-----------------------------|-----------------|--------|----------|--------------|---|----------|--------------|---|----------|--------------|-------|
| 1 | 10063500                    | 991 0063 500    | 0      | 00000000 | 000 0000 000 | 0 | 00000000 | 000 0000 000 | 0 | 00000000 | 000 0000 000 | TAX   |
|   | JOE'S DAIRY SHOPPE          | 238 WARWICK AVE |        |          |              |   |          |              |   |          |              | ASSMT |
|   | ORIG                        | 19000           | 699.96 |          |              |   |          |              |   |          |              | TAX   |
|   | ABAT                        | 19000           | 699.96 |          |              |   |          |              |   |          |              | ASSMT |
|   | ADJ                         | 0               | .00    |          |              |   |          |              |   |          |              | TAX   |
|   | REASON                      |                 |        |          |              |   |          |              |   |          |              | ASSMT |
|   | OUT OF BUSINESS (TANG ONLY) |                 |        |          |              |   |          |              |   |          |              | TAX   |

TOTAL NUMBER OF ABATEMENTS 1  
TOTAL ABATED ASSESSMENT 13,000  
TOTAL ABATED TAX 699.96

TAXES ASSESSED DECEMBER 31, 1991

|   |                         |                       |        |                   |                    |   |                  |                  |   |          |              |       |
|---|-------------------------|-----------------------|--------|-------------------|--------------------|---|------------------|------------------|---|----------|--------------|-------|
| 2 | 23037905                | 992 3037 995          | 3      | 04054975          | 016 0438 000       | 7 | 14291870         | 991 4291 870     | 0 | 00000000 | 000 0000 000 | TAX   |
|   | VOLPE JOHN              | 21 ENTERPRISES STREET |        | DELNERO CARMELINA | 11 FIREGLADE DRIVE |   | MISTO'S HARDWARE | 1286 CRANSTON ST |   |          |              | ASSMT |
|   | ORIG                    | 8900                  | 327.88 |                   |                    |   | ORIG             | 160000           |   |          |              | TAX   |
|   | ABAT                    | 8900                  | 327.88 |                   |                    |   | ABAT             | 84700            |   |          |              | ASSMT |
|   | ADJ                     | 0                     | .00    |                   |                    |   | ADJ              | 75300            |   |          |              | TAX   |
|   | REASON                  |                       |        |                   |                    |   | REASON           |                  |   |          |              | ASSMT |
|   | MV TAXED IN OTHER COMM. |                       |        |                   |                    |   | PRICING ERROR    |                  |   |          |              | TAX   |

TOTAL NUMBER OF ABATEMENTS 3  
TOTAL ABATED ASSESSMENT 94,700  
TOTAL ABATED TAX 3,488.75

TAXES ASSESSED DECEMBER 31, 1992

|   |                             |                 |       |                   |                    |   |                  |                      |   |          |              |       |
|---|-----------------------------|-----------------|-------|-------------------|--------------------|---|------------------|----------------------|---|----------|--------------|-------|
| 5 | 04180090                    | 990 4180 090    | 6     | 04054975          | 016 0438 000       | 7 | 14291870         | 991 4291 870         | 0 | 00000000 | 000 0000 000 | TAX   |
|   | DELBONIS FRUIT & VEGETABLE  | 174 BRAYTON AVE |       | DELNERO CARMELINA | 11 FIREGLADE DRIVE |   | MISTO'S HARDWARE | 1286 CRANSTON STREET |   |          |              | ASSMT |
|   | ORIG                        | 500             | 19.40 |                   |                    |   | ORIG             | 180000               |   |          |              | TAX   |
|   | ABAT                        | 500             | 19.40 |                   |                    |   | ABAT             | 110000               |   |          |              | ASSMT |
|   | ADJ                         | 0               | .00   |                   |                    |   | ADJ              | 70000                |   |          |              | TAX   |
|   | REASON                      |                 |       |                   |                    |   | REASON           |                      |   |          |              | ASSMT |
|   | OUT OF BUSINESS (TANG ONLY) |                 |       |                   |                    |   | PRICING ERROR    |                      |   |          |              | TAX   |

Resolution 94-57





TOTAL NUMBER OF ABATEMENTS 3  
TOTAL ABATED ASSESSMENT 111,000  
TOTAL ABATED TAX 4,328.97

TAXES ASSESSED DECEMBER 31, 1993

|   |               |              |                           |                            |                       |              |                   |              |
|---|---------------|--------------|---------------------------|----------------------------|-----------------------|--------------|-------------------|--------------|
| 8 | 02235335      | 990-2235-335 | 932-9330                  | 990-3249-830               | 10-03251920           | 990-3251-920 | 11-04054975       | 016-0438-000 |
|   | BAVAROS       |              | CHATTER BOX COMM. CB PLUS |                            | CLARIDGE CAPITAL CORP |              | DELNERO CARMELINA |              |
|   | PAUL BAVARO   |              | SHEILA PERREAU            |                            |                       |              |                   |              |
|   | ORIG          | 22000        | 853 38                    | ORIG                       | 3500                  | 135 77       | ORIG              | 12200        |
|   | ABAT          | 10000        | 387 90                    | ABAT                       | 3500                  | 135 77       | ABAT              | 11200        |
|   | ADJ           | 12000        | 465 48                    | ADJ                        | 0                     | 00           | ADJ               | 1000         |
|   | REASON.       |              |                           | REASON                     |                       |              | REASON            |              |
|   | PRICING ERROR |              |                           | OUT OF BUSINESS(TANG ONLY) |                       |              | PRICING ERROR     |              |

|    |                      |              |                  |               |                     |              |                   |              |
|----|----------------------|--------------|------------------|---------------|---------------------|--------------|-------------------|--------------|
| 12 | 04184945             | 990-4184-942 | 13-04185145      | 990-4185-145  | 14-04180580         | 036-0083-000 | 15-06031100       | 008-0522-000 |
|    | DOTS EMBROIDERY      |              | DOVER INVESTMENT |               | DURANTE EVANGELISTA |              | FERRI ROY L       |              |
|    | STEVEN DEVONA        |              | GROUP LTD        |               | PARTNERSHIP         |              | & WF JEANNETTE JT |              |
|    | ORIG                 | 55100        | 2137 33          | ORIG          | 4000                | 155 16       | ORIG              | 1185100      |
|    | ABAT                 | 54200        | 2102 42          | ABAT          | 1100                | 42 67        | ABAT              | 115300       |
|    | ADJ                  | 900          | 34 91            | ADJ           | 2900                | 112 49       | ADJ               | 1069800      |
|    | REASON               |              |                  | REASON        |                     |              | REASON            |              |
|    | DUPLICATE ASSESSMENT |              |                  | PRICING ERROR |                     |              | PRICING ERROR     |              |

|    |                      |              |                  |               |                    |              |                |              |
|----|----------------------|--------------|------------------|---------------|--------------------|--------------|----------------|--------------|
| 16 | 06104560             | 990-6104-560 | 17-07134295      | 990-7134-295  | 18-09063830        | 990-9063-830 | 19-10063495    | 991-0003-495 |
|    | FLOW CONCEPTS INC    |              | GERARDI JEWELERS |               | IMAGE CENTER (THE) |              | JOES SERVICE   |              |
|    | ALBERT MORIN         |              | ROBERT J GERARDI |               | JANICE P GARDINER  |              | JOSEPH POPOLLA |              |
|    | ORIG                 | 14300        | 554 70           | ORIG          | 30000              | 1153 70      | ORIG           | 27400        |
|    | ABAT                 | 1250         | 48 49            | ABAT          | 21100              | 818 47       | ABAT           | 8400         |
|    | ADJ                  | 13050        | 506 21           | ADJ           | 8900               | 345 23       | ADJ            | 19000        |
|    | REASON.              |              |                  | REASON        |                    |              | REASON         |              |
|    | DUPLICATE ASSESSMENT |              |                  | PRICING ERROR |                    |              | PRICING ERROR  |              |



CITY OF GRANSTON  
REAL ESTATE ABATEMENT LIST  
PRINTED 30-NOV-94

Resolution 94-57

|    |                                        |              |    |                                       |              |    |                                       |              |    |                                                                 |              |
|----|----------------------------------------|--------------|----|---------------------------------------|--------------|----|---------------------------------------|--------------|----|-----------------------------------------------------------------|--------------|
| 20 | 11074740                               | 027 0213 000 | 21 | 13032500                              | 008 0150 000 | 22 | 14290305                              | 991 4290 305 | 23 | 14278170                                                        | 004 1095 000 |
|    | KALINOWSKI RAYMOND G &<br>VIRGINIA T/E |              |    | LAUDINI JOSEPH & W F LUCY<br>TRUSTEES |              |    | MARIOS PESTAURANT<br>CASA DIMARIO INC |              |    | 4ENDEZ TILDA                                                    |              |
|    | ORIG 109700                            | 4255 26      |    | ORIG 47500                            | 1842 52      |    | ORIG 35000                            | 1357.65      |    | ORIG 24300                                                      | 2156 30      |
|    | ABAT 7900                              | 306.44       |    | ABAT 9030                             | 342.11       |    | ABAT 15200                            | 582.61       |    | ABAT 6000                                                       | 232.74       |
|    | ADJ 101800                             | 3943 82      |    | ADJ 30500                             | 1493 41      |    | ADJ 19800                             | 768 04       |    | ADJ 48300                                                       | 1873 56      |
|    | REASON                                 |              |    | REASON                                |              |    | REASON                                |              |    | REASON                                                          |              |
|    | LISTING ERROR                          |              |    | EXEMPTION OMITTED                     |              |    | PRICING ERROR                         |              |    | EXEMPTION OMITTED                                               |              |
| 24 | 14290400                               | 991 4290 400 | 25 | 14291870                              | 991 4291 870 | 26 | 15048990                              | 991 5048 990 | 27 | 17163790                                                        | 005 0055 000 |
|    | MERIT OIL OF RI INC                    |              |    | MISTO'S HARDWARE                      |              |    | NATIONAL CAP SALES                    |              |    | PLANTE KATHLEEN M &<br>SUSAN A SPADARO &<br>SHARON L ALMEIDA JT |              |
|    | ORIG 84300                             | 3270.00      |    | ORIG 12000                            | 4854.80      |    | ORIG 3512000                          | 136230.48    |    | ORIG 48500                                                      | 1831.32      |
|    | ABAT 12200                             | 473 24       |    | ABAT 51300                            | 1999 93      |    | ABAT 284700                           | 11043 51     |    | ABAT 9000                                                       | 349.11       |
|    | ADJ 72100                              | 2796 76      |    | ADJ 58700                             | 2664 87      |    | ADJ 3227300                           | 125186 97    |    | ADJ 39500                                                       | 1532 21      |
|    | REASON                                 |              |    | REASON                                |              |    | REASON                                |              |    | REASON                                                          |              |
|    | PRICING ERROR                          |              |    | PRICING ERROR                         |              |    | PRICING ERROR                         |              |    | EXEMPTION OMITTED                                               |              |
| 28 | 18004165                               | 991 8004 165 | 29 | 20238010                              | 902 0238 010 | 30 | 21043375                              | 002 0466 000 | 31 | 21083005                                                        | 992 1083 005 |
|    | QUALITY ELECTRIC INC                   |              |    | ST. JAMES HARDWARE INC.               |              |    | TINGLEY JOHN R &<br>WF ETHELYN R JT   |              |    | TOTAL CONCEPTS<br>JOSEPH J BIERNACKI                            |              |
|    | ORIG 2800                              | 108.61       |    | ORIG 201000                           | 7758.00      |    | ORIG 38100                            | 1472.90      |    | ORIG 1200                                                       | 46.55        |
|    | ABAT 1500                              | 58.19        |    | ABAT 20000                            | 775 80       |    | ABAT 3000                             | 116 37       |    | ABAT 700                                                        | 27 15        |
|    | ADJ 1300                               | 50 42        |    | ADJ 180000                            | 6982 20      |    | ADJ 35100                             | 1361 53      |    | ADJ 500                                                         | 19 40        |
|    | REASON                                 |              |    | REASON                                |              |    | REASON                                |              |    | REASON                                                          |              |
|    | PRICING ERROR                          |              |    | PRICING ERROR                         |              |    | EXEMPTION OMITTED                     |              |    | PRICING ERROR                                                   |              |
| 32 | 21082875                               | 992 1082 875 | 33 | 23009815                              | 021 0137 000 | 0  | 00000000                              | 000 0000 000 | 0  | 00000000                                                        | 000 0000 000 |
|    | TWOS COMPANY INC                       |              |    | VARIANTIAN MOORAD J                   |              |    |                                       |              |    |                                                                 |              |
|    | MARK A PAYDEN                          |              |    | 8 WF MARIE E JT                       |              |    |                                       |              |    |                                                                 |              |
|    | ORIG 34600                             | 1342.13      |    | ORIG 66500                            | 2579.54      |    | ORIG 0                                | 0.00         |    | ORIG 0                                                          | 0.00         |
|    | ABAT 20500                             | 795 20       |    | ABAT 11600                            | 449 96       |    | ABAT 0                                | 0.00         |    | ABAT 0                                                          | 0.00         |
|    | ADJ 14100                              | 546 93       |    | ADJ 54900                             | 2129 58      |    | ADJ 0                                 | 0.00         |    | ADJ 0                                                           | 0.00         |
|    | REASON                                 |              |    | REASON                                |              |    | REASON                                |              |    | REASON                                                          |              |
|    | PRICING ERROR                          |              |    | TAXED IN ERROR                        |              |    |                                       |              |    |                                                                 |              |

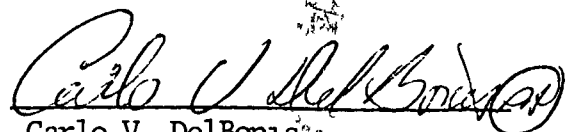
TOTAL NUMBER OF ABATEMENTS 26  
TOTAL ABATED ASSESSMENT: 692,950  
TOTAL ABATED TAX 26,879.56



DATE NOVEMBER 30, 1994  
TO His Honor the Mayor and the Honorable City Council  
FROM City Assessor  
SUBJECT Motor Vehicle Tax Abatements

The following assessments are recommended for the abatement in the amounts and for the reasons hereinafter set forth

| <u>Assessed as of</u> | <u>Valuation</u> | <u>Tax</u>  |
|-----------------------|------------------|-------------|
| December 31, 1984     | \$ 2,175         | \$ 61.34    |
| December 31, 1985     | 1,300            | 36.67       |
| December 31, 1986     | 4,650            | 145.31      |
| December 31, 1988     | 13,110           | 439.19      |
| December 31, 1989     | 17,800           | 609.65      |
| December 31, 1990     | 18,100           | 666.81      |
| December 31, 1991     | 18,250           | 672.34      |
| December 31, 1992     | 59,180           | 2,295.61    |
| December 31, 1993     | 339,350          | 13,163.39   |
|                       | <hr/>            | <hr/>       |
|                       | \$ 473,915       | \$18,090.31 |

  
Carlo V. DelBonis  
City Assessor



5

THE CITY OF CRANSTON

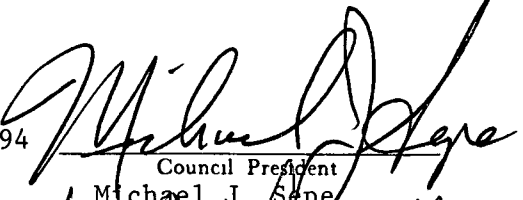
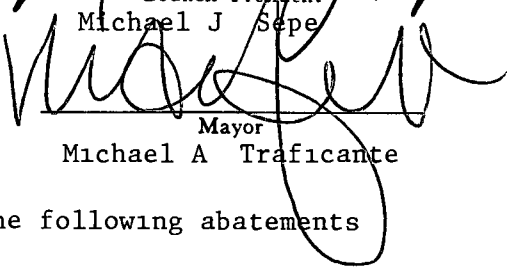
**RESOLUTION OF THE CITY COUNCIL**

**AUTHORIZING TAX ABATEMENTS - RECOMMENDED BY THE CITY ASSESSOR (MOTOR  
VEHICLE ABATEMENTS)**

No 94-58

*Passed,*  
December 19, 1994

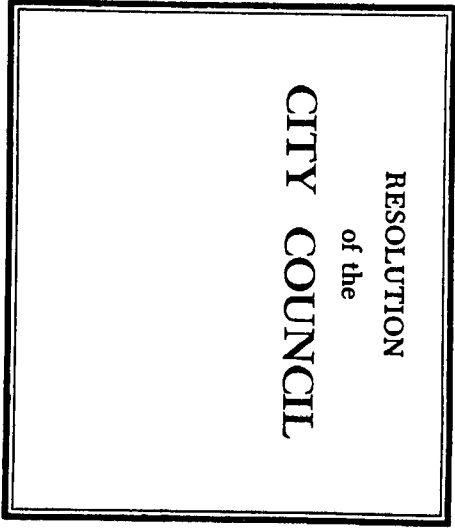
*Approved,*  
December 19, 1994

  
Council President  
Michael J. Sepe  
  
Mayor  
Michael A. Traficante

Resolved, That the request of the City Assessor for the following abatements  
for manifest errors and reasons therein stated be granted and that a  
certified copy of this resolution be for the respective amounts a sufficient  
voucher for the City Treasurer

(See attached list of abatements)

No



Cranston, R I  
Presented by 19

Read and passed to

Report received

19

City Clerk

*[Faint, illegible handwritten notes]*



~~CITY OF CRAWFORD  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 30-NOV-94~~

|                            |       |
|----------------------------|-------|
| TOTAL NUMBER OF ABATEMENTS | 1     |
| TOTAL ABATED ASSESSMENT    | 2,175 |
| TOTAL ABATED TAX           | 61.34 |

|                               |
|-------------------------------|
| TOTAL NUMBER OF ABATEMENTS-2  |
| TOTAL ABATED ASSESSMENT 1,300 |
| TOTAL ABATED TAX 36 07        |

REASON -  
MV TAXED IN OTHER COMM



| 14                | 47024350 | 84    | HD  | 0     | 00000000 | 00 | 0     | 00000000 | 00  | 0       | 00000000 | 00    | 0   | 00000000 | 00      | 0 | 00000000 | 00  |
|-------------------|----------|-------|-----|-------|----------|----|-------|----------|-----|---------|----------|-------|-----|----------|---------|---|----------|-----|
| PILOZZI THOMAS    |          |       |     |       |          |    |       |          |     |         |          |       |     |          |         |   |          |     |
| 40 MEREDITH DRIVE |          |       |     |       |          |    |       |          |     |         |          |       |     |          |         |   |          |     |
| 0R1G              | 2375     | ASSMT | TAX | 81.34 | 0R1G     | 0  | ASSMT | TAX      | .00 | 0R1G    | 0        | ASSMT | TAX | .00      | 0R1G    | 0 | ASSMT    | TAX |
| ABAT              | 2375     |       |     | 81.34 | ABAT     | 0  |       |          | .00 | ABAT    | 0        |       |     | .00      | ABAT    | 0 |          |     |
| ADJ               | 0        |       |     | .00   | ADJ      | 0  |       |          | .00 | ADJ     | 0        |       |     | .00      | ADJ     | 0 |          |     |
| REASON-           |          |       |     |       | REASON-  |    |       |          |     | REASON- |          |       |     |          | REASON- |   |          |     |
| MV SOLD/JUNKED    |          |       |     |       |          |    |       |          |     |         |          |       |     |          |         |   |          |     |



TAXES ASSESSED DECEMBER 31, 196

[illegible]

TAXES ASSESSED DECEMBER 31, 1999.

[illegible]



|    |                         |    |       |    |                     |    |       |    |                |    |        |    |                   |    |        |
|----|-------------------------|----|-------|----|---------------------|----|-------|----|----------------|----|--------|----|-------------------|----|--------|
| 26 | 44038580                | 86 | CAD   | 27 | 45004830            | 51 | CHE   | 28 | 49014050       | 89 | HD     | 29 | 50040440          | 76 | CAD    |
|    | NETZ JOHN R             |    |       |    | O'NEILL KELLY A     |    |       |    | RITOLI RAYMOND |    |        |    | SUTTON RICHARD H  |    |        |
|    | 35 HOLLY HILL LANE      |    |       |    | 145 MAGNOLIA STREET |    |       |    | 397 MAYFIELD   |    |        |    | 102 GREENING LANE |    |        |
|    | ASSMT                   |    |       |    | ASSMT               |    |       |    | ASSMT          |    |        |    | ASSMT             |    |        |
|    | ORIG 2650               |    | 97.63 |    | ORIG 850            |    | 31 31 |    | ORIG 11475     |    | 422.74 |    | ORIG 14275        |    | 525 89 |
|    | ABAT 2650               |    | 97.63 |    | ABAT 125            |    | 4.01  |    | ABAT 525       |    | 19.34  |    | ABAT 6275         |    | 342.59 |
|    | ADJ 0                   |    | 00    |    | ADJ 725             |    | 26 70 |    | ADJ 10950      |    | 403 40 |    | ADJ 7200          |    | 276 30 |
|    | REASON                  |    |       |    | REASON              |    |       |    | REASON         |    |        |    | REASON            |    |        |
|    | MV TAXED IN OTHER COMM. |    |       |    | MV TAXED            |    |       |    | MV SOLD/JUNKED |    |        |    | MV SOLD/JUNKED    |    |        |

TOTAL NUMBER OF ABATEMENTS 8  
TOTAL ABATED ASSESSMENT 18,250  
TOTAL ABATED TAX 672.34

TAXES ASSESSED DECEMBER 31, 1992

|    |                  |    |      |    |                     |    |       |    |                 |    |       |    |                  |    |        |
|----|------------------|----|------|----|---------------------|----|-------|----|-----------------|----|-------|----|------------------|----|--------|
| 30 | 32030730         | 77 | BMW  | 31 | 32031720            | 85 | CAR   | 32 | 33007540        | 85 | BUIC  | 33 | 33067600         | 91 | PON    |
|    | BUCACCI THOMAS   |    |      |    | BUO DEBORAH         |    |       |    | CAPOTOSO RITA   |    |       |    | CAPOVERDE TERESA |    |        |
|    | 28 WAKEFIELD AVE |    |      |    | 175 TERRANCE AVENUE |    |       |    | 44 GLENHAM ROAD |    |       |    | 115 CURRY ROAD   |    |        |
|    | ASSMT            |    |      |    | ASSMT               |    |       |    | ASSMT           |    |       |    | ASSMT            |    |        |
|    | ORIG 130         |    | 5 04 |    | ORIG 950            |    | 36 85 |    | ORIG 300        |    | 11 64 |    | ORIG 6875        |    | 344 26 |
|    | ABAT 130         |    | 5 04 |    | ABAT 950            |    | 36 85 |    | ABAT 300        |    | 11 64 |    | ABAT 2400        |    | 93 10  |
|    | ADJ 0            |    | 00   |    | ADJ 0               |    | 00    |    | ADJ 0           |    | 00    |    | ADJ 6475         |    | 251.10 |
|    | REASON           |    |      |    | REASON              |    |       |    | REASON          |    |       |    | REASON           |    |        |
|    | MV SOLD/JUNKED   |    |      |    | MV SOLD/JUNKED      |    |       |    | MV TAXED        |    |       |    | MV SOLD/JUNKED   |    |        |

|    |                         |    |          |    |                 |    |        |    |                  |    |        |    |                        |    |        |
|----|-------------------------|----|----------|----|-----------------|----|--------|----|------------------|----|--------|----|------------------------|----|--------|
| 34 | 33023320                | 89 | ACUR     | 35 | 33041260        | 85 | FORD   | 36 | 34020370         | 36 | BUI    | 37 | 34031490               | 90 | CHE    |
|    | CHASE MANHATTAN SERVICE |    |          |    | CORSI LAURIE J  |    |        |    | DESIMONE LINDA I |    |        |    | DISILVESTRO PAUL A     |    |        |
|    | 600 COMMUNITY DRIVE     |    |          |    | 217 TERRACE AVE |    |        |    | 34 WAYLAND AVE   |    |        |    | 925 SHAW AVE           |    |        |
|    | ASSMT                   |    |          |    | ASSMT           |    |        |    | ASSMT            |    |        |    | ASSMT                  |    |        |
|    | ORIG 456750             |    | 17717 32 |    | ORIG 3075       |    | 119 28 |    | ORIG 3025        |    | 117 34 |    | ORIG 6225              |    | 241 47 |
|    | ABAT 2900               |    | 112 49   |    | ABAT 500        |    | 19 40  |    | ABAT 150         |    | 5.82   |    | ABAT 6225              |    | 241 47 |
|    | ADJ 453850              |    | 17004.83 |    | ADJ 2575        |    | 59.88  |    | ADJ 2875         |    | 111.52 |    | ADJ 0                  |    | 00     |
|    | REASON                  |    |          |    | REASON          |    |        |    | REASON           |    |        |    | REASON                 |    |        |
|    | MV SOLD/JUNKED          |    |          |    | MV SOLD/JUNKED  |    |        |    | MV STOLEN        |    |        |    | MV TAXED IN OTHER COMM |    |        |





|    |                            |    |          |    |                           |    |        |    |                   |    |        |    |                        |    |        |
|----|----------------------------|----|----------|----|---------------------------|----|--------|----|-------------------|----|--------|----|------------------------|----|--------|
| 36 | 35000130                   | 87 | SAAB     | 39 | 37019060                  | 78 | TOY    | 40 | 44028490          | 84 | SAA    | 41 | 44036490               | 86 | CAO    |
|    | E TURGEON CONST COMP       |    |          |    | GRACEY ARTHUR             |    |        |    | MCKENNA EDWARD R  |    |        |    | METZ JOHN R            |    |        |
|    | 1-MARY STREET              |    |          |    | 91 POTTER ST              |    |        |    | 784 PARK AVE      |    |        |    | 35-MOLLA-HILL-LANE     |    |        |
|    | ASSMT                      |    |          |    | ASSMT                     |    |        |    | ASSMT             |    |        |    | ASSMT                  |    |        |
|    | ORIG 47750                 |    | 1852.23  |    | ORIG 3800                 |    | 1-7 40 |    | ORIG 3100         |    | 120 45 |    | ORIG 3050              |    | 141 58 |
|    | ABAT 2850                  |    | 110.55   |    | ABAT 3000                 |    | 116 37 |    | ABAT 3000         |    | 110.37 |    | ABAT 3650              |    | 141 58 |
|    | ADJ 44900                  |    | 1741 08  |    | ADJ 800                   |    | 31 03  |    | ADJ 100           |    | 3 88   |    | ADJ 0                  |    | .00    |
|    | REASON                     |    |          |    | REASON                    |    |        |    | REASON            |    |        |    | REASON                 |    |        |
|    | MV-SOLD/JUNKED             |    |          |    | PRICING ERROR             |    |        |    | EXEMPTION-OMITTED |    |        |    | MV-TAXED IN OTHER COMM |    |        |
|    |                            |    |          |    |                           |    |        |    |                   |    |        |    |                        |    |        |
| 42 | 46004830                   | 81 | CHE      | 43 | 47000050                  | 91 | EAG    | 44 | 47027840          | 90 | FORD   | 45 | 49011570               | 88 | OLD    |
|    | ONEILL KELLY A             |    |          |    | PAOLELLA ROBERT A         |    |        |    | POLICE DEBORAH A  |    |        |    | RICHARDSON ARTHUR R SR |    |        |
|    | 145 MAGNOLIA STREET        |    |          |    | 17 VALLEY STREET          |    |        |    | PO BOX 20408      |    |        |    | 9-CANNON STREET        |    |        |
|    | ASSMT                      |    |          |    | ASSMT                     |    |        |    | ASSMT             |    |        |    | ASSMT                  |    |        |
|    | ORIG 475                   |    | 18 43    |    | ORIG 11725                |    | 454 81 |    | ORIG 4200         |    | 162 92 |    | ORIG 5325              |    | 194 93 |
|    | ABAT 475                   |    | 18.43    |    | ABAT 10975                |    | 425 72 |    | ABAT 1200         |    | 46.55  |    | ABAT 5000              |    | 140 37 |
|    | ADJ 0                      |    | .00      |    | ADJ 750                   |    | 29 09  |    | ADJ 3000          |    | 110 37 |    | ADJ 2025               |    | 78 50  |
|    | REASON                     |    |          |    | REASON                    |    |        |    | REASON            |    |        |    | REASON                 |    |        |
|    | MV-TOTALLED                |    |          |    | MV-TAXED IN OTHER COMM    |    |        |    | MV-TOTALLED       |    |        |    | EXEMPTION-OMITTED      |    |        |
|    |                            |    |          |    |                           |    |        |    |                   |    |        |    |                        |    |        |
| 46 | 49013320                   | 89 | HD       | 47 | 50037760                  | 89 | FORD   | 48 | 50039990          | 70 | CAO    | 49 | 51012690               | 80 | FORD   |
|    | RITOLI RAYMOND             |    |          |    | STUBBLEFIELD, CHARLES R J |    |        |    | SUTTON RICHARD H  |    |        |    | TRIDENTO MICHAEL       |    |        |
|    | 397 MAYFIELD AVE           |    |          |    | 200 WILBUR AVE            |    |        |    | 102 GREENING LANE |    |        |    | 117 WESTFIELD DRIVE    |    |        |
|    | ASSMT                      |    |          |    | ASSMT                     |    |        |    | ASSMT             |    |        |    | ASSMT                  |    |        |
|    | ORIG 5775                  |    | 224.02   |    | ORIG 1900                 |    | 73.70  |    | ORIG 12325        |    | 478 09 |    | ORIG 9025              |    | 350 08 |
|    | ABAT 5300                  |    | 205.56   |    | ABAT 1900                 |    | 73.70  |    | ABAT 5475         |    | 212.38 |    | ABAT 4625              |    | 179.40 |
|    | ADJ 475                    |    | 18.43    |    | ADJ 0                     |    | .00    |    | ADJ 6850          |    | 265 71 |    | ADJ 4400               |    | 179 08 |
|    | REASON                     |    |          |    | REASON                    |    |        |    | REASON            |    |        |    | REASON                 |    |        |
|    | MV-SOLD/JUNKED             |    |          |    | MV-TAXED IN OTHER COMM    |    |        |    | MV-SOLD/JUNKED    |    |        |    | MV-SOLD/JUNKED         |    |        |
|    |                            |    |          |    |                           |    |        |    |                   |    |        |    |                        |    |        |
| 50 | 51015580                   | 80 | CHE      | 0  | 00000000                  | 00 |        | 0  | 00000000          | 00 |        | 0  | 00000000               | 00 |        |
|    | TYSON BRENDA               |    |          |    |                           |    |        |    |                   |    |        |    |                        |    |        |
|    | 375 DYER AVE # 4-139       |    |          |    |                           |    |        |    |                   |    |        |    |                        |    |        |
|    | ASSMT                      |    |          |    | ASSMT                     |    |        |    | ASSMT             |    |        |    | ASSMT                  |    |        |
|    | ORIG 775                   |    | 30.07    |    | ORIG 0                    |    | .00    |    | ORIG 0            |    | .00    |    | ORIG 0                 |    | .00    |
|    | ABAT 175                   |    | 0.79     |    | ABAT 0                    |    | .00    |    | ABAT 0            |    | .00    |    | ABAT 0                 |    | .00    |
|    | ADJ 600                    |    | 23.28    |    | ADJ 0                     |    | .00    |    | ADJ 0             |    | .00    |    | ADJ 0                  |    | .00    |
|    | REASON                     |    |          |    | REASON                    |    |        |    | REASON            |    |        |    | REASON                 |    |        |
|    | DUPLICATE ASSESSMENT       |    |          |    |                           |    |        |    |                   |    |        |    |                        |    |        |
|    |                            |    |          |    |                           |    |        |    |                   |    |        |    |                        |    |        |
|    | TOTAL NUMBER OF ABATEMENTS |    | 21       |    |                           |    |        |    |                   |    |        |    |                        |    |        |
|    | TOTAL ABATED ASSESSMENT    |    | 59,180   |    |                           |    |        |    |                   |    |        |    |                        |    |        |
|    | TOTAL ABATED TAX           |    | 2,295.61 |    |                           |    |        |    |                   |    |        |    |                        |    |        |



CITY OF CRAWFORD  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 30-NOV-94

TAXES ASSESSED DECEMBER 31, 1993

| 51 | 31004130                | 82 | OLDS    | 52 | 31009007                  | 78 | CHE      | 53 | 31013250                  | 85 | LIN    | 54 | 32003557                | 91 | BUICK  |
|----|-------------------------|----|---------|----|---------------------------|----|----------|----|---------------------------|----|--------|----|-------------------------|----|--------|
|    | AKOPIAN ARMENAK         |    |         |    | AMERICANIAN SOOREN        |    |          |    | ANTONELLI LYDIA C         |    |        |    | BANNON JENNIE           |    |        |
|    | 114 WENIMORTH AVE       |    |         |    | PO BOX 700                |    |          |    | 40 MICA AVE               |    |        |    | 75 MATHEWSON ST         |    |        |
|    | ASSMT                   |    |         |    | ASSMT                     |    |          |    | ASSMT                     |    |        |    | ASSMT                   |    |        |
|    | ORIG 7725               |    | 299 65  |    | ORIG 625                  |    | 24 24    |    | ORIG 4125                 |    | 160 01 |    | ORIG 7350               |    | 289 11 |
|    | ABAT 575                |    | 22 30   |    | ABAT 025                  |    | 24 24    |    | ABAT 3350                 |    | 129 45 |    | ABAT 3000               |    | 116 37 |
|    | ADJ 7150                |    | 277 35  |    | ADJ 0                     |    | 00       |    | ADJ 775                   |    | 30 06  |    | ADJ 4350                |    | 108 74 |
|    | REASON                  |    |         |    | REASON                    |    |          |    | REASON                    |    |        |    | REASON                  |    |        |
|    | MV SOLD/JUNKED          |    |         |    | EXEMPTION OMITTED         |    |          |    | MV STOLEN                 |    |        |    | EXEMPTION OMITTED       |    |        |
| 55 | 32017910                | 92 | BMW     | 50 | 32020510                  | 80 | CHE      | 57 | 32032410                  | 93 | BMW    | 58 | 32004727                | 92 | NIS    |
|    | BMW LEASING CORPORATION |    |         |    | BORNS ELTON R             |    |          |    | BURGESS WILLIAM E III     |    |        |    | CAMPAGNONE PATRICIA     |    |        |
|    | 000 HART RD             |    |         |    | 20 ORLANDO AVE            |    |          |    | 5345 S MAPPER AVENUE #408 |    |        |    | 51 SELMA ST             |    |        |
|    | ASSMT                   |    |         |    | ASSMT                     |    |          |    | ASSMT                     |    |        |    | ASSMT                   |    |        |
|    | ORIG 71000              |    | 2754 09 |    | ORIG 3525                 |    | 136 73   |    | ORIG 14825                |    | 575 07 |    | ORIG 17850              |    | 642 40 |
|    | ABAT 21475              |    | 833 02  |    | ABAT 1075                 |    | 84 97    |    | ABAT 14825                |    | 575 06 |    | ABAT 17850              |    | 692 40 |
|    | ADJ 49525               |    | 1921 07 |    | ADJ 1850                  |    | 71 76    |    | ADJ 0                     |    | 01     |    | ADJ 0                   |    | 00     |
|    | REASON                  |    |         |    | REASON                    |    |          |    | REASON                    |    |        |    | REASON                  |    |        |
|    | MV TAXED IN OTHER COMM. |    |         |    | EXEMPTION OMITTED         |    |          |    | EXEMPTION OMITTED         |    |        |    | MV TAXED IN OTHER COMM. |    |        |
| 59 | 33007920                | 86 | MAZ     | 60 | 33009090                  | 82 | HON      | 61 | 33012600                  | 89 | FORD   | 62 | 33013410                | 78 | DOD    |
|    | CAPOLZI ELAINE M        |    |         |    | CARCHIA LINDA S           |    |          |    | CARNEVALE DONALD          |    |        |    | CARPENTER GEORGE E      |    |        |
|    | 19 SALEM AVE            |    |         |    | 18 SHIRLEY BLVD           |    |          |    | 72 SCENIC DR              |    |        |    | 1621 PHEALX AVE         |    |        |
|    | ASSMT                   |    |         |    | ASSMT                     |    |          |    | ASSMT                     |    |        |    | ASSMT                   |    |        |
|    | ORIG 4650               |    | 180 38  |    | ORIG 6675                 |    | 258 92   |    | ORIG 16050                |    | 622 57 |    | ORIG 950                |    | 36 35  |
|    | ABAT 100                |    | 3 88    |    | ABAT 200                  |    | 7 70     |    | ABAT 16050                |    | 622 58 |    | ABAT 50                 |    | 1 34   |
|    | ADJ 4550                |    | 170 50  |    | ADJ 0                     |    | 251 16   |    | ADJ 0                     |    | 01     |    | ADJ 900                 |    | 34 91  |
|    | REASON                  |    |         |    | REASON                    |    |          |    | REASON                    |    |        |    | REASON                  |    |        |
|    | PRICING ERROR           |    |         |    | MV SOLD/JUNKED            |    |          |    | MV TAXED IN OTHER COMM.   |    |        |    | MV SOLD/JUNKED          |    |        |
| 63 | 33013570                | 85 | TOY     | 64 | 33022530                  | 80 | ACUR     | 65 | 33026830                  | 84 | CHEV   | 66 | 33027210                | 91 | MIT    |
|    | CARPET PRODUCTS INC     |    |         |    | CHASE MANHATTAN SERVICE C |    |          |    | CICCHETTI PAULA M         |    |        |    | CICEPONE MAPIA          |    |        |
|    | 1 WHOLESALE WAY         |    |         |    | 2000 MARGUS AVE           |    |          |    | 30 BEECH AVE              |    |        |    | 30 BAICHELLER AVE       |    |        |
|    | ASSMT                   |    |         |    | ASSMT                     |    |          |    | ASSMT                     |    |        |    | ASSMT                   |    |        |
|    | ORIG 50900              |    | 1974 41 |    | ORIG 370100               |    | 14356 17 |    | ORIG 625                  |    | 24 24  |    | ORIG 13 00              |    | 519 79 |
|    | ABAT 4650               |    | 180 37  |    | ABAT 13900                |    | 539 18   |    | ABAT 175                  |    | 8 79   |    | ABAT 1250               |    | 48 49  |
|    | ADJ 46250               |    | 1794 04 |    | ADJ 356200                |    | 13810 99 |    | ADJ 450                   |    | 17 45  |    | ADJ 12150               |    | 471 30 |
|    | REASON                  |    |         |    | REASON                    |    |          |    | REASON                    |    |        |    | REASON                  |    |        |
|    | MV SOLD/JUNKED          |    |         |    | MV SOLD/JUNKED            |    |          |    | MV TOTALLED               |    |        |    | MV SOLD/JUNKED          |    |        |



MOORE      HO      33



CITY OF CRAWFORD  
 MOTOR VEHICLE ABATEMENT LIST  
 PRINTED 30-NOV-94

2

|                         |          |     |        |      |          |     |        |      |          |     |        |      |          |     |       |
|-------------------------|----------|-----|--------|------|----------|-----|--------|------|----------|-----|--------|------|----------|-----|-------|
| 83                      | 38011750 | 92  | CHE    | 84   | 38011820 | 88  | HON    | 85   | 38014370 | 87  | CHE    | 80   | 40001720 | 83  | AUD   |
| HIGGINS JOHN C JR       |          |     |        |      |          |     |        |      |          |     |        |      |          |     |       |
| 44 TALLMAN AVE          |          |     |        |      |          |     |        |      |          |     |        |      |          |     |       |
| 88 UNION STREET         |          |     |        |      |          |     |        |      |          |     |        |      |          |     |       |
| 35 SEMINOLE TR          |          |     |        |      |          |     |        |      |          |     |        |      |          |     |       |
| 33 SECTION DR           |          |     |        |      |          |     |        |      |          |     |        |      |          |     |       |
| ORIG                    | 14025    | TAX | 544.03 | OPIG | 6975     | TAX | 270.50 | ORIG | 6700     | TAX | 259.89 | ORIG | 1700     | TAX | 65.94 |
| ABAT                    | 900      |     | 34.91  | ABAT | 6975     |     | 270.50 | ABAT | 4325     |     | 150.15 | ABAT | 1700     |     | 05.94 |
| ADJ                     | 13125    |     | 509.12 | ADJ  | C        |     | .00    | ADJ  | 2675     |     | 103.76 | ADJ  | 0        |     | 00.00 |
| REASON                  |          |     |        |      |          |     |        |      |          |     |        |      |          |     |       |
| PRICING ERROR           |          |     |        |      |          |     |        |      |          |     |        |      |          |     |       |
| MV TAXED IN OTHER COMM. |          |     |        |      |          |     |        |      |          |     |        |      |          |     |       |
| MV STOLEN               |          |     |        |      |          |     |        |      |          |     |        |      |          |     |       |
| MV TOTALLED             |          |     |        |      |          |     |        |      |          |     |        |      |          |     |       |

|                         |          |     |        |      |          |     |        |      |          |     |         |      |       |     |
|-------------------------|----------|-----|--------|------|----------|-----|--------|------|----------|-----|---------|------|-------|-----|
| 87                      | 41006980 | 89  | CHE    | 88   | 41007940 | 76  | DOO    | 89   | 43009620 | 90  | PLY     | 91   | NIS   |     |
| KIM CHONG O             |          |     |        |      |          |     |        |      |          |     |         |      |       |     |
| 935 PONTIAC AVE #14     |          |     |        |      |          |     |        |      |          |     |         |      |       |     |
| 41 ASH AVENUE           |          |     |        |      |          |     |        |      |          |     |         |      |       |     |
| 45 HAVENHILL ST         |          |     |        |      |          |     |        |      |          |     |         |      |       |     |
| 34 BRIAR HILL DR        |          |     |        |      |          |     |        |      |          |     |         |      |       |     |
| ORIG                    | 2075     | TAX | 103.76 | ORIG | 3075     | TAX | 119.28 | ORIG | 139200   | TAX | 539.57  | ORIG | 10400 | TAX |
| ABAT                    | 2675     |     | 103.76 | ABAT | 225      |     | 8.73   | ABAT | 9075     |     | 352.02  | ABAT | 5700  |     |
| ADJ                     | 0        |     | 00     | ADJ  | 2850     |     | 110.55 | ADJ  | 130125   |     | 5047.55 | ADJ  | 4700  |     |
| REASON                  |          |     |        |      |          |     |        |      |          |     |         |      |       |     |
| MV TAXED IN OTHER COMM. |          |     |        |      |          |     |        |      |          |     |         |      |       |     |
| MV SOLD/JUNKED          |          |     |        |      |          |     |        |      |          |     |         |      |       |     |
| MV TAXED IN OTHER COMM. |          |     |        |      |          |     |        |      |          |     |         |      |       |     |
| MV SOLD/JUNKED          |          |     |        |      |          |     |        |      |          |     |         |      |       |     |

|                            |          |     |       |      |          |     |       |      |          |     |        |      |          |     |     |
|----------------------------|----------|-----|-------|------|----------|-----|-------|------|----------|-----|--------|------|----------|-----|-----|
| 91                         | 43014960 | 86  | SUB   | 92   | 43022070 | 83  | OLDS  | 93   | 44000727 | 89  | MERC   | 94   | 44012230 | 87  | NIS |
| LI YMEYI                   |          |     |       |      |          |     |       |      |          |     |        |      |          |     |     |
| 160 LOCUSTGLEN DR          |          |     |       |      |          |     |       |      |          |     |        |      |          |     |     |
| 1060 OAKLAWN AVE           |          |     |       |      |          |     |       |      |          |     |        |      |          |     |     |
| 425 MESHAHTICUT VALLEY PKW |          |     |       |      |          |     |       |      |          |     |        |      |          |     |     |
| 227 ARMLINGTON STREET      |          |     |       |      |          |     |       |      |          |     |        |      |          |     |     |
| ORIG                       | 1550     | TAX | 60.12 | ORIG | 775      | TAX | 30.06 | ORIG | 4700     | TAX | 182.31 | ORIG | 3600     | TAX |     |
| ABAT                       | 1550     |     | 60.12 | ABAT | 775      |     | 30.06 | ABAT | 4700     |     | 182.31 | ABAT | 3600     |     |     |
| ADJ                        | 0        |     | .00   | ADJ  | 0        |     | 00    | ADJ  | 0        |     | 00     | ADJ  | 600      |     |     |
| REASON                     |          |     |       |      |          |     |       |      |          |     |        |      |          |     |     |
| MV TAXED IN OTHER COMM.    |          |     |       |      |          |     |       |      |          |     |        |      |          |     |     |
| MV SOLD/JUNKED             |          |     |       |      |          |     |       |      |          |     |        |      |          |     |     |
| EXEMPTION OMITTED          |          |     |       |      |          |     |       |      |          |     |        |      |          |     |     |
| EXEMPTION OMITTED          |          |     |       |      |          |     |       |      |          |     |        |      |          |     |     |

|                         |          |     |        |      |          |     |       |      |          |     |       |      |         |     |     |
|-------------------------|----------|-----|--------|------|----------|-----|-------|------|----------|-----|-------|------|---------|-----|-----|
| 95                      | 44012800 | 90  | CHE    | 96   | 44014140 | 84  | PON   | 97   | 44014940 | 87  | FOR   | 98   | 4402360 | 86  | FOR |
| MARION KENNETH L        |          |     |        |      |          |     |       |      |          |     |       |      |         |     |     |
| 202 DUNEDIN STREET      |          |     |        |      |          |     |       |      |          |     |       |      |         |     |     |
| 982 PONTIAC AVE         |          |     |        |      |          |     |       |      |          |     |       |      |         |     |     |
| 383 OAKLAWN AVE APT 230 |          |     |        |      |          |     |       |      |          |     |       |      |         |     |     |
| 5 CARMEN ST             |          |     |        |      |          |     |       |      |          |     |       |      |         |     |     |
| ORIG                    | 7200     | TAX | 279.29 | ORIG | 2050     | TAX | 79.52 | ORIG | 2475     | TAX | 96.01 | ORIG | 2450    | TAX |     |
| ABAT                    | 7200     |     | 279.29 | ABAT | 2050     |     | 79.52 | ABAT | 2475     |     | 96.01 | ABAT | 1625    |     |     |
| ADJ                     | 0        |     | .00    | ADJ  | 0        |     | .00   | ADJ  | 0        |     | 00    | ADJ  | 325     |     |     |
| REASON                  |          |     |        |      |          |     |       |      |          |     |       |      |         |     |     |
| MV TAXED IN OTHER COMM. |          |     |        |      |          |     |       |      |          |     |       |      |         |     |     |
| EXEMPTION OMITTED       |          |     |        |      |          |     |       |      |          |     |       |      |         |     |     |
| MV TAXED IN OTHER COMM. |          |     |        |      |          |     |       |      |          |     |       |      |         |     |     |
| PRORATION ERROR         |          |     |        |      |          |     |       |      |          |     |       |      |         |     |     |

MOORE HO 33





G-I-T-Y-- 0 F--C-A-N-S-T 0 N  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 30-NOV-94

|     |                         |    |        |     |                    |    |        |     |                         |    |        |     |                         |    |        |
|-----|-------------------------|----|--------|-----|--------------------|----|--------|-----|-------------------------|----|--------|-----|-------------------------|----|--------|
| 99  | 44028040                | 90 | D00    | 100 | 44020370           | 05 | SAA    | 101 | 44036200                | 91 | NISS   | 102 | 44036370                | 27 | PON    |
|     | MCKAY BEVERLY A         |    |        |     | MCKENNA EDWARD R   |    |        |     | MEYERS BETH A           |    |        |     | MICHELLETTI ALBERT P JR |    |        |
|     | 22 OAKLAWN AVE APT-301  |    |        |     | 784 PARK AVE       |    |        |     | 153 BLACKMORE AVE       |    |        |     | POB 8131 200 LANNON ST  |    |        |
|     | ORIG 2500               |    | TAX    |     | ORIG 2900          |    | TAX    |     | ORIG 8875               |    | TAX    |     | ORIG 1475               |    | TAX    |
|     | ABAT 2500               |    | 90.98  |     | ABAT 2900          |    | 112.49 |     | ABAT 6875               |    | 344.26 |     | ASAT 975                |    | 57.22  |
|     | ADJ 0                   |    | 00.98  |     | ADJ 0              |    | 112.49 |     | ADJ 2000                |    | 206.68 |     | ADJ 300                 |    | 37.42  |
|     | REASON 0                |    | 00     |     | REASON 0           |    | 00     |     | REASON 2000             |    | 77.58  |     | REASON 300              |    | 19.40  |
|     | MV-TAXED-IN-OTHER-COMM. |    |        |     | EXEMPTION OMITTED  |    |        |     | MV-SOLD/JUNKED          |    |        |     | MV-SOLD/JUNKED          |    |        |
| 103 | 44040880                | 89 | TOY    | 104 | 44040970           | 03 | HON    | 105 | 44048190                | 78 | CHE    | 106 | 44051370                | 27 | HON    |
|     | MOCADLO KATHLEEN M      |    |        |     | MORICAS JOHN JP    |    |        |     | MORROCCO ROBERT E       |    |        |     | MURK STEPHEN A          |    |        |
|     | 14 WESTBROOK ROAD       |    |        |     | 44 MCKINSTRY DRIVE |    |        |     | 53 PHEASANT DRIVE       |    |        |     | 230 OAKLAWN AVE APT-221 |    |        |
|     | ORIG 4825               |    | TAX    |     | ORIG 6400          |    | TAX    |     | ORIG 575                |    | TAX    |     | ORIG 3800               |    | TAX    |
|     | ABAT 4825               |    | 187.16 |     | ABAT 6400          |    | 248.26 |     | ABAT 575                |    | 22.30  |     | ABAT 3800               |    | 147.40 |
|     | ADJ 0                   |    | 187.16 |     | ADJ 525            |    | 20.36  |     | ADJ 0                   |    | 22.30  |     | ADJ 3800                |    | 147.40 |
|     | REASON 0                |    | 00     |     | REASON 5875        |    | 227.90 |     | REASON 0                |    | 00     |     | REASON 3800             |    | 00     |
|     | MV-TAXED-IN-OTHER-COMM. |    |        |     | MV-SOLD/JUNKED     |    |        |     | MV-SOLD/JUNKED          |    |        |     | MV-TAXED-IN-OTHER-COMM. |    |        |
| 107 | 44052240                | 07 | TOY    | 108 | 45000380           | 93 | HON    | 109 | 45007800                | 92 | PON    | 110 | 46000220                | 03 | JOB    |
|     | MURPHY THERESA E        |    |        |     | NOCERA DOMINIC     |    |        |     | NOTARIANNI CYNTHIA D    |    |        |     | OAKES SUSAN A           |    |        |
|     | 41 EVERLY STREET        |    |        |     | 153 GRAND AVE      |    |        |     | 80 BURTON ST            |    |        |     | 433 OAKLAWN AVE APT-205 |    |        |
|     | ORIG 5175               |    | TAX    |     | ORIG 4100          |    | TAX    |     | ORIG 8850               |    | TAX    |     | ORIG 2025               |    | TAX    |
|     | ABAT 5175               |    | 200.74 |     | ABAT 4100          |    | 159.04 |     | ABAT 8850               |    | 343.29 |     | ABAT 2025               |    | 78.55  |
|     | ADJ 3800                |    | 53.34  |     | ADJ 1725           |    | 92.13  |     | ADJ 6575                |    | 88.25  |     | ADJ 1150                |    | 44.61  |
|     | REASON 3800             |    | 147.40 |     | REASON 1725        |    | 06.91  |     | REASON 6575             |    | 255.04 |     | ADJ 875                 |    | 32.94  |
|     | MV-TOTALLED             |    |        |     | MV-SOLD/JUNKED     |    |        |     | MV-SOLD/JUNKED          |    |        |     | MV-SOLD/JUNKED          |    |        |
| 111 | 47004837                | 85 | BUI    | 112 | 47015100           | 07 | GMC    | 113 | 47020100                | 89 | FOR    | 114 | 4703190                 | 07 | CHE    |
|     | PALUMBO STEVEN M        |    |        |     | PEREIRA ANTHONY T  |    |        |     | PITTS H CHARLES         |    |        |     | PRZYGOZSKI RONALD M     |    |        |
|     | 1035-104 GATE RD        |    |        |     | 27 CROFTERS AVE    |    |        |     | 100 ELENA ST #309       |    |        |     | 433 OAKLAWN AVE APT-104 |    |        |
|     | ORIG 325                |    | TAX    |     | ORIG 12475         |    | TAX    |     | ORIG 5250               |    | TAX    |     | ORIG 2900               |    | TAX    |
|     | ABAT 325                |    | 12.61  |     | ABAT 12475         |    | 483.90 |     | ABAT 5250               |    | 203.65 |     | ABAT 1450               |    | 112.49 |
|     | ADJ 0                   |    | 12.61  |     | ADJ 10750          |    | 66.91  |     | ADJ 0                   |    | 203.65 |     | ADJ 1450                |    | 56.25  |
|     | REASON 0                |    | 00     |     | REASON 10750       |    | 416.99 |     | REASON 0                |    | 00     |     | REASON 1450             |    | 50.24  |
|     | MV-TAXED-IN-OTHER-COMM. |    |        |     | MV-SOLD/JUNKED     |    |        |     | MV-TAXED-IN-OTHER-COMM. |    |        |     | MV-TAXED-IN-OTHER-COMM. |    |        |



CITY OF CERRITOS  
MOTOR VEHICLE ABATEMENT LIST  
PRINTED 30-NOV-94

|                                 |          |                   |        |                        |          |               |        |                         |          |                   |        |                         |          |                |        |
|---------------------------------|----------|-------------------|--------|------------------------|----------|---------------|--------|-------------------------|----------|-------------------|--------|-------------------------|----------|----------------|--------|
| 115                             | 49004090 | 84                | MER    | 116                    | 49011510 | 86            | CHEV   | 117                     | 49013220 | 89                | HD     | 118                     | 49014340 | 89             | HON    |
| RAYNOSO ANGELA M                |          | POB-2150          |        | RICHARDSON ARTHUR P SR |          | 2-CANNON ST   |        | RITOLI RAYMOND M        |          | 297-MAVEFIELD AVE |        | 101-GRAND AVE           |          | ROBERTS WALTER |        |
| ASSMT                           |          | TAX               |        | ASSMT                  |          | TAX           |        | ASSMT                   |          | TAX               |        | ASSMT                   |          | TAX            |        |
| ORIG                            | 1100     |                   | 42.07  | ORIG                   | 12600    |               | 488.76 | ORIG                    | 5400     |                   | 209.47 | ORIG                    | 6625     |                | 256.98 |
| ABAT                            | 1100     |                   | 42.67  | ABAT                   | 6090     |               | 232.74 | ABAT                    | 5400     |                   | 209.47 | ABAT                    | 3000     |                | 116.37 |
| ADJ                             | 0        |                   | .00    | ADJ                    | 5600     |               | 256.02 | ADJ                     | 0        |                   | .00    | ADJ                     | 3625     |                | 140.61 |
| REASON                          |          |                   |        | REASON                 |          |               |        | REASON                  |          |                   |        | REASON                  |          |                |        |
| MV-SOLD/JUNKED                  |          |                   |        | EXEMPTION-OMITTED      |          |               |        | MV-SOLD/JUNKED          |          |                   |        | MV-STOLEN               |          |                |        |
| 119                             | 50003800 | 87                | BUIC   | 120                    | 50015120 | 90            | YAM    | 121                     | 50034437 | 93                | LEX    | 122                     | 51008110 | 92             | TOY    |
| SAMMARTINO ROBERT C JR          |          | 63-MELROSE STREET |        | SERAPIGLIA FRANK L     |          | 50-RUSSETT ST |        | STEVENS PETER           |          | 7-OAK TREE LANE   |        | TILLSON THOMAS L        |          | 225-ATWOOD AVE |        |
| ASSMT                           |          | TAX               |        | ASSMT                  |          | TAX           |        | ASSMT                   |          | TAX               |        | ASSMT                   |          | TAX            |        |
| ORIG                            | 4400     |                   | 170.68 | ORIG                   | 21775    |               | 844.64 | ORIG                    | 23600    |                   | 915.45 | ORIG                    | 7525     |                | 291.90 |
| ABAT                            | 4400     |                   | 170.68 | ABAT                   | 300      |               | 11.64  | ABAT                    | 23600    |                   | 915.44 | ABAT                    | 875      |                | 33.94  |
| ADJ                             | 0        |                   | .00    | ADJ                    | 21475    |               | 833.00 | ADJ                     | 0        |                   | .01    | ADJ                     | 6650     |                | 257.96 |
| REASON                          |          |                   |        | REASON                 |          |               |        | REASON                  |          |                   |        | REASON                  |          |                |        |
| MV-STOLEN                       |          |                   |        | MV-SOLD/JUNKED         |          |               |        | MV-TAXED IN OTHER COMM. |          |                   |        | DUPLICATE ASSESSMENT    |          |                |        |
| 123                             | 51013050 | 88                | FORD   | 124                    | 51013860 | 78            | PLY    | 125                     | 53000800 | 84                | DAT    | 126                     | 53004967 | 77             | FOR    |
| TRIDENTO MICHAEL A              |          | 117-WESTFIELD DR  |        | TROUVE MICHAEL A       |          | 42-HARVARD CT |        | VALK JASON H            |          | 48-MASON AVE      |        | VERVILLE RICHARD E      |          | 94-VINCENT WAY |        |
| ASSMT                           |          | TAX               |        | ASSMT                  |          | TAX           |        | ASSMT                   |          | TAX               |        | ASSMT                   |          | TAX            |        |
| ORIG                            | 8100     |                   | 314.20 | ORIG                   | 8925     |               | 340.20 | ORIG                    | 1325     |                   | 51.40  | ORIG                    | 500      |                | 19.40  |
| ABAT                            | 8100     |                   | 314.20 | ABAT                   | 800      |               | 34.91  | ABAT                    | 1325     |                   | 51.40  | ABAT                    | 500      |                | 19.40  |
| ADJ                             | 0        |                   | .00    | ADJ                    | 8025     |               | 311.29 | ADJ                     | 0        |                   | .00    | ADJ                     | 0        |                | .00    |
| REASON                          |          |                   |        | REASON                 |          |               |        | REASON                  |          |                   |        | REASON                  |          |                |        |
| MV-SOLD/JUNKED                  |          |                   |        | MV-SOLD/JUNKED         |          |               |        | DUPLICATE ASSESSMENT    |          |                   |        | MV-TAXED IN OTHER COMM. |          |                |        |
| TOTAL NUMBER OF ABATEMENTS 76   |          |                   |        |                        |          |               |        |                         |          |                   |        |                         |          |                |        |
| TOTAL ABATED ASSESSMENT 339,350 |          |                   |        |                        |          |               |        |                         |          |                   |        |                         |          |                |        |
| TOTAL ABATED TAX 13,103.39      |          |                   |        |                        |          |               |        |                         |          |                   |        |                         |          |                |        |
| TOTAL NUMBER OF ABATEMENTS 126  |          |                   |        |                        |          |               |        |                         |          |                   |        |                         |          |                |        |
| TOTAL ABATED ASSESSMENT 473,915 |          |                   |        |                        |          |               |        |                         |          |                   |        |                         |          |                |        |
| TOTAL ABATED TAX 18,090.31      |          |                   |        |                        |          |               |        |                         |          |                   |        |                         |          |                |        |

